

conditions have learned to love one another more. "Against all unjust privilege, against all social arrangements which make the prosperity of one man incompatible with the prosperity of another, the Christian is bound by his humanity to watch and protest." That time I shall not live to see; no one now living can hope that his eyes will be gladdened by the advent of that most glorious morn. Should it ever come, it will be when men with one accord have resolutely set themselves to exterminate the causes of suffering, and have learnt to prevent that needless disease and corroding poverty which are such blots on our boasted civilization.

[In support of the foregoing, we can say that it only echoes what we have frequently expressed before, and need not apologize for quoting from an editorial of last year, wherein we stated that, systematically, we may classify our subject under three distinct heads, according to Dr. Parkes :

1st. In relation to the natural conditions which surround man, and which are essential for life, such as air, water, food, sunlight, &c., &c.,—in short, relatively to nature at large.

2nd. Man in his social and corporate relations as a member of the community, with the effect upon him arising from certain customs, trades, conditions of dwellings, clothing, &c.

3rd. In his capacity as an independent being, having within himself sources of action in thoughts, feelings, desires, personal habits, all of which affect health, and which require self-regulation and control.

It will be seen, therefore, that if so large a field properly comes under the study of hygiene, it may be said to embrace all laws that have for their aim the most perfect culture both of mind and body, for the two are inseparable, as is manifest from the fact that the body is affected by every mental and moral action, while the mind is equally sensible to the influences arising from bodily conditions. A perfect system of hygiene must combine the knowledge of *physical*, *mental* and *moral culture*, and must train the body, the intellect and the moral soul, with a just regard to the necessities of each in a well-balanced order. If we may credit Rabbinical theories, sanitary rules were blended intimately and woven into the divinely appointed order of their ceremonial