

ality is of self and of the world. Job spoke superficially and ignorantly when he had gone no further than merely hearing about God, but when he saw, perceived, became really acquainted with Him, hear his exclamation: "Wherefore I abhor myself and repent in dust and ashes." Until we know God, we know not what holiness means, nor how sinful sin is, but when the spiritual discernment is given, what self-abasement! what awe! when we really see the High and Holy One that inhabiteth eternity, and with bowed head join the seraph band in the ascription, "Holy, holy, holy, is the Lord of Hosts!"

I rejoiced to hear the spirit of reverence in the address of Dr. Johnston, and I rejoiced also to learn from the chairman that all through this Convention there has been a spirit of reverence. Friends, if there is one thing that this country wants above another it is the spirit of reverence—(hear, hear)—and you will never get a reverence of the parent until it is grounded in a reverence of God.

My personality before God as I stand without Christ is that of a worm of the earth. If I thoroughly appreciate this I am entering into the way of obtaining a personality before and from God. Moses had a ground of personality in Pharaoh's court when, as the son of Pharaoh's daughter, and learned in all the ways of the Egyptians, he was mighty in word and deed. He must have forty years' wilderness life before he is prepared to see the wonder of the burning bush; and then he must begin with the lesson of humility and reverence, and God at once admonishes him with, "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." Was the teacher ever more required than at present to learn that lesson, this great personality of humility before God?

This became one of the characteristics of Moses, and thereafter we find him a man of weakness and humility, and how wonderfully used by God! Isaiah stood in need of this personality. He felt he could not do God's work, and when he saw the King, the Lord of Hosts, his cry was, "Woe to me, for I am undone, because I am a man of unclean lips." God does not leave any one desirous of being taught long in ignorance, and how soon God answered the cry of his heart, and purged him with a live coal from off the altar of his temple, and he is given the needed personality, and his hallowed lips pour forth wondrous strains direct from God. Jeremiah, the child, wanted the personality of a full-grown man. When God wanted him for work he answered at once, "Oh, Lord, I cannot speak, for I am a child." But the Lord knew that it was of this material He chose His workman, and He could impress him with the personality needed for His work, and the Lord answered, "Behold, I have put my word in thy mouth;" and he was ready for work and went to it. Paul had great personality before the Jewish world and before the chief priest. Before he could be used by God he must be stricken down to the earth, he must see God, he must know self, and casting out self-right-