THE EVENING TIMES, ST. JOHN, N. B., TUESD, AY, JUNE 8, 1909



# JEEE EEEEEEE 33333333333333333 BY ROSS BEECKMAN.

# Fashion Hint for Times Readers



# would have made no difference, which that's a fact. Why did you this room?" I replied. "It is my habit to glance at everything in sight their what you said. To get what the fin of the thing." In will make a bargain not. If you will tell me all that I is know and answer truthfully every not either go to Siberia nor to your You will go to prison, and I will utter to gare that you either go to Siberia nor to your You will go to prison, and I will utter to gare the time to mean the conversation it could keep it in you free as-soon as I can afford to if it is not, then Siberia, and the that "there is in that delightful, too. What do you say?" I may not the two were entirely alone." You will go to prison, and I will to glance at everything in a port of the conversation in English. The rest you know. I am convinced that the man we captured is the victim of circumstances, that "there is in that delightful, too. What do you say?" In you free as-soon as I can afford to the conversation in English. The rest you know. I am convinced that the man we captured is the victim of circumstances, that "there is in that delightful, too. What do you say?" In you will go to prison, and I will to the man we conversation in English. The rest you know. I am convinced that the man we captured is the victim of circumstances, and I think I can make him very valuable." You will go to prison prison? You will go to prison, and I will to be sure, but enough to gatisfy me that the conversation in English. The rest you know. I am convinced that the man we captured is the victim of circumstances. A received in the conversation in English. The rest you know in the conversation in English. The rest you know in the conversation in English. The rest you know in the conversation in English. The rest you know in the conversation in English. The rest you know in the conversation in English. The rest you know in the conversation in English. The rest you know in the conversation in English. The rest you know in the conversation in English. The rest

the assembly and through it sent down to the synod and congregations.

The amendment further urged that a pastoral letter be sent to all sessions and congregations assuring them that nothing had so far been done which was in any way binding upon the church and that no action would be taken until the people having had every opportunity of informing themselves on the issue at stake had agreed with reasonable unanimity upon the plan to be adopted.

Principal MacKay said he felt very keenly on the subject and he had come to the conclusion that either he was utterly incapable of forming a judgment of the opinions of men and women with whom he came into contact or the members of the union committee were laboring under a tremendous delusion. He challenged the statement of Principal Patrick that the church of today was not the church of the New Testament times. The consensus of opinion of the best scholars was that in New Testament times conditions were identical with those of the present day in that there were different and distinct types of churches.

T. C. James, of Charlottetown, seconded the amendment. He claimed that the churches were ready for co-operation, but not for organic union.

Rev. Dr. John Forrest of Halifax, characterized the arguments of anti-unionists as the worst kind of epecial pleading, he had ever listened to in an assembly. Every year efforts had been made to strangle the movement by some new proposal and now a federation was suggested which was the policy that the churches had been trying for almost from the beginning. Those opposed to union were not laymen but ecclesiastics and he believed that if the laymen's movement did not fizzle out there would be union pretty soon. He appealed to assembly to give opportunity to express their opinion.

Rev. Dr. Campbell, in opposing the resolution maintained that in doctrine

their opinion.

Rev. Dr. Campbell, in opposing the resolution, maintained that in doctrine the Presbyterian and the Methodist churches were as the poles asunder. The Presbyterian church was Calvinistic in theology while the Methodist was distinct-

Rev. Dr. Duncan, Toronto, held that if there was enough spirituality and grace in the church to work out a scheme of feder-ation there was enough to carry out or-

## Was Troubled With Weak Back For Years.

Could Not Perform Household Duties. Doctors Attended



### **NOVA SCOTIA WILL** REV. DR. CAMPBELL IS **CONSIDERING A CALL**

the Has Been Invited to the Pas- Hon. Mr. Pipes Has Engaged Extorate of the University Church, Sackville.

Rev. Dr. George M. Campbell, who has received a call to the pastorate of the University church, Sackville, when asked

Toronto, June 7 .- (Special) -- Hon. Wile at the University today. There were present Hon. Frank Cochrane. President Fal-

Nova Scotia.

now.

Mr. Pipes has completed arrangements under which Dr. Fernow and four assistants will leave at the end of the present month for the maritime provinces. They will take two summers in preparing a forcest map of Nova Scotia, doing the work county by county. They will be required to survey 1,500,000 acres.

ISSUE FOREST MAP

perts to Map the Forests of

### **GREEN SICKNESS**

A DISEASE OF YOUNG GIRLS

