

heart of man, what things God hath prepared for them that love Him."—(1 Cor. II, 9), nor of the sufferings of hell. Nor can the language of earth describe the one, or the other. We know, however, that the just in Heaven will be supremely happy, the impious in hell utterly miserable.

The Holy Scriptures takes away all doubt as to the sufferings of the lost. As might be expected, the misuse they made of their intelligence, their scoffs at the humble and virtuous, their pride of life and idle pleasures, now seen in their vileness, now turned into instruments of torture, will be fruitful subjects of useless regret. Seeing the salvation of those whom they despised, and "afflicted," and whose "labours" they took away, they shall say, repenting and groaning for anguish of spirit:—"These are they, whom we had sometime in derision, and for a parable of reproach.

We fools esteemed their life madness, and their end without honour.

Behold, how they are numbered among the children of God, and their lot is among the saints.

Therefore, we have erred from the way of truth; and the light of justice hath not shined unto us: and the sun of understanding hath not risen upon us.

We wearied ourselves in the way of iniquity and destruction and have walked through hard ways: but the way of the Lord we have not known.

What hath pride profited us; or what advantage hath the boasting of riches brought us?

All those things are passed away like a shadow, and like a post that runneth on."—(Wisdom V, 3-9).