

My Philosophy.

I allus aray that a man Who does about the best he can Is plenty good enough to suit This lower mundane institute.

It's nuch-ral enough, I guess When some gets more and some gets less, For them that's on the almost side To claim it ain't a fair divide.

The signs is bad when folks commence A-fundin' fault with Providence And balkin' 'cause the world don't shake At ev'ry prancin' step they take.

My doctrin' is to lay aside Contentions and be satisfied; Jest do your best, and praise or blame That follows that count jest the same.

-James Whitcomb Riley.

Still Unsatisfied.

The meals on board a sailing-ship are perhaps monotonous enough to justify the chronic grumbling of sailors.

"Once upon a time there lived a skipper whose wife told him that if she went to sea, the poor sailors for whom she cooked would never find fault with their food; so her husband took her with him on his next voyage.

Now this good woman attended to the cooking herself, and the scouse was thick with fresh vegetables, the bread was white and destitute of weevils, the meat was good, and the duff almost half plums; but still the men growled.

"At last," said she in triumph, "the men will know how seriously we consider their comfort."

At eight bells, she stolo forward to the fore-scuttle to listen to the praises of her skill and, as she listened, she looked down the hatch in time to see a big black fist plungo a fork into the hen, the while a hoarse voice growled:

"I say, Bill, what d'yo think this bloomin' fowl died of?"-Youth's Companion.

Children Need Sleep.

"Children, until they are twelve or thirteen years old, should have at least ten hours sleep; eleven is better; until eighteen or nineteen, nine hours is none too much," writes Mrs. Scovil, in the Ladies' Home Journal.

Probably nothing tires one so much as feeling hurried. When in the early morning the day's affairs press on one's attention beforehand, and there comes the wonder how in the world everything is to be accomplished, when every interruption is received impatiently, and the clock is watched in distress as its moments slip past, then the mind tires the body.

John Hammond's Recommendation.

"I am looking for work, sir, and--" "Yes, you," and the senior partner of the large and prosperous business house turned on his pivot of air and glanced sharply from under his bushy eyebrows at the comely young man who had just been shown into his elegant office.

"Most of them say 'employment' or 'business.' When you say work, do you mean work?"

"I do, sir."

"Live in the city?"

"Country born and bred, sir."

"Ashamed of it?"

"By no means, sir."

"What is your name?"

"John Hammond, at your service."

"Related to the capitalist who lives on--street? His name is John."

"We had the same great grandfather. He was John Hammond also."

"Did this distant cousin of yours recommend you?"

"I did not ask it. He does not know me well."

"Did he send you here?"

"He suggested my coming."

"Have you tried anywhere else?"

"I have not, sir."

"What do you know about my business?"

"Nothing at all, sir."

"Do you smoke?"

"No, sir."

"Chew?"

"No, sir."

"Do not use tobacco in any way?"

"I do not, sir."

"Do you swear?"

"O no, sir."

"Do you play cards?"

"Never, sir."

"Do you belong to any secret society?"

"No, sir."

"Do you belong to any society?"

"To one, sir."

"What is that?"

"The Young People's Society of Christian Endeavor."

"If we find work for you, when can you begin?"

"The sooner the better, sir."

"Well, then, one of my most valuable men got a discharge this evening because I could no longer endure his odious tobacco pipe, and I am going to send you to Bangor with Tom Fillet to look after some work that is being put up there. Tom cannot be trusted to take charge, or take money, yet he knows the business thoroughly. You can make a memorandum of the numbers on the boxes, and of anything else that seems worth while, and report to me when you get back, you will go out at two. There comes Tom for orders. I will make you acquainted."

When Tom Fillet entered the office on his return, his employer said:

"How did you like the new man?"

"He's duo, sir. Very quiet, not afraid to lend a hand, sees overything, does not blunder. Don't think he knows it all; asked my opinion about things, and said, 'I am sure you are right.' Then, too, there is something about him that keeps you from swearing before him, and you would not venture to ask him to drink, or to offer him a cigar. He's a fellow that you can trust, I am quite sure, sir."

"Well!" said the senior partner. Tom went out and the new man came in.

"I am in a curious position, sir; but I have learned a good deal already."

"What?"

"That overything that goes up is numbered; that Tom is remarkably capable, but has always an eye out for a saloon; but I like him, and think I can help him, and some of the others also. I can endeavor, any way."

"That was two years ago, and now John Hammond is one of the most trusted and one of most useful men in the business."

"He is an endeavorer in the fullest sense of the word," said his employer.

"He put up the spirit of Christian Endeavor into overy detail of his daily life, and it tells for good. My men are a different set altogether than they were before they had him among them. Even Tom Fillet is trusty and reliable, and my whole business is carried out on the plan of the Golden Rule; and what is that after all but Christian Endeavor?"

-Christian Work.

Like flakes of snow that fall unperceived upon the earth, the seemingly unimportant events of life succeed one another.

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A Grateful Elephant.

An elephant, belonging to an English engineer, had a purulent affection of the eyes, and in consequence became blind. His owner, greatly distressed, consulted a skillful physician, and begged him to try all possible remedies to cure his favorite.

The physician decided to try nitrate of silver, which had cured similar cases in men. The elephant keeper was called, some instructions were given to him, and, a few minutes after, the animal came and knelt before the physician, who quickly and skillfully applied the nitrate of silver to one of the sore eyes.

As soon as the elephant felt contact of the terrible solution, he uttered a sharp cry, and for some time was wild with pain, tearing about the inclosure and overturning overything in his way. It was several hours before he became calm.

The physician returned some days later, found that the remedy had worked wonderfully, and that the eye was entirely well and the sight restored.

Consequently, he decided to treat the other eye in the same manner; but remembering the way in which the elephant had received the first treatment, he asked that he might first give him an anesthetic. His apprehensions were unnecessary, for as soon as the animal recognized the surgeon's voice, he ran and knelt before him. The surgeon quickly applied the nitrate of silver. During the painful operation the animal made no complaint, but gently caressed the operator with his trunk, and when treatment was over, led him out of his inclosure with the liveliest demonstrations of joy. The second operation was as successful as the first.-Selected.

GENERAL INFORMATION.

Classes:

SCHOOL HOURS - From 9 a. m. to 12 noon, and from 1.30 to 3 p. m. DRAWING CLASS from 3.30 to 5 p. m. on Tuesday and Thursday afternoons of each week.

Articulation Classes:-

From 9 a. m. to 12 noon, and from 1.30 to 3 p. m.

Religious Exercises:-

EVERY SUNDAY.-Primary pupils a 9 a. m. senior pupils at 11 a. m.; General Lecture at 2.30 p. m., immediately after which the Bible Class will assemble.

EACH SCHOOL DAY the pupils are to assemble in the Chapel at 8.15 a. m. and the Teacher-in-charge for one week, will open by prayer and afterwards discuss them so that they may reach their respective school rooms not later than 9 o'clock. In the afternoon at 3 o'clock the pupils will again assemble and after prayer will be dismissed in a quiet and orderly manner.

REGULAR VISITING CLERGYMEN.-Rev Canon Burke, Right Rev. Monsignor Farrelloy, V. G., Rev. J. L. (Scott), (Presbyterian), Rev. L. N. Baker, (Methodist), Rev. H. Marshall, (Baptist), Rev. W. Maclean, (Presbyterian); Rev. Father O'Brien.

Clergymen of all Denominations are cordially invited to visit us at any time.

Industrial Departments:-

PRINTING OFFICE, SHOE AND CARPENTER SHOPS from 7.30 to 8.30 a. m., and from 2.30 to 5.30 p. m. for pupils who attend school; for those who do not from 7.30 a. m. to 12 noon, and from 1.30 to 5.30 p. m. each working day except Saturday, when the office and shops will be closed at noon.

THE WRITING CLASS HOURS are from 9 a. m. to 12 o'clock, noon, and from 1.30 to 3 p. m. for those who do not attend school, and from 3.30 to 5 p. m. for those who do. No sewing on Saturday afternoons.

The Writing Office, Shops and Sewing Room to be left each day when work ceases in a clean and tidy condition.

PUPILS are not to be excused from the various Classes of Industrial Departments, except on account of sickness, without permission of the Superintendent.

Teachers, Officers and others are not to allow matters foreign to the work in hand to interfere with the performance of their several duties.

Visitors:-

Persons who are interested, desirous of visiting the Institution, will be made welcome on any school day. No visitors are allowed on Saturdays, Sundays or Holidays except to the regular chapel exercises at 2.30 on Monday afternoons. The best time for visitors on ordinary school days is as soon after 1.30 in the afternoon as possible, as the classes are dismissed at 3.00 o'clock.

Admission of Children:-

When pupils are admitted and parents come with them to the Institution, they are kindly advised not to linger and prolong leave taking with their children. It only makes accounts for all concerned, particularly for the parent. The child will be tenderly cared for, and if left in our charge without delay will be quite happy with the others in a few days, in some cases in a few hours.

Visitation:-

It is not beneficial to the pupils for friends to visit them frequently. If parents must come, however, they will be made welcome to the classrooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodging or meals, or entertain guests at the Institution. Good accommodation may be had in the city at the Hoffman House, Queen's, Anglo-American and Dominion Hotels at moderate rates.

Clothing and Management:-

Parents will be good enough to give all direct-ly-sending clothing and management of their children to the Superintendent. No non-commissioned will be allowed between parents and employed tailor any circumstances without special permission upon each occasion.

Sickness and Correspondence.

In case of the serious illness of pupils letters or telegrams will be sent daily to parents or guardians. IN THE ABSENCE OF EITHER OF THESE FRIENDS OF PUPILS MAY BE QUITE SURE THAT ALL WILL.

All pupils who are capable of doing so, will be required to write home every three weeks. Letters will be written by the teachers for the little ones who cannot write, stating, as nearly as possible, their wishes.

No medical preparations that have been used at home, or prescribed by family physicians will be allowed to be taken by pupils except with the consent and direction of the Physician of the Institution.

Parents and friends of deaf children are warned against Quack Doctors who advertise medicines and appliances for the cure of deafness. In 999 cases out of 1000 they are frauds and only want money for which they give no return. Consult well known medical practitioners in cases of adventurous deafness and be guided by their counsel and advice.

H. MATHISON, Superintendent.

ONTARIO BUSINESS COLLEGE BELLEVILLE, ONT. SEND for the 24th annual circular, and other interesting matter. Address- ROBINSON & JOHNSON.

A Business Education. A BOOK OF VALUABLE INFORMATION ON the subjects of BOOK-KEEPING and SHORTHAND SENT FREE. ADDRESS BELLEVILLE BUSINESS COLLEGE BELLEVILLE, ONT.

The Los Angeles Association of the Deaf. SERVICES EVERY SUNDAY at 3 p. m. at the Guild Room of the St. Paul's Church, Olive Street, Los Angeles. OBJECTS: 1. The holding of religious services in the sign language. 2. The social and intellectual improvement of deaf-mutes. 3. Visiting and aiding them in sickness. 4. Giving information and advice where needed. OFFICERS:- Secretary-Treasurer and Missionary, Thos. Wild. The post office address of Mr. Thomas Wild is Station D, Los Angeles, Cal., to whom all communications should be addressed.

TORONTO DEAF-MUTE ASSOCIATION. RELIGIOUS SERVICES are held as follows: 1. Every Sunday morning at 11 a. m. in the Y. M. C. A. Building at corner Queen Street West and Dovercourt Road. Leaders, Messrs. Fraser, Boulton and Hester. In the afternoon at 3 p. m. in the Y. M. C. A. Building, at corner of Spadina Avenue and College Street. Leaders, Messrs. Nesmith and Hirden. The Literary Society meets on the first and fourth Wednesdays, evenings of each month, alternately at Y. M. C. A. Building, corner of Queen St. West, Dovercourt Road and Niagara Ave. at 8 p. m. President, C. J. Howe; Vice-Pres., J. T. Smith; Secretary, J. Wm. Boulton; Treas., H. Moore. All residents and visiting deaf-mutes are cordially invited to attend the meetings. The Secretary's address is 56 Gully Street.

Grand Trunk Railway. TRAINS LEAVE BELLEVILLE STATION WEST-3.25 a. m.; 11.35 a. m.; 5.55 p. m. EAST-1.45 a. m.; 9.00 a. m.; 12.15 p. m.; 6.00 p. m. MADON AND PETERBORO, HANCOCK-8.15 a. m.; 12.45 a. m.; 8.10 p. m.