

the third. This class read selections from the historical and prophetic books of the O. T. and extracts from the Chaldee of Daniel and two of the Targums, studied advanced Hebrew Syntax, and heard exegetical lectures on several of the Messianic Psalms. These exercises occupied two days a week. To this class were also given, twice a week, lectures on Hermeneutics, when such topics as the following were discussed:—Reason and Revelation, Hermeneutical Qualifications, Leading Hermeneutical Principles, Prophecy, Types, Parables, &c. Once a week an exegetical lecture was delivered on the Epistle to the Ephesians. Matters pertaining to Introduction were examined, and nearly all of the doctrinal part of the Epistle was considered word by word,—the object being not so much to carry the class over an extensive field as to train to habits of exact exegetical study. Members of the class prepared Greek and Hebrew Critical Exercises which were read and criticized.

3. Both classes underwent two written examinations with satisfactory results.

III.

1. General Church History from the Reformation to the present time.
2. Scottish Church History from 1567 to 1660.
3. New Testament History—the Gospels.
4. Homiletics. A course of lectures combined with criticism of thirteen discourses.
5. New Testament Greek. The first Epistle to the Corinthians.
6. In addition to regular class examinations, five written examinations.

There was no competition for the Morrison prize. The Wiswell Elocution prize of \$7.50, for the best reading of the scriptures, was awarded to George Miller, B. A.; and Dr. McLeod's prize of \$20, for the best essay on Foreign Missions, to McL. Harvey, B. A.