

QUEBEC.—The school in Quebec is under the care of Madam Langel, the wife of our Missionary in that city. She reports 20 children attending the school.

GRENVILLE.—Miss Matthieu, the daughter of our Missionary, has taken charge of that school. From 14 to 20 pupils have attended during the year.

STE. CECILE.—Mr. A. Boy reports that 29 names are on his roll, most of whom have been regular in attendance.

CHICOUTINI.—Rev. Mr. Côté has a large and interesting school.

At Bellerivière and Joliette schools were opened for the summer months, this society having offered to meet the people half way in the expenses of the schools. The Protestant inhabitants of Bellerivière had been without a school for about a year, while at Joliette there had been no Protestant school for five years. Some of the Protestant families were sending their children to the Roman Catholic school. The teachers selected for these schools were two pupils of the Pointe aux Trembles Institute who last May received diplomas from the Montreal Board of Examiners.

The Bellerivière school is closed for the present; while at Joliette the school is still carried on, this society allowing \$5 per month to help pay the teacher. During the summer vacation Miss Rondeau, one of the Pointe aux Trembles teachers, opened a school at East Templeton. At the examination of the pupils, the people tendered their thanks to this Society for having sent Miss Rondeau amongst them, and further promised to raise over one hundred dollars per annum if a missionary teacher could be sent to them.

EVANGELIZATION.

The Society continues to bear the same relation as it has done since 1858 to the *Synod des Eglises Evangeliques*, namely: contributing to the support of the Ministers, without interfering with the internal management of the churches. In thus aiding it, until strong enough and able to take an independent position as an Evangelical French Canadian Church, the Society evidences its un denominational character, and Catholic basis.

The Committee repeat what has been formerly stated, that in their belief an earnest Protestant Church, essentially French Canadian, freed from the difficulties presented to their minds by the outward divisions of British Churches, whilst combining all that is Scriptural in doctrine and practice, is the most fitting Ecclesiastical organization for the French Canadian people.