

NEWS AND NOTES.

I AM GLAD in the interest of any, who may be suffering from Dyspepsia, to bear testimony to the fact that I have been greatly benefitted by the use of K. D. C., when other medicines proscribed as remedies afforded no relief.

(REV.) JOSEPH HOGG, Minister of St Andrews' Church, Aug. 16, 1893. Winnipeg Man.

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Delight, enthusiasm, hope, content—these are the true conditions of a Christian life. just as song is the true condition of the bird, or color of the rose. But just, as the bird is still a bird although it cannot sing, and the rose is still a rose although its red grows dull and faded in some dark, close room where it is compelled to grow—so the Christian is a Christian still, even although his soul is dark with doubt, and he goes staggering on, fearing every moment that he will fall, ever daring to look up and hope.—Phillips Brooks.

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By A. L. OLDRHAM, M.A., Prebendary of Hereford, Rector of St. Leonard's, Bridgenorth, and Rural Dean.

We know of several works calculated to strengthen men in their Churchmanship to induce Dissenters, where not too narrow or too prejudiced, to be our Church people. Amongst these might be mentioned at least two such works published in America, which, we fancy, must be having great influence for good in addition to many to the Church of America, and their system of Sunday-school teaching cannot fail to do great things for the coming generation. We must, however, place the work by Mr. Oldham amongst the very best of the many works on this subject that have been put before us. It is a convincing book, and done in a straightforward, manly, Christian spirit. We greatly desire that thoughtful, religious Dissenters would study it, and would try, as they read it, to answer it. We wish that the truth only may prevail, and are sure that it will not prevail through the Church being other than Christ intended it, one in spirit and heart and actual exhibition before the world. The few quotations contained in it are of a powerful character, and are of themselves deserving of much thought. We can hardly understand a conscientious man or woman amongst dissenting communities who will honestly consider this work and not seek, after prayer and thought, the unity of the Anglican communion. As the price is 2s 6d, we suggest that it might be given as a prize in many of our schools. In no kindness of feeling, however, we especially and very strongly advise thoughtful men and women amongst Dissenters to study it well. London, KINGSINGTON & Co., 1894. Price 2s 6d.

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