MORALITY AND DOGMA

the Res. by both Markey of community to the principle of intherity or hybrid Section for the receipting to the deposition of the highest of relation a corbing to the deposition of relation according to the deposition of relation according to the deposition of relation of the deposition of the state of the deposition of the state of the deposition of th

in homes.

Taking the field with this fatal ration of rationals means conseled by the section of rationals means and the means and taken the vegetal this stormed the time tended of all the religious beliefs or unbeliefs have come to be mere mutters of opinion. Religious beliefs or unbeliefs have come to be mere mutters of opinion. Religious beliefs or unbeliefs have come to be mere muttered of the source and the end of all good. Inflictly, whether virtual as in the case of those who have and hold their own opinion as to the menting of God's revelations and shape their conduct not according to the dogmas of the Christian religion but according to their private and interested opinions, or whether it is explicit as in Agnosticism, several more seeks to build hum in society and prepared to the involution means as early discount of the humban in seeks and prepared to the involution of the section properly of the humban in his entire independence of overwhing which decriped of the humban in his entire independence of overwhing which doctrine of the properly of the humban in his entire independence of the properly of the humban in his entire independence of the properly of the humban in his entire independence of the properly of the humban in his entire independence of the properly of the humban in his entire independence of the properly of the humban in his entire independence

anothests Hedi, it is always opposed to the Catalata relia on Liberalism is the world of lare a and is consponently in radio 1 and perpetual opposition to the so-netly of dears thest electricity and midishalely occur in the source of all other errors. It is the present of all other errors it is the present of all other errors. It is the present of all other errors it is the present of all other errors. It is the present of independent morality, which it presents an a subtitute for the supernatural and all positive distinct and it is to say, the laws of human con heat, which is therefore authous reference to such and subject for its approach only to public opined for an oracle in a distinct for an oracle in a distinct for the approach only to public opined for an oracle in a distinct of the annual reason in a distinct of the annual reason in a distinct of the content of the conte

ATTRACTIVE WOMEN. (Written for the Register)

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How often we see an indifferently good looking girl carry off the palm in the face of her faultiesty beautiful sisters I have sought for the reason of this and have come to the conclusion that mue out of every ten beautiful women are seriously handleapped by their own beauty. They know that they are beautiful and the self-consciousness so prevs upon their minds that they cannot give that attention to things apart from themselves mecoscary to secure the interest and sympathy of others. Whereas the girl of ordinary charms, forgetful of self-consciousness to the minds and hearts of these around her.

In other words, it is the woman that has the courage to be herself who attence Originals are so matter how necurity that we see mitter how necurity that they are only cuples after all.

Let every woman dare to be herself, when the approbation of politic society, but they are only cuples after all.

Let every woman dare to be herself, and express her own opinions. She may be wrong, but she is then always interesting and far ahead of the tranquil, smilling beauty who have made an elaborate courtesy and expendently, when combined with that nameless something called manner, is the most potent weapon in the possession of the sex, and individuality or that charmorelistic that stamps personality as distinct from the rich woman for the expension of the sex, and individuality or that charmorelistic that stamps personality as distinct from the rich woman for the expension of the sex and individuality or that charmorelistic that stamps personality as distinct from the rich woman for the expension of the sex and individuality or that charmorelistic that stamps personality as distinct from the rich woman for the expension of the sex and individuality or that charmorelistic that stamps personality as distinct from the rich woman for the expension of the sex and individuality or that charmorelistic that stamps personality as distinct from the rich woman for the expension of the sex and

I well fed stray is as we be me as a contextum to a stek tream. We worn as a cone, and but midst read steey traces that E, in the presence of the strainer set, yet story deling or the general relating of an amendate, is an accomplishment which those women who are amplified to be attractive would do well to cultivate. Some men are norm story tellers with most tream it is no art women are often found to be gost talkers, but they have men even to sun art women are often no eve for prespective and are my experienced they are more to the metal to those one, and even to the offers to be original are more marked than some who decrease to be aftered the should be not be feel for some the to have to herself. The world is to herself. The world is to have the should be the to keep the roan tream the to the stray of the stay and the stay is a shall loware of the sor may and the off the grades and pulse of others. Teers do well enough in moves, but then are sellon destrable in real life. A wifes that is a first and or the roan sortons only for fromentic worsh away the been of love.

Then are two other things in women that man of refinement and I well to'd story is as helicone as auteam in a sick toom. Women,

The same and the s

test is a discontinuous and away the bloom of lette.
There are two other things in we man that a man of refinement when the control of the co

The Apostotic Decigation has received the rapart decree regarding the opening of the Hory Year, which begins Jan. 5, 1900.

Unprecedented privileges are accorded in this decree, such as celebrating midnight mass on the hast night of the department of the country, who will in turn communicate, some to the bedops of the country, who will in turn communicate, some to the theory of the country of the department of the received of the department of the department of the Holy Year, happil, proclaimed by our Holy Father, Lee Mil, should, in the depth of night, rise to greet the Author of thee, and, prostrate before His altars, to offer the most acceptable Victim, who is the immaculate Lamb, assisting at the sacred banquet, so that at this most opportunction we may find the assistance of His grace and mercy; for our salvation is nearer. Behold now is the acceptable the department of the transportant of the salvation, and if the kingdom of heaven, which is the Church on earth, is likewed to the ten virgins going forth in the night to meet the Bridgeroom, each one of us may, on the occasion of this solom festitity, consider a more attentively these sacred words: true your lamper, for behold the Bridgeroom cometh, go ye forth to meet him.

Shee, more December of the greater favors be improred in order to legin acceptionally the own, our Redsemer, and that it may end after a proep rous counter, by thereing in a still more happy dentity, as it is right for us to expect our words and the general century, and owing to the urgent necessities of the time, that greater favors be improred in order to legin acceptancy by the received to the time, that greater favors be improred in order to legin acceptancy by the received to the time, that greater favors be improred in order to legin acceptancy by the received to the time, that greater favors be improred in order to legin acceptancy by the received by the n to the 'attract we man to the mans or after it; all necessary condition to be observed.

All things to the contrary, not with standing. 13th day of November, 1899.

(Signed)

C. Bishop of Praemete Card. Mazzella. Prefect.

C. Bishop of Praemoste Card. Mazzela. Prefect.
Sacred Congregation of Rites.
D. PANICI. Secretary.
These remarkable permissions—time to transfer armost extraordinary granued during the reign of the present illustrious Pontiff—have been conclusted at the instance of the international Committee of Sol. cam flounge to the Redeemer of the world; and show the intense district of the Holy Father to implore the Divine blessing in every land upon the new century which will then begin.

Preacher Went in a Prize Ring.

Preacher Won't in a Prize Ring.

A queer a serve comes to the World from Devotit, telling of how the E. v. J. J. Axtell, a Congregational minister fought five rounds in a prize ring at Reyal Oak with Gran Dondere, a saloon keeper, to seltle a controverse growing out of a liquer crassale. When Mr. Axtell's elforts to close a soonsen Sunday tooked as if 'rey would be au coesful he was welled in he a committee of liquer dealer, and taid must slighted to the braded as a crawted. He accepted do liqued date a crawted. He accepted do liqued date are with the action keepers side the minister met him in a hew and hefore a large crowd fought him five rounds. Mr. Axtell, was an Stiteles at college and bounded he asloon keeper all over the ring, but force to decided it was a draw.

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ANCIENT ORDER OF HIBERNIANS

ANTIENT ORDER OF HIBERNIANS

Distant No. 1 of the Anchem Or
ore of Hiberul as held their regular
meeting in St. Aut's Hall on Sanday,
the 10th inst The Prochem, Br.
Jos Coulin, predled, the hall being
filled to the sutmer Capacity, it was
the first of a series of concerts and
lectures to be held monthly throughout the winter.

The following took part in a much
appredated programme:—Bros C. J.
McCabe, P. Boyla V. T. Hernon, Thos.
M. Burris, J. Demisey, Hyland P. M.
Kenley, D. J. Maloney, M. Ryan, H.
Kelly, and Master Roy Summers. The
main feature of the evening was the
main feature of the evening was the
main feature of the evening was the
olderly the conditions of political life
in richmil at the time Grattan came
of the atage, Golag back to the
Treasy of L'merick, he discussed the

TION RR LACOFFORD

TOTAL ACCORPTION

THE species of Millers

An easy the blooming accounted the first and the control of the c

presented by Roy. Father Robteler, bet, Miss II. Heek: 2nd, Miss N. Matthony. Gold medial for obtaining highest marks in Public School Leaving Examination, presented by Rev Father Ryan—Miss Lillie Newman. Gold medial for obtaining highest marks to Entrance Extending highest marks to Entrance Extending highest marks in Entrance Extending highest marks in Entrance Extending highest marks in Entrance Fyantuation, 8th federals school, presented by Rev. Father Walsh,—Miss Ethel McCarthy. Editory. Certificates for Form II. Part I. Junior Leaving Examination, awardest to Vanto Matthews, Helen Heek, Luin Genry, Junior, Martheulation,—Mima King, May Callaghau. Certificates for Public School Leaving Examination awarded to, May Hodgeon, Mante O'Malley, Jesephina (Pek, Lizie Jordan, Chres Fole, Matel Dutton and Hillie Newman 1912. On the Commency, Linear Prospective Model and Memory or Blackboard Conting awarded to, Misses Nano Conting Mantel Date of the Contine. On the Contine Fole, Marking, Marie Date of the Christian Geometry, Linear Prospective Model and Memory or Blackboard Nation, Junear Pole, Marking, Marie O'Malley, Hool Heek, Mary Ally NNED ART COURSE.

Onthine From The Roemd,—Luin Geory, Industrial Dosign and Onthine from The Round—Luin Geony.

Outline from The Round,—Lulu Geave,
Industrial Design and Ontline from The Round —Josephine Heek,
PRIMARY ARE COURSE,
Freshand Drawing,—Eva Stone, Liste Jordan, Addle Bair, May Beal, Florence Ryan, Mand Corpenter, Beltonence Ryan, Mand Corpenter, Edward Control of the Control of

THELEN'S BUNCH, NO. 11, TO RONTO.

The members at rend of the fast meeting of the Branch in good numbers (very few being absent and 'hey seen attisfactory reasons for non-attendance) the occasion is ing the annual election of officers, first interest we taken in the proceedings, and the very sus officers were keenly contested, with the following result: Chaplain Dos. Jan Walsh, President, J. F. Strickland; Vice. Pres., J. Defors (Cesseo, J. J. Fulleu; Ph. and In Sec. T. McCarthy; Teors, W. Long, Stowards, P. Shon, G. Borly, I. Mechan, M. Cacey, J. C. O'Connor, R. Murray, Assistant, Merchal, R. Murray, Assistant, Merchal, H. Murray, Assistant, Merchal, M. Cacey, J. C. O'Connor, R. Murray, Long of the Control of the Co

V.

I. Mechan: Outside Guard, M. Manner.

The elected officers were fully esolved to make a good record for the year 1960.

It was d-cuied to have a Recommendate of the decased members and examentations of the Association.

The annual "At Home" under the numbers of St. Helen's Grode and Penday, Pr. 29, in the Masonie Hall, Queen street.

W. and promises to be, as on former occasions, a great success.

W. LANE, Sec. Trees.

"NAY!" said the votoran rat, said ling at the chosen and walking scortfully past the tran: "I don't below to the British army!"