

To sum up the labors of the Protestant Church in the Land of Promise, it may be said that, to both the followers of the false prophet, Mahomet, and to the disciples of the faithful though misread lawgiver, Moses, the truth as it is in Jesus is being carried with signal success. Glancing for a moment at some statistics, which may be taken as representative, we find that in Beirût, the capital of Syria, the seat of a pasha and the northern centre of a very successful work among the Arabs, there are altogether 40 American missionaries assisted by 222 native workers, a proportion which seems highly satisfactory. Over 100,000 publications, including 27,000 volumes of the Scriptures, are annually issued from the press. At the end of 1891 there were 1806 members on the church-roll, 140 of whom were added on profession during the previous twelve months ; so that the Christian community *in toto* amounted to 4750.

Though in the distinctly Protestant day-schools, out of a total of 3090 children there are only 700 boys to 2390 girls, yet, where education is unsectarian, there is an entire reversal of this state of things, the average attendance being 4248 boys as compared with 1839 girls, and to this fact we refer afterward.

About 4750 children attend the 89 Sabbath-schools of the mission, The adult college, including the medical department, has nearly 200 pupils, and relief was administered during the year 1891, through the instrumentality of the medical authorities connected with the mission, to over 15,500 needy cases. From such facts a general idea of the labor may be gained.

But interest in work in Palestine naturally mainly centres in Jerusalem, the city that is accounted sacred by Protestants, Jews, Roman Catholics, Greeks, and Mohammedans alike.

Evangelical Christians, when they learn that all the present circumstances of the Jews tend to prove that God is fulfilling His last promises concerning His chosen people, will feel bound to give heed to the divinely inspired words of the prophet, who cries :

"Rejoice ye with Jerusalem, and be glad with her, all ye that love her ; rejoice for joy with her, ye that mourn for her. For thus saith the Lord, Behold I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream. As one whom his mother comforteth, so will I comfort you, and ye shall be comforted in Jerusalem."

It will be admitted that there was much reason for joy in Jerusalem when, on last Easter Sunday afternoon, a thoroughly representative company of the Protestant Christians in the city assembled on the spot called Gordon's Golgotha, just outside the Damascus Gate, and heard a stirring address delivered by Mr. D. L. Moody. On that "green hill far away" were met people of many nations and kindreds and tongues, but all of the one spirit that confesses that Jesus Christ is come in the flesh. Among those who had the privilege of listening to the great evangelist telling forth once again the story of the cross, on perhaps the very spot where that cross was first raised, were missionaries of many denominations, visitors to