

stretcheth forth his hand toward his disciples." How tender and full of gracious meaning the look, gesture and words. Rom. 8: 20; Heb. 2: 11; 1 John 3: 2.

38—Those who are "born of God," are the children of God, and Jesus is their elder brother. Painters have shown us Jesus, and

Mary, and Joseph, and have called them "The Holy Family," but there is a holier family than this, and every Sunday School scholar may be a member of it. Christ will call you his "brother," his "sister," if you will try to do the will of his Father from the heart. Matt. 10: 37; John 15: 14; 14: 21; Heb. 2: 11.

## BLACKBOARD REVIEW.

Christ's Enemies

Christ's Brothers

**A MALICIOUS SLANDER  
MORTAL SIN**

**ANXIOUS FRIENDS  
ATTACHED FOLLOWERS**

"He is not ashamed to call them brethren."—HEB. 2: 11.

### Ten Minutes Normal Drill

Based on the text-book, "The Sabbath School Teacher's Handbook; or, The Principles and Practice of Teaching, with special reference to the Sabbath School," and prepared by Principal Kirkland of the Toronto Normal School.

#### TELLING AND QUESTIONING. (CHAPTER VII.)

(Continued.)

#### II. Qualifications of the Questioner.

1. A thorough knowledge of the subject
2. Power to think logically and clearly.
3. A knowledge of good models of the art of questioning.
4. Practice in the actual effort of questioning.

#### III. Tests of a Good Question.

1. The language of the question should be simple and familiar to the scholar.
2. The question should be definite and free from all ambiguity.
3. " " " " suited to the capacity of the scholar.
4. " " " " asked in the fewest possible words.
5. " " " " easy at first and gradually increase in difficulty.
6. " " " " in proportion to the importance of the subject.
7. " " " admit of a definite answer.
8. " " " be given in such an order as to form a systematic and progressive development of the subject.
9. A good question must have the element of the unexpected in it. It should surprise the mind with some fresh and novel view of the subject.
10. Questions should be (1) On the words of the lesson; (2) To exercise the understanding; (3) To develop spiritual truths.