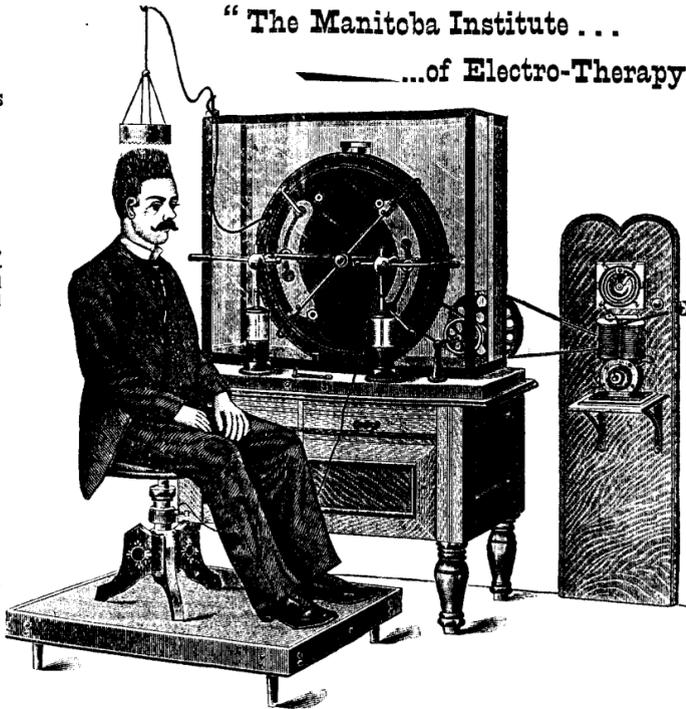


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(Nævi), Skin Disease,
Paralysis, Neuralgia,
Locomotor Ataxia, Tic-
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Memory and Loss of
Sensation and Motion,
Asthma, Migraine, Heart-
failure, Epilepsy, Chro-
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must have been borne in upon the earnest disciples of the Catholic revival. A genuine spirit of religious enthusiasm lit anew the flame of piety in many a parish, and the good works that followed were too excellent to lose their savor because the good vicar held fantastical notions about apostolical succession, and believed wondrous things as to the spiritual significance of the bibs and tuckers and other small clothes of the English incumbent."

Ordination of Rev. J. Trudel,

On Sunday last the Rev. Joseph Alphonse Trudel, who a short time ago received deacon's orders, was raised to the full dignity of the Priesthood by His Grace the Archbishop of St. Boniface, and the day will forever remain a memorable one in the annals of the Immaculate Conception Parish of this City from the fact that in honor of Father Trudel having been four years a member of the congregation and the son of old and much respected parishioners the solemn ceremony took place in the Parish Church. The service commenced a little before 11 a. m., at which hour the sacred edifice was well filled with worshippers, many of the young ecclesiastics' former school-fellows and acquaintances being present besides relatives and friends from outlying parishes. The mass was a low one but suitable music was sung by the choir and a fine sermon on the dignity of the priesthood was preached by His Grace the Archbishop in French.

The young priest is a son of Mr. and Mrs. Alfred Trudel, of this city. He was born at St. Scholastique P.Q., and came to Winnipeg with his parents when he was quite a young boy in the year 1881. He first attended St. Mary's Parish school where under the Brothers he went through the commercial course, afterwards making his classical studies at St. Boniface College. After graduating with the honors of his class at Manitoba University, he went to the Grand Seminary Montreal, where he studied theology under the Sulpician Fathers.

In the evening the newly ordained priest sang Vespers and gave benediction at the same Church. There was again a very large audience. Rev. Father Drummond preached in English from 1 Cor. iv. 1, showing that the priesthood of the Catholic Church was the only true priesthood. The Jewish priesthood was merely a type; pagan priesthood and all other priesthood not derived from the Catholic Church were counterfeit. He then spoke of the double function of the priesthood, giving absolution and consecrating the Body of Christ, showed how long and carefully a priestly vocation is tested and how the priest himself is surrounded by spiritual helps, concluding with congratulations to the young priest and a request that the congregation should pray for his perseverance.

Ireland Kept Disunited by Two Men.

Irish World.
At last the responsibility for the scandalous disunion in Ireland is definitely, openly and publicly fixed. In a speech the other day at a great meeting in Belfast, Michael Davitt declared that the National forces are "kept disunited by two men, and two only," and he proceeded

to give their names. "One" said he, "is Mr. Timothy Healy and the other is Mr. John Redmond".

This, in our opinion, is a distinct and important advance in the right direction. The blame is placed exactly where it belongs, and Irishmen know precisely who the enemy in their own ranks are. There are only two—two pestilent dissensionists against all Ireland longing and praying for peace and unity. Are we quite correct though in saying "all Ireland?" We wish we could be certain of this, but what if North Louth and Waterford City will have to be excepted? That would be deplorable indeed. A solemn duty now devolves upon those two constituencies. It is for the electors of those districts to say, and say quickly, what they think of the conduct of their elected representatives. Are they for union and the revival of bright hope for the Irish cause, or for dissension and disaster to that cause? In short, are they for or against Ireland? This is really what it means. Messrs. Healy and Redmond pursuing their present course are deadly enemies of Ireland. If Waterford and Louth do not promptly call them to order then patriotic Irishmen must regard both places as no better than the Orange quarters of Belfast.

But if the people of those two places will not do their duty, of course Ireland can do something. Ireland, we hope, is not to be beaten by two men and by two constituencies. Without the two, if it must unhappily be so, union can be brought about. Mr. Healy may be a very great man, but, as Davitt said, were he a Daniel O'Connell, which he is not, and were Mr. Redmond a Charles Stewart Parnell, which he is not they ought not to be allowed to, thwart the Irish nation. We hope they will not. That would be reducing the factionist doctrine of minority rule to a point much more ridiculous even than it is exemplified in the Dublin Castle system. Ireland, of course, has the power to suppress these two factionists. It ought to get to work and do it without further delay.

CARIBALDI GOINC.

Preston Catholic News.
Menotti Garibaldi, son of the infamous "Red Shirt," has cleared out of Italy, and is going to make his home in America—a confession that the "labours" of his father and the fellow-intriguers of that hoary old sinner have resulted in making "United Italy" a place not worth living in.

A Thoughtful Editor.

From the Chicago Times-Herald.
The Collierville (Tenn.) Star says that when an old subscriber died the other day, leaving fourteen years' subscription unpaid, the editor appeared at the grave as the lid was being screwed down for the last time and "put into the coffin a linen duster, a thermometer, a palm leaf fan and a recipe for making ice."

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Time Card taking effect on Monday, August 24, 1896.

MAIN LINE.

North Bound Read up	STATIONS	South Bound Read down
8:30a 2:55p	Winnipeg	1:00p 6:45p
8:15a 2:40p	Portage Jct.	1:15p 7:00p
7:50a 2:25p	St. Norbert	1:25p 7:20p
7:30a 2:10p	Cartier	1:35p 7:35p
6:50a 1:55p	St. Agathe	1:50p 8:05p
6:45a 1:45p	Union Forks	2:00p 8:15p
6:25a 1:35p	Silver Plains	2:10p 8:30p
5:50a 1:20p	Morris	2:20p 8:45p
5:25a 1:05p	St. Jean	2:40p 9:25p
4:52a 12:45p	Letellier	3:00p 9:55p
3:30a 12:20p	Emerson	3:25p 11:00p
2:30a 12:10p	Pembina	3:40p 11:45p
8:35p 8:45a	Grand Forks	3:40p 11:55a
11:40a 5:05a	Winnipeg Jct.	10:45p 5:00p
8:30p 470	Duluth	8:00a
8:00p 481	Minneapolis	6:40a
10:30a 888	St. Paul	7:15a
	Chicago	9:35p

MORRIS-BRANDON BRANCH.

East Bound Read up	STATIONS	W. Bound Read down
8:30a 2:55p	Winnipeg	1:00p 6:45p
8:30p 1:05p	Morris	1:00p 7:00p
7:35p 12:43p	Low Farm	2:58p 7:50a
6:34p 12:18p	Myrtle	3:25p 8:45a
6:04p 12:08p	Roland	3:45p 9:10a
4:53p 11:37a	Rosebank	3:58p 9:47a
4:02p 11:17a	Abundant	4:10p 10:17a
3:28p 11:04a	Deerwood	4:25p 10:32a
2:45p 10:47a	Altamont	4:40p 11:45a
2:08p 10:32a	Somerses	4:58p 12:28p
1:50p 10:15a	Swan Lake	5:12p 1:00p
1:00p 10:07a	Indian Springs	5:20p 1:39p
12:32p 9:52a	Mariapolis	5:37p 2:07p
11:56a 9:38a	Galduy	5:52p 2:45p
11:02a 9:17a	Belmont	6:10p 3:22p
10:20a 8:59a	Hilton	6:40p 4:15p
8:45a 8:48a	Elliot	7:00p 5:02p
8:25a 8:38a	Wawanesa	7:11p 5:32p
8:54a 8:28a	Elliot	7:35p 6:19p
8:29a 8:14a	Rounthwaite	7:45p 6:58p
7:45a 7:57a	Martinville	8:02p 7:48p
7:00a 7:40a	Brandon	8:20p 8:30p

PORTAGE LA PRAIRIE BRANCH.

West Bound Read d'n	STATIONS	East Bound Read Up
Mixed No. 803 Every Day Except Sunday.	Winnipeg	Mixed No. 301 Every Day Except Sunday.
4:45 p.m.	Portage Junction	12:25 p.m.
4:58 p.m.	St. Charles	12:37 p.m.
5:14 p.m.	Headingley	11:50 a.m.
5:19 p.m.	White Plains	11:42 a.m.
5:42 p.m.	Gravel Pit Spr.	11:17 a.m.
6:05 p.m.	La Salle Tank	10:51 a.m.
6:13 p.m.	St. Paul	10:43 a.m.
6:25 p.m.	Oakville	10:29 a.m.
6:47 p.m.	Portage La Prairie	10:08 p.m.
7:00 p.m.	Flag Station	9:50 a.m.
7:30 p.m.		9:30 a.m.

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