

and thoroughly devoted to his ministerial work. He was a kind and faithful friend, a man of great humility, and bore enmity to no man, acting always as duty impelled him."

He was an example of the far-reaching ties of the British Empire. While he, a loyal Briton, was taking a leading part in laying deep and sure the foundations of Presbyterianism in far Australia, one of his nephews has been a leading figure in Canadian social and ecclesiastical life, with similar British feeling, as Principal of Queen's University; and another nephew of Canadian birth, the Principals brother, upholds the cause of the Master as pastor of a large congregation in Dundee.

EWART TRAINING HOME.

AT the formal opening of the Ewart Missionary Training Home, Toronto, on Tuesday, the inaugural lecture was delivered by Rev. Principal MacVicar, of Montreal.



REV. DR. MACVICAR.

His subject was "The Theological and Missionary Training of women" and was ably treated. He defended the demand for the higher training of woman in all branches of knowledge. There was a time when it was contended that the subjects contained in college curriculums were beyond the mental capacity of women. In strange contrast with that contention was the fact that women were now

winning honors in the most famous of the world's educational centres. As one who had taught theology for thirty years he expressed the opinion that many of its most valuable departments should be comprised in the education of Christian women. They were not only capable of, but fully entitled to receive, such education. Women had the Sunday school work of the Church in their hands, and it was essential that they should be properly equipped for its carrying out. They also had to a great extent control of the secular education of the world. In Britain they were members of school boards, on this continent they were in a large majority as teachers. It could therefore be plainly seen how necessary it was that their theological training should be thorough. The imparting of such training, he said, was clearly in accordance with the genius of Church life and doctrine.

The course to be given in connection with the Home, as outlined by the Rev. Dr. MacLaren, who presided, will include lectures on Biblical, doctrinal, and practical subjects by professors of Knox and other colleges and Presbyterian ministers of the city.

RELIGION AND THE NATIONAL LIFE.

The Sabbath afternoon addresses this winter at Queen's promise to be of great interest. Rev. Principal Grant's introductory address last Sabbath gave the keynote. What, he asked, should be the aims and ideals of a people, just struggling into self-consciousness, belonging by origin and history to one continent and by geography to another, at such an epoch in the world's development as this is? This was not a secular question, but affected our moral health and power, our very life as a community; and be sure of this, that the individual rose or fell as a spiritual being with the community. If, said Dr. Grant, the New Testa-



REV. PRINCIPAL GRANT.

ment teaches the supreme worth of the individual, the Old Testament teaches as impressively and for a far longer period that the community is a religious unit, indispensable to the normal development of the individual. The two Testaments are one and indivisible. So are the individual and the community. Each of us has a right not only to say, "Jesus Christ is my King," but to add, "He is also the King of Canada and the supreme Lord of our empire." Every side of national life is rooted in our religious ideal, and reacts upon our moral and religious life. We cannot separate our industrial, our economic, our commercial, our social, our political, our educational, our rational or our art life from our religion, any more than we can split man with an axe into half a dozen sections and expect each to live. Man is a unit, and, though he presents many sides of character at different times, he has only one life. We are required, then, to reflect on our history, our relations and our mission as a people, at fitting times, just as the prophets and psalmists, the great teachers of Israel, did with regard to their nation, in order that they might teach the lessons that their age required. Accordingly I have much pleasure in announcing that a number of the professors have consented to give addresses on various phases of this subject of the position, attitude, duty and ideals of Canada, on the Sunday afternoons.

CHURCH STATISTICS.

REV. Dr. Torrance, the venerable convener of the Committee on Statistics has written a reply to the letter by Rev. W. T. Wilkins which appeared in last week's Review, dealing with the manner in which the Statistical report to the General Assembly is compiled. The reply came to hand too late for insertion this week but will appear in our next issue. Meantime it will not be supposed that the subject will be passed over without a response from the Convener.

The Provincial Treasurer of The Ontario Lord's Day Alliance desires to acknowledge with many thanks the following sums received by him directly and not through the Treasurer of any branch for the aggressive work of the Alliance: J. K. Macdonald, Toronto, \$50; Presbyterian Council, London, \$15; E.C.M., Lindsay, \$1; Mrs. Jean, Toronto, \$5. J. C. Copp, Treasurer.

The Augmentation Committee of the General Assembly has been called to meet within St. Andrew's church, Toronto, on Thursday, the 21st Oct., at 9 a.m. The Augmentation Committee of the Synod of London and Hamilton, meet in St. Andrew's church, London, on Tuesday, 19th Oct., at 2.30 p.m., and the Augmentation Committee of the Synod of Toronto and Kingston, meet in St. Andrew's church, Toronto, on Wednesday 20th Oct., at 2.30 p.m.

Rev. Dr. Warden reminds ministers in the Western Section that he is still waiting for replies from many of them to his circular regarding the Widows' and Orphans' Fund. A new set of books are being opened in connection with the scheme and it is desirable that every account should be checked immediately. Ministers will oblige by returning the information asked, whether they desire to connect themselves with the Fund or not. Should any minister have been overlooked he will be supplied with a copy of the circular on application to Rev. Dr. Warden. The minutes of the Assembly as to this Fund ought to be perused by all the ministers who have not already done so.