giving 5 cents out of each dollar would pay \$2.40 for the year, or a person receiving \$3.00 per week, at the same ratio, would pay \$7.80. A church of two hundred members paying \$7.80 each would amount to \$1,560.00 for the year, which would give \$800.00 for pastor's salary, \$400.00 for church expenses and repairs and \$360.00 for missions, or two hundred persons receiving six dollars per week would raise \$3,120.00 for the year, which would give \$1,500.00 for salary, \$600.00 for church expenses and repairs, and \$1,020 00 for missions. Now, dear fellow workers, you can readily see that if that system were carried into effect, though at a very low rate, it would fill our treasuries, and with the blessing of God, a greater work could be accomplished for the Lord.

Yours in Christian fellowship, J. S. TITUS, J. B. CHAMPION, S. E. FROST,

Hampton, N. B., July 13, 1896.

Rev. Dr. Carey spoke in favor of weekly giving. He had long practised it and found it a good system in many respects. He mentioned the case of a working girl in his church who was giving twenty-five cents a week. The support of the Lord's work should be considered as having the first claim on our income.

Rev. G. O. Gates said the church building and the preacher are the best paying financial investments in the community, and provision for the local church work should not be regarded a benevolence to be provided for by the Lord's tenth. In view of the tremendous needs of the heathen world the tenth should go to those beyond ourselves. The report he thought did not go far enough.

Rev. E. C. Corey said the tenth in the Old Testament times was for the support of the priesthood—the ministry. The report he thought was in harmony

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Rev. W. J. Thompson thought that a a practical matter it would be a great step in advance if Christians in general should give one-tenth to religious work.

The report was then adopted.

A question was asked the Association, whether a church member having received a letter of dismission from his church to unite with another church but not