

Northwest Review

"AD MAJOREM DEIGLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 19.

WINNIPEG MANITOBA, WEDNESDAY, MAY 9, 1894.

\$ 2.00 per Year.
Single Copies 5 cents.

TO THE
CATHOLICS
OF
WESTERN CANADA.

THE
NORTHWEST
REVIEW

IS THE ONLY
Journal in Canada
devoted solely to
the interests of
Catholics in
the North-
west.

SUBSCRIBE
FOR THE
NORTHWEST REVIEW.

and consult your
own interests.

LEGAL.

DRENDERGAST & HUGGARD, Barristers,
Commissioners, etc. Solicitors for The
Crown, Fonder Franco-Canadien.
F. Drenbergast, J. T. Huggard. Offices over
Knobel's Bank, Main Street, Winnipeg,
Manitoba.

GILMOUR & HASTINGS, Barristers, etc.,
McIntyre Block, Winnipeg, Man. T. H.
Gilmour, W. H. Hastings.

HOTELS.

THE STEWART HOUSE, graduated prices,
the sample room for commercial travellers.
Thomas Cassin, proprietor, Manitoba,
Man.

THE ROYAL HOTEL, corner of Stephen
Avenue and McTavish Street, Calgary,
Al. First-class accommodations for the
travelling public. Porters meet all trains. Terms
moderate. Mrs. E. C. Clarke, Proprietress.

FOR CHOICE SEEDS

Go to **KEITH & Co.**

477 MAIN ST. Illustrated Catalogue Free.

ALBERT EVANS
281 Main Street.

Agent for Steinway, Chickering and Nord-
heimer Pianos. Cheapest House in the trade
for Sheet Music, Strings, etc. Pianos tuned.

C. M. B. A.
Branch 52, Winnipeg.

Meets at Unity Hall, McIntyre block every
2nd and 4th Friday in every month; at
8 o'clock sharp.

List of officers as follows:—Chancellor, Rev.
A. A. Woodford; President, J. Shaw; 1st Vice
Pres., J. Markinski; 2nd Vice-Pres., M. Bock;
Recording Sec., A. Picard; Assistant Rec. Sec.,
D. McDonald; Financial Sec., J. Connelly;
Treasurer, Rev. A. A. Cherrier; Marshall, N.
Lacroix; Guard, F. Weintz; Trustees, J.
Schmidt, D. Macdonald, M. Buck, F. Weintz,
Peter Klunkhammer, Recording Sec., T. J. Connelly;
Grand Council, Rev. A. A. Cherrier; Alter-
nate, P. Klunkhammer. District Deputies
for Manitoba, Rev. A. A. Cherrier, 191 Austin
Street, Winnipeg; P. B. Segate, 181 Main Street,
Grand Deputy of the C. M. B. A. for Mani-
toba and British Columbia, J. K. Barrett,
L.L.D., address, 122 5th Street Fourth, Win-
nipeg, Man.

St. Joseph and Catholic Truth
Society
OF WESTERN CANADA.
CONFERENCE OF WINNIPEG.

Meets in their Hall 188 Water street, oppo-
site Manitoba Hotel, every Monday at eight
(8) P. M.

List of officers as follows:—Hon. President
A. Woodford; President, T. M. Woodford; 1st
Vice President, D. F. Coyle; 2nd Vice Presi-
dent, F. Brownrigg; Recording Secretary,
D. J. Coyle; Assistant Recording Sec., J. C.
Tobin; Financial Secretary, N. Bergeron;
Corresponding Secretary, F. W. Russell;
Treasurer, G. Glanville; Librarian, J. C.
Coyle; Marshal, E. B. LeGard; Guard, E.
Torr; Directors, W. O'Connell, Powell,
Geo. Germain, A. Lucier, A. H. Kennedy,
F. W. Russell, T. M. Woodford, and J. C.
Coyle.

ST. MARY'S COURT No. 378.
Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month; in
Unity Hall, McIntyre Block.

T. D. Deegan, C. R.; L. O. Genest, V. C. R.;
Geo. Germain, Treasurer; J. C. Tobin, E. S.;
J. J. McCarthy, Senior Con-
ductor; E. R. Dowdall, Junior; J. McCarthy
inside Sentinel, E. W. Paundt, Outside;
John, D. H. C. B. Segate, J. D. McDonald;
Alterate, B. Murphy.

SEND TO-DAY

Ladies and Gentlemen, be alive to your
own interests. There has recently been dis-
covered, and is now for sale by the under-
signed, a truly wonderful "Hair Grower"
and "Complexion Whiter." This "Hair
Grower" will actually grow hair on a bald
head in six weeks. A gentleman who has no
hair can have a thrifty growth in six weeks
by the use of this wonderful "Hair Grower."
It will also prevent the hair from falling. By
the use of this remedy boys raise an excel-
lent moustache in six weeks. Ladies if you
want a surprising head of hair have it im-
mediately by the use of this "Hair Grower."
I also sell a "Complexion Whiter" that
will in one month's time make your skin
and white as the skin can be made. We never
knew a lady or gentleman to use two bottles
of this Whiter for they all say that before
they finished the second bottle they were as
white as they would wish to be. After the
use of this whiter, the skin will forever
retain its color. It also removes freckles, etc.
The "Hair Grower" is 50 cts per box and
the "Face Whiter" 50 cts per bottle.
Either of these remedies will be sent by mail,
postage paid, in plain envelope on receipt of
price. Address all orders to.

R. RYAN,
Cowen Point, Ont.

Burland's Old Dominion Crescent Brand
Cinnamon Pills,
THE ONLY GENUINE
RELIEF FOR LADIES.

ASK YOUR DRUGGIST for Burland's Old
Dominion Crescent Brand Cinnamon Pills.
Shallow rectangular metallic boxes sealed
with crescent. Absolutely safe and reliable.
Resist all spurious and harmful imitations.
Upon receipt of 50 cents in stamps we will
reply by return mail giving full particulars
in plain envelope. Address.

BURLAND CHEMICAL CO.,
Morse Bldg., N. Y. City.
Please Mention this Paper.

Meat for Cash.

| | |
|------------------------------|---------|
| Sirloin Steak and Roast..... | 12c |
| Round Steak..... | 10c |
| Porter House and Roast..... | 10c |
| Rib Roasts..... | 10c |
| Shoulder Roast..... | 10c |
| Chuck Roast..... | 10c |
| Chuck Steak..... | 10c |
| Shoulder Steak..... | 10c |
| Boiling Beef..... | 4 to 8c |

Other meats proportionately low. Shop
open till 10 o'clock every night to give the
labouring man a chance to get good value
for his money.

DOYLE & CO.
Corner Main and James streets. Phone 755

A GRAND WELCOME

To Very Rev. Father Soullier,
Superior-General of the Oblates.

Hundreds Meet Him on His Arrival, and Escort Him to St. Boniface—Addresses Read—Immense Procession to St. Mary's—Largest Number Ever Seen Inside the Walls of the Church—Stirring and Eloquent Words of Father Langevin, D.D.—An Occasion Never to be Forgotten.

The Oblate Missionaries of Western Canada, and indeed those of the Order in whatever land they be scattered, have great and just reason to be proud of the tributes of honor and love which their distinguished Superior-General, the Very Rev. Father Soullier, has received from the hands of the Catholics of Winnipeg and St. Boniface. Never perhaps in the history of Catholicity in the far Northwest has such a prompt, generous, and impulsive outpouring of loyalty and love been given to the Oblate Fathers of Mary Immaculate as that which on Saturday and Sunday, April 28th and 29th, came spontaneously from the Catholics of Winnipeg and St. Boniface. Well may the good Oblate Fathers be proud of and rejoice in this unprecedented and unparalleled proof of the affection of their spiritual children, and well, too, may the Catholics of Winnipeg and St. Boniface boast of the union of sentiment which makes them one in their gratitude and loyalty to their missionary priests. What adds more than anything else to the glory of the celebration is the fact that so little time had been given to make adequate preparations. Only a week before was the first meeting called for the purpose, and yet in this short space of time elaborate addresses were prepared, and artistically embellished, processions were arranged for, committees organized, and every little detail so well carried out that the day the Catholic people of Winnipeg and St. Boniface can look back upon what has passed, and reckon it as the greatest, most thoroughly representative, and entirely spontaneous expression of strength, fidelity, and loyalty which they have ever witnessed in Winnipeg.

Words fail on such an occasion as this to portray the inroads of sentiments which can actuate our Catholic people in such a demonstration. Gratitude, unity, loyalty, affection, and love all united in the Catholic heart, produced the grandest display which religion has ever witnessed in Winnipeg.

According to the pre-announced arrangements, hundreds flocked to the C. P. R. station long before 8 o'clock on the morning of April 28. They were disappointed, however, for the train from the East was two and a half hours late, being scheduled to arrive at 10.30. This unforeseen mishap contributed not a little to diminish the size of the procession. Many of the old-timers were constrained to accompany the mortal remains of A. H. Bertrand, whose funeral started for St. Boniface at 9.30. Nevertheless, quite a goodly crowd met again at 10.30 at the depot, and discussed nervously the occasion for which they had assembled. Priests and laymen all intermingled and vied with one another in the animation and excitement of the scene. Then as the train moved slowly in, all pressed together, in the boyish enthusiasm of being first to greet the great person who was coming amongst them. The pleasant and smiling face of the untiring Father Langevin first appeared, announcing by his gladdened countenance the advent of the Superior-General of his Order. Then came slowly out the Very Rev. Father Soullier, the honored guest of the people; Father Antoine, late Provincial; and Father Baudin, of Rat Portage. For a moment all was flurry and excitement. Each vied with the other in bowing respectfully to the Superior-General, and welcoming him in heartfelt manner to Winnipeg. Carriages were in readiness, and without any unnecessary delay, save that occasioned no doubt by the persistent efforts of a North-West reporter to obtain an interview—who, it might be added, was successful in his journalistic zeal and enterprise—the entire party proceeded for St. Boniface. The procession was headed by the carriage containing the distinguished guest and Father Langevin, and in the rear came a dozen or more vehicles carrying St. Mary's and St. Boniface's and the Immaculate Conception's representative parishioners. As Main street was being driven through crowds stood to watch the procession, wondering at and querying as to the cause. Nothing of interest occurred till the head of the movement had crossed the Broadway bridge, and entered into St. Boniface, when the Cathedral chimes rang out in wild and joyous peals, welcoming more expressively than human words could do him to whom such honor, respect, and homage was being paid. A stiff breeze was blowing at the time, which wafted the melody of "The Bells of St. Boniface" across the ruffled waters, and filled everyone with happy feelings appropriate to the hour.

When the palace was reached the clerics in attendance greeted all, and welcomed the Superior-General into the parlor, where His Grace the Venerable Archbishop received him with open arms. Then in single file, led by the priests, there came a steady flow of the Catholics of St. Boniface and Winnipeg, who individually and in a most formal manner greeted Very Rev. Father Soullier.

Without delay, Mr. L. B. Retourney, acting mayor, proceeded to read an ad-

dress in French, on behalf of the French Catholics of the Northwest.

John K. Barrett, L.L.D., then read an English address, in behalf of the English-speaking Catholics of the Northwest. The address is as follows:—

WINNIPEG, April 28, 1894.

To the Very Reverend Louis Soullier, O. M. I., Superior-General of the Oblates of Mary Immaculate, Paris, France.

Very Reverend Father—It is but meet and just that we, on behalf of the Catholics of this great western portion of our fair Dominion, should hasten to welcome among us the Superior-General of the distinguished Order of the Oblates of Mary Immaculate, because it was here they first began those missionary labors in the Great Northwest which have ripened into such a rich harvest of souls and covered with glory the missionary annals of our holy mother, the Catholic Church. To-day which you so ably preside, the continuation and fulfillment of the divine command: "Going therefore, teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost."

Although over one-quarter of this nineteenth century had passed before your rules were approved by the Vicar of Christ, yet, go to any part of the world where the light of the gospel was unknown, and there will be found the intrepid Oblates of Mary Immaculate, dispelling the darkness of paganism and lifting its victims to the true light of a Christian civilization. From the burning sands of Africa to the home of Esquimaux, wherever the first bishop of St. Boniface, they came, and in the face of the most valiant sons of St. Ignace, performing the noblest deeds of charity and, by the zeal of the Church and unflinching loyalty to their Congregation.

Not content with establishing missions in Africa, Asia, Europe and North America, Australia, under your administration, has been added to their missionary field. But, Very Rev. Father, what interests us most in this wonderful work of the Oblates is your country. Arriving in Canada in 1841, they established churches in Montreal, Ottawa, Quebec and Hull, as well as a novitiate at Leclerc and a school near Ottawa. Moreover they founded a college at Ottawa, which has developed into the Catholic University of Ottawa. This university is to-day one of the most important seats of learning in Canada. Having been invited to establish missions in this great "lone land" by Mr. Schoups, the first bishop of St. Boniface, they came, and in the face of the most valiant sons of St. Ignace, performing the noblest deeds of charity and, by the zeal of the Church and unflinching loyalty to their Congregation.

Go where one may, from end to end of this vast territory, and there will be found evidence of the zeal, energy and devotion of the Oblate fathers of Mary Immaculate. It is a significant fact in the Church's history that Leo XII approved of your congregation under the patronage of Mary Immaculate and that Pius IX, one of his immediate successors, proclaimed the dogma of the Immaculate Conception. Thus did your illustrious order become the forerunner of the dogma of the Immaculate Conception—a dogma which contains the universal belief of the Christians of all ages in the Immaculate Conception of the mother of God.

It is then, with feelings of gratitude and love towards the distinguished Superior-General of the Oblates of Mary Immaculate, to offer you the homage and reverence which the labors and sacrifices of your devoted people have earned at our hands, and to express the hope that Almighty God may grant you a long, happy and prosperous life, full of merit for yourself and glory for the Church.

JOE K. BARRETT,
Chairman of committee.
J. J. GOLDEN,
E. CASS,
W. O'CONNELL POWELL,
F. W. RUSSELL,
L. O. GENEST,
J. T. DUMOUCHEL,
P. MARRIN,
T. M. WOODFORD,
Members of committee.

At the conclusion of Dr. Barrett's remarks, the venerable priest, Father Soullier, arose, and in a brief but pointed manner, speaking in French, his native tongue, alluded to the occasion which caused the Catholics of Saint Boniface and Winnipeg to welcome him in such a heartfelt manner. He assured each and all that he thoroughly appreciated the kindness which prompted such an outpouring, and concluded by stating that it was but another proof of the co-operation which the Catholics of the Northwest have ever given the Oblate Fathers in their missionary labors. His Grace, Archbishop Tache, explained to all present that Father Soullier, not being conversant with the English language, was compelled to speak to them in French, and he then briefly repeated the salient points or rather the import of Father Soullier's remarks. After bidding a temporary farewell to His Grace, and the distinguished guest, the crowd dispersed. Among those present in the palace were:

His Grace Archbishop Tache, Very Rev. Father Soullier, Superior-General of the Order of Mary Immaculate; Father Antoine, who accompanies Father Soullier; Rev. Fathers Langevin, Cherrier, Drummond, Campier, Hudon, Baudin, McCarthy, Blais, Messier, and O'Dwyer, Messrs. A. A. C. Lariviere, M. P., J. E. P. Prendergast, M. P., J. K. Barrett, L.L.D., T. D. Deegan, J. J. Golden, L. O. Genest, E. Cass, F. W. Russell, O'Connell Powell, T. Dumouchel, J. P. Egan, J. P. Nagle, George Germain, A. Egan, P. Shea, S. Barnhardt, P. Marrin, S. A. D. Bertrand, A. Lucier, O. Monchamp, C. J. McAnany, F. Gingras and Dr. Lambert.

This ended Saturday's celebration, to be supplemented on the day following by others still more impressive and solemn. The parishioners of St. Mary's outdid themselves in Sunday's welcome. The oldest residents of the parish candidly admit that their most sanguine hopes and expectations were more than realized. Never before in the church's history has such an enthusiastic spirit prompted such a highly creditable turnout on behalf of not only the parishioners themselves, but also those of the Immaculate Conception and St. Boniface parishes. There was no discrimination whatever, the pastor of the Immaculate Conception church, Father Cherrier, walked in the procession, while the good people of his charge were side by side with those of St. Boniface and St. Mary's. In many instances a member of one parish found for his walking partner another from another parish.

There was no rivalry, no animosity, no jealousy. The true, perfect spirit of Catholic unity pervaded the entire affair, and embellished the whole with that touch of unanimity which should ever be found in Catholic circles.

Long before 3.30 o'clock in the afternoon Broadway was thronged with spectators, and with those who were to take part in the procession. At four o'clock sharp the head of the procession formed into line and moved towards the palace entrance. Just as the entire body was in motion, the carriages containing the distinguished guests moved out from the grounds in front of the Archbishop's residence, and drove slowly down towards the bridge. This was the signal for an almost military salute: the entire force of parading members turned at once and facing the guest of the occasion doffed their hats in respect, as he passed. This viewed from the centre of the bridge, formed quite a picturesque appearance. The various Catholic societies were represented in full, and the different decorative badges of the members glittered in the sun. The St. Mary's, Immaculate Conception and St. Boniface branches of the C. M. B. A., the Catholic Order of Foresters of St. Mary's and of the Immaculate Conception parishes; the St. Vincent de Paul society; the St. Joseph and Catholic Truth Society, and the society of St. Jean Baptiste—all were present. At this point the St. Boniface band played a lively tune, and the entire body moved across the bridge. It is impossible to state the number of those in line: not less than five or six hundred must have been in march, for the leaders were well nigh on to Main Street ere the carriage containing Father Soullier began to cross the bridge. On Main Street the movement was slow until the line was unbroken, when the band once more played appropriate music. On either side of the street and in the windows of the buildings along the route, thousands of onlookers viewed the parade, and must have been more than impressed with the entire aspect. At Portage Avenue the Loyol detoured from Main Street, and followed the avenue to Hargrave Street, where it again turned towards St. Mary's. The church entrance having been reached, the band stood aside, allowing the procession to file in. What was the consternation of the parading members, when they found but a few vacant seats in the edifice! The aisles, galleries, transepts, passage ways, all were thronged, and the procession kept moving in, it did seem as if it were impossible for the building to contain more. The church capacity was taxed to its utmost. St. Mary's then witnessed a scene memorable in her history, for never before was she asked to shelter such a multitude as that which now pressed in upon her. To all she extended her arms in embrace to her own dear people to her brethren from St. Boniface and the Immaculate Conception, she offered herself a happy hostess for the occasion.

As the Very Rev. Father Soullier entered, all arose, in respect to the dignity of him who was then amongst them. In his rear were Rev. Fathers Langevin, Cherrier, Antoine, McCarthy, Messier, Poitras, Dundurand, Blais and O'Dwyer. This highly representative body of priests walked slowly up the centre aisle of the church and seated themselves in the sanctuary, facing the immense throng before them. Very Rev. Father Soullier occupied the place of honor allotted to him, the centre position; to his immediate right sat the ex-provincial, Father Antoine; while Father Cherrier, pastor of the Immaculate Conception church, filled the seat on the left. The other priests were arranged in a semi-circle on either side of Father Soullier. That good and active pastor, Father Langevin, was absent from this array of clerics, for in all his wonted humility and zeal, he preferred being among the congregation.

Without any delay Mr. E. Cass proceeded at once to read an address, on behalf of the English speaking Catholics of St. Mary's. Mr. Cass succeeded admirably and that the entire address did not reach the ears of all was due only to a loud buzz throughout the church. The address was as follows:

To The Very Reverend Father Louis Soullier, O. M. I., Superior-General of the Oblates of Mary Immaculate, Paris, France.

Very Rev. Father—We, the parishioners of St. Mary's church, Winnipeg, take very much pleasure in welcoming to our city and parish church, the Superior-General of the distinguished order of Oblates—a order that have done so much for the cause of Catholicity in this country and who were not only the founders of this parish, but who have continuously served the parish since its organization in so zealous and acceptable a manner.

This magnificent church in which we address you, like all other missionary works, had a very humble beginning. The first Catholic chapel in the parish was opened in Mr. William Drever's cottage, Notre Dame street, east (where now is built St. Mary's academy) in June 1838, and its first pastor, the Rev. Joseph McCarthy, O. M. I., at present one of the most zealous fathers of the parish. This chapel was used until 1874, when the sum-house which served as church and priests' hall, which served as church and priests' house until 1881, when the present church was blessed and opened, and in September, 1887, the church being completed and free from debt, was solemnly consecrated. The following named Oblate fathers were successive pastors of the present church: Fathers Laviole, Lebrét, Ouellette, Fox and Langevin. Such in brief, is the history of our parish. The little mustard seed sown in 1838 has developed into the large, well appointed and commodious building we are in.

We are pleased, Very Rev. Father, to bear testimony to the untiring zeal, great prudence and unselfish devotion of our present able and learned pastor, the Very Rev. Dr. Langevin, and his earnest and courteous assistants. Nothing is left undone that could add to the efficiency of his administration or of the spiritual advancement, and even of temporal comforts of the parishioners. It is therefore, with sentiments of love and gratitude that we prostrate to you the numerous favors we owe to the devotion, the zeal, and the administrative ability of the several pastors and priests that have served in this parish.

Delgn, then, to accept at our hands this heartfelt, sincere welcome to St. Mary's parish, and be assured, Very Rev. Father, that in no portion of the vicariate will you find more loyal and devoted friends to the Order of Mary Immaculate than in this parish of St. Mary's.

In conclusion, permit us to offer you our most hearty congratulations on your eleva-

(Continued on page two.)