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"IF I FORGET THEE, O JERUSALEM! LET MY RIGHT HAND FORGET ITS CUNNING."-PS. 137: 5.

FUNERAL OBSEQUIES OF THE LATE REV. PETER KEAY.

In St. Andrew's, on Friday, Jan. 2nd, the day on which the Rev. P. Keav was interred, as a tribute of respect to his memory, the flags on the different flagstaffs in town and on the shipping in the harbor were placed at half-mast. The Rev. W. P. Begg, of Woodstock, led the service at the house, reading the 15th chapter of 1 Corinthians from the 20th verse, the Rev. G. J. Caie closing with prayer. At two o'clock, p. m., the remains were carried out and placed in the hearse. The funeral cortege was formed in the following order: First, the Revs. Robert J. Cameron, G. J. Caie, and W. P. Begg, then the hearse with the body.

The following gentlemen, members of Greenock Church Corporation, were pall bearers, namely, Alex. T. Paul, Esq., and Messrs. Wm. Rollins, James McKinney, Andrew Lamb, William Mc-Leod and Thomas Armstrong. Next in order came the mourners, first, the Hon. Richard Hutchinson, of Douglastown, Northumberland, leading by the hand, Richard, (a lad of 8 years) only son of the deceased, followed by Messrs. David . Mowatt, David Johnston, and Hugh Morrison, elders of the Church, and Robt. Stevenson, Esq., Chairman, Donal Clark, ex-Chairman, and E. S. Polleys, Secretary of Greenock Church Corpora-Immediately succeeding these came the clergy in the following order:

Rev. Canon Ketchum, Episcopal.

Rev. George Seely, Baptist. Rev. Robert Wilson, Presbyterian.

Rev. C. Lockhart, Wesleyan.

Rev. John Turnbull, Presbyterian. Rev. Wm. Millen, "

and S. T. Grove, M. D., and N. G. Parker, M. D. After these the mourners came, the general public on foot and in sleighs, forming the largest funeral procession ever witnessed in St. Andrew's, representing all classes, creeds, trades and professions in the community.

Amongst those following in sleighs were the Rev. W. Foley, P. P., and the Hon. B. R. Stevenson, Surveyor Gene-

ral.

By direction of the rector, the beil of All Saints was tolled simultaneously with that of Greenock Church. On the arrival of the procession at the church, the pall-bearers formed two lines, standing uncovered, while the coffin was carried in, and the mourners passed through and into the church, where seats had been reserved for them. The greater number of the attendants at the funeral entered the sacred edifice, filling the pews in the body of the church. The galleries were reserved for the use of the ladies. At a moderate calculation, about one thousand persons were in the building. The pulpit was heavily draped in black, as were also the singing gallery and pew of the deceased. The remains of the late beloved pastor of the church