A MEETING FOR ENQUIRERS

IS HELD

EVERY MONDAY EVENING FROM 7-30 TILL 9.

In Parlor C (up stairs) Shaftesbury Hall

A CONTRAST.

1.-THE UNREGENERATE.

Talking of drudgery, Living in misery, Spoiling the days; Feeling most wretchedly, Acting so wickedly, Cursing one's ways.

2.—THE REGENERATE.

Knowing no drudgery. Serving most heartily, Jesus, as Lord; Taking things joyfully, Praying right earnestly, Keeping the word.

AN IMPOSSIBILITY.



N the nature of things it is impossible that science can ever discover the existence of God, because science deals with

phenomena, and with nothing else. If God were a phenomenon, science might by searching find him out; but God is not a phenomenon, and science can never discover him.—Selected.

EVANGELISTIC BIBLE CLASS

HELD

EVERY SUNDAY AFTERNOON,

AT 3 O CLOCK, FOR ONE HOUR.

All are invited.

HARDENED HEARTS.



S the worst travelling is when the road is frozen after a thaw, so those are frequently the most hardened who have

had some convictions—who have had some knowledge of the Gospel and some religious affection, and have then relapsed into their natural hard-heartedness.

MORALITY.



HERE is no safety in the plains of morality; though morality be good in itself, the most moral person can never by it

find access to heaven.

Nothing but the blood of Christ brings us nigh to God. No one but Christ is or can be our advocate before God; He, and He alone, unlocks the door and brings us into the very presence of the Most High. Without Christ our approach to God is impossible, for our sins, like gates of brass and doors of adamant, form a barrier which neither morality nor deeds of man can ever force asunder.

Man's benevolence, philanthropy, and self-sacrifice may, and do, advance the social temporal position of his fellows, but can never provide a new and living way to God; cannot silence an accusing conscience, or pave a path by which he may draw nigh as an accepted worshipper, obtaining mercy and finding help for every need.

"The leaves of the tree were for the healing of the nations" (Rev. xxii. 2).

THERE is but one cure for the nations—the leaves of the tree. There grows no healing herb but the one plant of renown. There is one sacred fountain, to wash therein is health,—there is but one, it was opened upon Calvary. There is one great Physician who lays His hands on men and they are restored: there is but one. The balm is at the Cross, the Physician is at the right hand of God.

[&]quot;Come unto ME, all ye that labour and are heavy laden, and I will give you rest."—Matt. xi. 28.