

Foreign Missions.

From the Foreign Field.

A TRAVELLER'S CONFESSION.

"As remarks disparaging foreign mission work are often published by the daily press, the wide publication of the following fact is but common justice. Mrs. Isabella Bird Bishop, whose writings, especially her two volumes on Unbeaten Tracks in Japan, have interested a multitude of readers, has recently spoken of her change of views in regard to the missionary work, of which she has seen so much. She has not merely passed through, but has lived in several lands where missionary work has been carried on, and has seen all sides of it, and her testimony is as clear as it is gratifying. She says: 'I am a convert to missions through seeing missions and the need of them. Some years ago I took no interest whatever in the condition of the heathen. I had heard much ridicule cast upon Christian missions and perhaps had imbibed some of the unhallowed spirit. But the missionaries, by their lives and character and by the work they are doing wherever I have seen them, have produced in my mind such a change and such an enthusiasm, I might almost say, in favor of Christian missions, that I cannot go anywhere without speaking about them and trying to influence others in their favor who may be as indifferent as I was before I went among heathen countries.'"

The increase in membership in heathen lands is thirty times greater than at home in proportion to the number of ministers employed.

There are 100 millions who are dying in utter despair without Christ and without hope, at the rate of 100,000 a day.

Dr. R. N. Cust said: "The missionary appears to me to be the highest type of human excellence in the nineteenth century, and his profession to be the noblest. He has the enterprise of the merchant without the narrow desire for gain; the dauntlessness of the soldier without the necessity of shedding blood; the zeal of the geographical explorer, but for a higher motive than science."

Christ says to every lost sinner, "Come." To every redeemed sinner, "Go."

Mary Moffatt, the wife of the great Robt. Moffatt, writing to her parents from South Africa, says: "You can hardly conceive how I feel when I sit in the house of God, surrounded by the natives; though my situation may be despicable and mean indeed, in the eyes of the world, I feel I have an honor conferred upon me which the highest of the kings of the earth could not have done me; and add to this, seeing my dear husband panting for the salvation of the people with unabated ardor, firmly resolving to direct every talent which God has given him to their good and His glory, I am happy. Remarkably happy, though the present place of my habitation is a single vestry room, with a mud wall and a mud floor. It is true our sorrows and cares we must have, and in a degree have them now, from existing circumstances at the station; but is it not our happiness to suffer in this cause?"

The whole world is now open for the reception of the gospel, and yet 100,000 are going to the grave every day without God and without hope. Think of this.

Is there not work enough at home? Is often asked. Enough for what? To justify us in disobeying Christ? There is work at home. But "This ought ye to have done and not to have left the other undone." "If I were asked," said Dr. Samuel Miller, "how a church, however small or poor, would be most likely to rise and grow, I would say with confidence, let it begin in good earnest to pray and exert itself for sending the gospel to the benighted and perishing."

Will you not take time to think of this great work? In the exciting time before the second battle of Bull Run, Stonewall Jackson took time to write this letter from Lexington:

Dear Pastor,—I remember that this is the day for the collection for foreign missions. Please find enclosed my check. T. J. JACKSON.

While vast continents are shrouded in almost utter darkness and hundreds of millions suffer the horrors of heathenism, the burden of proof lies upon you to show that the circumstances in which God has placed you were meant by Him to keep you out of the foreign mission field.

According to the census report we have 7,246 churches in the United States. Of this number 1,214 gave to foreign missions last year, or about one in six. Last year 1,515 Sunday schools and 183 Endeavor societies helped this work. The year before 1,338 churches, 1,466 Sunday schools and 198 Endeavor societies made contributions.

The people in heathen countries live in wretched homes; they suffer daily for sufficient and suitable food; they wear the scantiest and meanest of clothing; millions have no clothing at all. They have no books nor furniture to brighten their lowly dwellings; mud walls, earth floors, thatch or reeds or straw make up all the beauty and comfort which they associate with the name of home. They are oppressed. They are in constant fear and dread. They have no hope, are filled with no joy, and no better day is to dawn for them unless we send them the gospel of hope and joy.

In one province in China there are to-day 50 churches, self supporting, self taught in the word of God, growing constantly into greater usefulness and more intelligent faith, and all of them came into being Christians from the simple telling of the story of the life of Jesus as it was cast into the popular speech and taught to a single Chinaman by the missionary. They have their own preachers; pay their own expenses, and keep gathering more and more of their heathen neighbors into the household of Christian faith. At stated times the missionary visits and confirms them all in faith and duty, and when he has finished his circuit and returned to his home he finds that he has baptized fifty, seventy, five, or a hundred in the course of his visitation.

Daniel March, in his splendid book, "Morning Light in Many Lands," says: I visited the rock temples of Elora in India. Two miles length of mountain side facing the north had been cut at intervals into the most elaborate cave sanctuaries for heathen worship. One of them is more than three times as large as the largest Protestant church in America, and it is all cut out of the solid stone. There were altars and shrines and sacred retreats for priests and pilgrims, images of monkeys and serpents and gods. And they were all of one piece cut out of the solid rock. That one temple

must have cost enough to endow a dozen colleges, to build a hundred churches, to educate a thousand men in all the arts and sciences of the world. And yet it was deserted, and so were all the rest that the workmen of some far distant age had sunk into the face of the mountain. The altars and shrines and idols were without worshippers, save when some strolling company of howling and crazy pilgrims came from afar to make the caverns echo for an hour with their wild cries. Nobody is cutting out such temples in the rock in India or anywhere else at this day. There is no probability that such mighty monuments to superstition will ever be raised there or anywhere else in the world again."

F. M. RAINS,
Financial Secretary.

Seven Years of Suffering.

THE PECULIAR EXPERIENCE OF A HAMILTON MAN.

Neuralgia made his life Miserable—Many Remedies were Tried in Vain—At Last Relief Came—How He Obtained It.

A member of the staff of THE CANADIAN EVANGELIST in conversation recently with Mr. Robert Hetherington, who lives at No. 32 Railway Avenue, Hamilton, found him very outspoken in his admissions as to the benefit he had derived from the use of Dr. Williams' Pink Pills, and anxious that their good qualities should be made widely known. He is so thankful for the good he received from them that he says he considers it his duty to let others know what Pink Pills have done for him. Mr. Hetherington was a severe sufferer from neuralgia for about seven years. It bothered him very much in the head, arms and legs, and the pain was often so excessive, and the soreness so great that he could scarcely walk. He tried, as a matter of course, to find relief, and in doing so tried many so-called remedies, but none of them were of any benefit to him. In August last his attention was called to Dr. Williams' Pink Pills, and he determined to give them a trial, and procuring a supply began their use. In about two weeks he found himself much relieved and found the pains disappearing, and after using Pink Pills for a few weeks longer every vestige of the pain had disappeared, and he was as well as ever. Mr. Hetherington has refrained from making any public statement before, for the reason that he wished to be convinced that his cure was complete, and he is now satisfied upon this point. In reply to a question Mr. Hetherington said he was satisfied that his present condition is due entirely to the use of Pink Pills. Before beginning them he had discontinued other medicines, and when he found them helping him had continued their use until he felt that he was fully cured. He further remarked that he now felt like a new man. "Formerly," said he, "when I got up in the morning I was so stiff and tired that I could hardly walk, while now I get up feeling fresh and ready to go to work. I have not felt any of the pains since last September, and I wouldn't again suffer for one day the pains I formerly endured for the price of twenty boxes of the pills."

Mr. Hetherington is not the only member of the family who has experienced the beneficial results of Pink Pills. One of his daughters, a grown-up young woman, was quite ill for a month or six weeks, and after a course of Pink Pills is again fully restored to health.

Mr. George Parke (Successor to John A. Barr & Co.), corner of McNab and York Sts., was seen and enquiry made as to the sale of the Pink Pills. Mr. Parke says that they have a very large sale in Hamilton, their wonderful merit having been made especially prominent in this city, and he hears many good words spoken of them by his customers, and has no hesitation in recommending them.

Dr. Williams' Pink Pills have a remarkable efficacy in curing diseases arising from an impoverished condition of the blood, or from an impairment of the nervous system such as loss of appetite, depression of spirits, anaemia, chlorosis or green sickness, general muscular weakness, dizziness, loss of

memory, locomotor ataxia, paralysis, sciatica, rheumatism, St. Vitus' dance, the after effects of la grippe, scrofula, chronic erysipelas, &c. They are also a specific for the troubles peculiar to the female system, correcting irregularities, suppressions and all forms of female weakness, building anew the blood and restoring the glow of health to pale and sallow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or excesses of any nature. These pills are not a purgative medicine. They contain only life-giving properties, and nothing that could injure the most delicate system.

Dr. Williams' Pink Pills are sold only in boxes bearing the firm's trade mark and wrapper (printed in red ink.) Bear in mind that Dr. Williams' Pink Pills are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you and should be avoided. Ask your dealers for Dr. Williams' Pink

Pills for Pale People and refuse all imitations and substitutes. Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y., at fifty cents a box, or six boxes for \$2.50. The price at which these pills are sold makes a course of treatment comparatively inexpensive as compared with other remedies or medical treatment.

From the Far North.

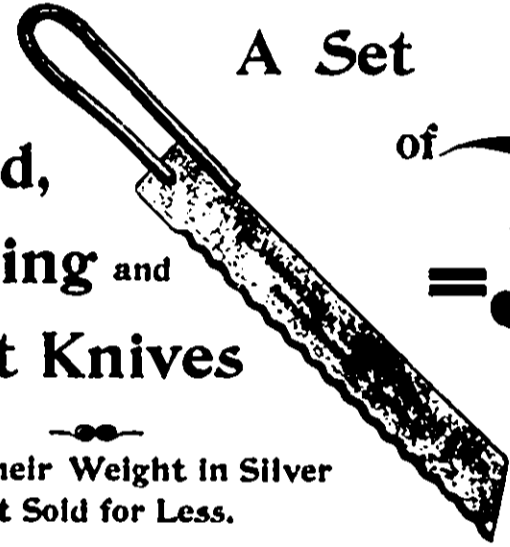
In northern climates people are very subject to colds, but the natural remedy is also produced in the same climate. Dr. Wood's Norway Pine Syrup cures coughs, colds, hoarseness, asthma, bronchitis, and all throat and lung troubles. Price, 25c. and 50c.

He who has neither friend nor enemy is without talents, power or energy.

A BOON FOR THE LADIES.

Those Wonderful **CHRISTY KNIVES**

A Set of **=3=**
Bread, Carving and Fruit Knives



Worth their Weight in Silver but Sold for Less.

The microscope has shown that every cutting edge is a saw edge, and that the keenest razor simply has the finest teeth—but it has been reserved for a new inventor to apply this well-known fact to practical use. The CHRISTY BREAD KNIFE has an edge running in reverse curves, and sharpened from one side only, and when the edge is used on warm or light bread it divides it without crumbling or crushing it. This not only adds much to the neatness of the pantry and the table, but it saves a good deal of the refuse in cutting bread for sand-wiches, toast, etc. The CHRISTY CARVING KNIFE is as much superior to any other carving knife as the bread knife is superior to the bread knives heretofore in use.

The PARING KNIFE is concealed slightly, or rather ground to a straight razor edge. It, like the other knives, has a skeleton steel wire handle by which it can be conveniently hung up when not in use.

For cutting bread, cakes, pies, salads, cucumbers, in thin slices, and fruit for display, these knives have no equal, being especially adapted to these purposes.

Can you cut new bread—really warm—into thin slices? No, you cannot with an ordinary knife, but with "that Wonderful Christy Bread Knife" it is easier than cutting stale bread with any other knife. It is the only one made that will cut bread perfectly, and it will cut hot bread as nicely as it will cold. It is not a machine, but a knife, and when used only for cutting bread will not require sharpening for years. When necessary sharpen with steel or whetstone like an ordinary knife.

MRS. EMMA P. EWING, late Professor of Domestic Economy in the Iowa Agricultural College, Iowa, and now in charge of the School of Cookery, Chateaufort, N. Y., writes:

"Those Wonderful Christy Knives do the work for which they were designed, in an admirable manner, and should have a place in every well-ordered family."

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We have been looking for a Premium that would suit our lady friends, and we think we have found it, as described above, "A set of the Christy Knives." They are all that is claimed for them, and no woman who has ever used them would willingly be without them.

- This is our offer:—
1. Any one sending us ONE new subscription to the EVANGELIST, and \$1.50, will receive a set of the Christy Knives by mail, all charges paid.
 2. Any one sending two new subscriptions to the EVANGELIST, and \$2.25, will receive a set of the Christy Knives, all charges paid.
 3. Any one sending THREE new subscriptions to the EVANGELIST, and \$3.00, will receive a set of the Christy Knives free, all charges paid.
 4. Any subscriber, new or old, who will send us \$1.50, will receive a set of the Christy Knives, and be credited with one year's subscription on the EVANGELIST list.

This offer will hold good until January 1st, 1894, and no longer.

We hope to send out many sets of these knives, and we are confident that none who get them will be disappointed. Now, friends, let us hear from you soon and often.

Send all orders to
GEO. MUNRO,
85 Wellington Street North,
Hamilton, Ont.