

to the aid of the weak; and this is a call which never should be made in vain.

The Church of England in Canada, to a great extent, is a missionary Church, and already a great deal of missionary work has been done by her. The head of the Church in this Dominion is a missionary bishop. Though bearing the title of Archbishop and Primate of all Canada, he is, to his great credit, the missionary bishop of Rupert's Land. A strong and powerful man, both in body and mind, he still devotes himself to his own diocese in Manitoba, watching the welfare of the Church, and strengthening her foundations in every way possible. A little over thirty years ago he stood a solitary bishop in the great lone land. Few were the voices heard or the faces seen, as he took his long journeys by dog-sleighs or snowshoes in winter, or by canoes in summer. No cities, no towns, no railroads, no telegraphs, but little communication with the outside world, marked his sojourn in the immense and solitary wild. But now it is all changed.

Improvements began to take place rapidly. New dioceses were formed; great territories were taken from him. Heroic men battled with Arctic frosts and awful solitude to give to their fellow-men what they had found they had needed themselves, the Church of Christ—the Church of Christ with its sweet story of salvation, with its steady round of prayer and praise, with its waters of baptism and its holy communion, with its care for the young and its struggle to lift up the fallen. Yes, this they found they needed themselves, and they were now in the dreary waste to give it to others. Such is the work in the domestic field. It is the field of many a missionary hero, such as John Horden, who spent his whole life learning new languages, that he might teach new people and translate the Word of God into tongues which some heathen people could understand—John Horden, who, on the shores of the great Hudson's Bay, battled with snow and frost, and encountered dangers that God's providence alone could avert, from early manhood till old age whitened his hair and bent his form—till death itself caused him to cease from his toil. Our domestic field is a field of heroism. In many a name besides those of the Primate of Canada and John Horden it is and has been seen. An old man works as a missionary still on the Yukon River. He has scarcely ever left his work. It is Bishop Bompas. His life has been spent to give to others the benefit of the Church of Christ. His early manhood, his prime of life, was spent in this way; and now that he is old he teaches in his log schoolhouse, and ministers in his log cathedral, because he knows that the Church did much for him, and he must give its holy teachings to others.

This is the meaning of the missionary spirit. The more men find the Church helpful to them-

selves, the more anxiety should they feel to place it within the reach of others.

DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA.

MEETING OF THE BOARD OF MANAGEMENT.

Montreal, April, 1896.

The Board of Management met in St. George's Schoolhouse, Montreal, on Wednesday, April 15th, 1896, at 10 a.m.

There were present:—

From the diocese of Fredericton: Rt. Rev. H. T. Kingdon, Bishop, Ven. Archdeacon Briggstocke, C. H. Vroom, Esq.

From the diocese of Huron: Rt. Rev. M. S. Baldwin, Bishop.

From the diocese of Montreal: Rt. Rev. W. B. Bond, Bishop, Very Rev. Dean Carmichael, Rev. G. Osborne Troop, Leo H. Davidson, Esq., Charles Garth, Esq.

From the diocese of Niagara: Rt. Rev. Charles Hamilton, Bishop, Rev. P. L. Spencer, Judge Senkler.

From the diocese of Nova Scotia: Rt. Rev. F. Courtney, Bishop, Rev. E. P. Crawford.

From the diocese of Ontario: The Most Rev. J. Travers Lewis, Archbishop, Ven. Archdeacon Bedford Jones, Rev. Rural Dean Pollard, R. V. Rogers, Q.C.

From the diocese of Quebec: Rev. Canon Von Iffland, Captain Carter, John Hamilton, Esq.

From the diocese of Toronto: Rt. Rev. Arthur Sweatman, Bishop, Rev. Rural Dean Cooper, Rev. Canon C. H. Mockridge, Secretary-Treasurer.

The Bishop of Montreal, and afterwards the Archbishop of Ontario, presided.

After prayers the minutes, having been printed and circulated, were taken as read.

The Secretary-Treasurer read his semi-annual report and financial statement; both of which were received.

A letter was read from Miss L. H. Montzambert regarding proposed work, and referred to the joint committee of the society and the W.A.

Reports of committees:—

The report of the committee for distributing grants to Indian Homes was adopted.

Judge Senkler read the report of the committee appointed to take into consideration the legality and advisability of the appointment of a Secretary-Treasurer at a salary of \$2,000, which was received and considered clause by clause. The first clause, which affirmed that the appointment of a Secretary-Treasurer was legal, was carried.

The second clause, which recommended the