s, conbarter, , taking oal comdresses, canoes; -kettles, l to hear made by ess with ngue, on priation. ver small the cere-, animals, rse teeth. dly exee counte-, and finred more ost value stinguish stimation. shall long receiving ed by inny one to the ship on of the f any arthe men upposing ribe must one hun-

elderly

Their faces were broad and flat, the eyes were small. The men were in general stout. Some of the younger women and the children had rather pleasing countenances, but the difference between these and the more aged of that sex, bore strong testimony to the effects which a few years produce in this ungenial climate. Most of the party had sore eyes, all of them appeared of a plethoric habit of body; several were observed bleeding at the nose during their stay near the ship. The men's dresses consisted of a jacket of seal-skin, the trowsers of bear-skin, and several had caps of the white fox-skin. The female dresses were made of the same materials, but differently shaped, having a hood in which the infants were carried. We thought their manner very lively and agreeable. They were fond of mimicking our speech and gestures; but nothing afforded them greater amusement than when we attempted to retaliate by pronouncing any of their words.

The canoes were of seal-skin, and similar in every respect to those used by the Esquimaux in Greenland; they were generally new and very complete in their appointments. Those appropriated to the women are of ruder construction, and only calculated for fine weather; they are, however, useful vessels, being capable of containing twenty persons with their luggage. An elderly man officiates as steersman, and the women paddle, but they have also a mast which carries a sail, made of dressed whalegut.

When the women had disposed of all their articles of trade they resorted to entreaty; and the putting in practice of many enticing gestures was managed with so much address, as to procure them presents of a variety of beads, needles, and other articles in great demand among females.

It is probable these Esquimaux go from this shore to some part of Labrador to pass the winter, as parties of them have been frequently seen by the homeward-bound Hudson's Bay ships in the act of crossing the Strait.

They appear to speak the same language as the tribe of Esquimaux, who reside near to the Moravian settlements in Labrador; for we perceived they used several of the words which had been given to us by the Missionaries at Stromness.