Let it suffice now to know the mind will be happy hereafter, happy for cver-if it has delighted to contemplate the universe and investigate its phenomena, not only because it found therein an inexhaustible source of wonder and enjoyment, or solely fromanintellectual thirst, but if remembering-"The tree of knowledge is'nt that of life,"-it has sought to look into the mysteries of creation, and admire each discovery as a new developement of Almighty Power, and has been led to bow with increasing reverence and awe before the glory and majesty of its Creator-if it has learned to recognise the hand of Jehovah in all events, delughted in His government, adored His attributcs, desired to be like Him, it will go on unto perfection until it be "filled with all the fulness of God." For cye hath not seen, nor ear heard, neither hath it entered into the mind of man to conceive, the things which God hath laid up for them that love him.

THE CONQUEROR
-
1t was a battile field;
The work of death was done, And, like a crimson shield,
Down sank the rayless sm. The trumpet's blare, the shout,
The dread artillery's roar, The carnage and the rout

Shook the red plain no more.
Surrumbed by the dam,
Wherever strayel his eyes, His gory steed his bed,

Young IFarold strove to rise.
Vain was the cffort-rain!
The death-wound in his side, The ebbing blood-the pain,

Life's rallying power deficd.
"And must I , then,", he said,
"With all my dreams of fame,
Of hosts to conquest led,
Perish without a name!
Oh, for my mother's voice!
My home, my native sky !
And her, my fond heart's choice,
For whom in death I sigh!"'
He ceased. A page, whose hair
Stream'd loosely on the breeze,
Sank wounded by him there;
It is herself he sces!
Death! thou can'st not appal!
Ambition! quit the field!
Leve is the Conqueror-all
To woman's love must yield!.

## WOMAN'S LOVE.

Love, in the heart of woman, is paradox, ${ }^{8}$ strange compound of contrarieties-a bright and beautiful hope, overshadowed by anxiety and fear-a sweet and thrilling delight, trou* bled by the keenest sorrow. It is a plant ahat springs up and attains perfection instantaneously, yct are its roots so deeply imbeded in the soil which nurtures it, that no blast of ad versity can disfigure its foliage; no storms of passion mar its enduring beauty. It is a flow er of the brightest hues and sweetest fragrance, which bursts into full and perfect loveliness at the very instant of budding! Its brilliant $c^{-}$ louring never fades-its grateful perfume never passes away, and while the life blood is warm within the heart that cherishes it, that flow ${ }^{5}$ is never known to change. Its early compar ${ }^{2}$ ions, Hope and Happiness, may pass away for ever-life may grow dark with despair-Poverty, Pain, and Sorrow, may come and shed their blighting influence around it, still it remains unchanged. The cold breath of indifference and neglect may be the only airs that fan ith still it does not wither. The rude foot of in sult and oppression may seek to destroy it, by rampling it to the earth, but it will rise agg in its purity, and the wrongs it suffers be for gotten, in the remembrance of carlier years and the soft and screne loveliness of its spring time will again return in its freshness, and bloom. It is a beautiful mystery. Who call comprehend it?

## $-60-$

Westmineter Hall.-This stately relic ${ }^{\text {is }}$ of exceeding great antiquity, its origin extend ing beyond the reach of either record or tradition. The first mention of it occurs in the time of Edward the Confessor, who, as we leart from the testimony of Ingulphus and otherth kept his royal court at Westminster, and dy ing there, was buried in the monastery which he had built. Edward the first, established it as the regular residence of the sovereign, and either totally rebuilt it, or added to it so very largely, as generally to claim with posterity the honour of being the original founder. West minster Hall has long been reputed to be the greatest room in Europe which is not support ed by pillars, its length being 270 feet, bread ${ }^{\text {bl }}$ 74, and the height in proportion; but the sive may be better estimated, when we are told that Henry the Third entertained in this Hall, a other rooms, on New Year's Day, 1236, thousand poor men, women, and childrer It became ruinous before the year 1397, wher

