

When the Rain is Peltin'.

What's the reason 'tis down an' a mountain of your lot. When it rains it peltin' down an' the dew... Clouds they hang a little lower, but all trouble has an end.

Worth a Hundred Thousand.

"His manner is worth a hundred thousand dollars to him!" This is what one of the chief men of the nation lately said about a boy.

The boy was a distant relative of the man and had been brought up by careful parents in a far off city. Among other things he had been taught to be friendly, and to think of other persons before himself.

Of course the man was pleased, and knew that any body would have been pleased. The sentence above was the outcome of it.

The boy has not been in society a great deal. He has not learned orthodox selfishness. He positively can't be easy at the table until his neighbors are waited on; a chair is torture if he thinks anyone else is less comfortably seated.

Don't misunderstand, boys. You may wish to do things for others, and yet feel that you do not know how. The only way to learn is try; to hesitate for no feeling of bashfulness or awkwardness, but to put into direct and instantaneous practice whatever kind, helpful thoughts occur to you.

Helen Keller on a Bicycle.

During a bright streak in the weather the other day a tandem bicycle sped down Massachusetts avenue, Cambridge. A red ribbon fluttered gaily from the handle bar, and the two young women, who propelled the machine, laughed aloud with plea.

The man who has begun to live more seriously within, begins to live more simply without.

A Bold Stroke for Canada.

Canadians are very generally aware that they have now reached an eminence from which they can look backward with relief and forward with hopefulness. The year has been an eventful one for Canada. It has seen the great wealth of British Columbia acknowledged by mining experts from every country in Europe; the gold finds in the Klondike region have also attracted the world's attention.

The two beautiful, high art, colored supplements which are this year given free with the book, also carry out the idea. One is entitled "The First Harvest in Canada," and the other, "Canada, Sixty Years After." These are beautiful pictures, painted by Mr. J. D. Kelly of Toronto.

Several first class original stories by Canadian writers and illustrated by Canadian artists, make up the bulk of the book. While a new feature will be a record of the leading sporting events of the year, with portraits of the Canadians who have won international and other triumphs.

Each copy is strongly wrapped in a pasteboard tube. The number is sure to attract great attention. It will be by far the best souvenir to send to your friends. It will be for sale in this town by the stationers and newspapers. The publishers' address is Toronto Street, No. 110, Toronto.

Good Manners.

Be rude to none; rudeness harms not even the humblest and poorest to whom it is directed, but injures the exhibitor. Never urge a person to do anything against his desire, unless you see danger before him.

Always give precedence to others, visitors and superiors. Offer them the best seat at the table, the best place at the fire, and the best of everything. Go farther than mere form, and see that they are comfortable and happy.

Be not ostentatious in dress or deportment; nothing can be more vulgar. See that costumes fit the time and occasion. Never try to out-bid, but to please. Do not ask another to do what you would not be glad to do under similar circumstances.

Do not make criticisms at the expense of others which you would not wish to have made upon yourself.

Never talk or laugh aloud in public places or upon the streets.

Never press a favor where it seems undesired.

Never treat inferiors with arrogance. Speak as kindly to a day laborer as to one occupying a high position.

Never needlessly wound the vanity of another, or dilate unnecessarily upon disagreeable subjects.

Never intrude ill health, pains, losses or misfortunes.

Never omit to perform a kind act when it can be done with any reasonable amount of exertion.

Never intentionally wound the feelings of a human being.

Never forget that vulgarity has its origin in ignorance or selfishness.

Remember that good manners are thoughts filled with kindness and refinement, and then translated into behavior.

He who will not answer to the rudder must answer to the rock.

Judge Payne.

Judge Payne, who lived some thirty years since frequently presided at meetings of a philanthropic character, and often wound up his remarks with some impromptu lines, of which the following are a sample:

The Deaf and Dumb, by the work of those With whose loss a compassion glow, Are washed much, and till life is o'er, Deserve to be aided more and more.

The Deaf and Dumb, in their lot Toronto, Can yet the Gospel of the Lord, And live in hope, and resolve in faith, To trust in all that the Bible saith.

Our Deaf and Dumb

What Punctuality Includes.

Punctuality is something more than being just on time. It would be a sorry state of things with a school of a thousand if every teacher and scholar arrived at the door at exactly the minute designated for beginning school.

Ashamed of their Parents

The boy or girl who is ashamed of his or her parents because of their lack of education, can never expect any of the blessings of God. We pity the parents of such children. There is no sadder sight than that of a father who has set his heart upon his children born in this country, who has stung at his work remembering that they wanted for nothing his labor could purchase.

Grand Trunk Railway.

TRAINS LEAVE BELLEVILLE STATION: WEST-1:15 p.m., 1:45 p.m., 6:00 p.m., 11:55 p.m.; EAST-1:45 a.m., 6:00 a.m., 10:15 a.m., 11:55 p.m.; MILDRED AND PETERSBURG BRANCH-2:30 a.m., 11:25 a.m., 3:00 p.m., 6:45 p.m.

Uneducated Deaf Children.

I WOULD BE GLAD TO HAVE EVERY person who receives this paper send me the names and post office addresses of the parents of deaf children not attending school, who are known to them, so that I may forward them particulars concerning this Institution and inform them where and by what means their children can be instructed and furnished with an education.

R. MATHISON, Superintendent.

TORONTO DEAF-MUTE ASSOCIATION.

RELIGIOUS SERVICES are held as follows, every Sunday: West End Y. M. C. Y., corner Queen Street and Bevercourt Road, at 11 a.m.; General Central, 115 St. George Street, at 11 a.m.; Leaden Hall, 115 St. George Street, at 11 a.m.; Leaden Hall, 115 St. George Street, at 11 a.m.; Leaden Hall, 115 St. George Street, at 11 a.m.

HAMILTON DEAF-MUTE ASSOCIATION

Messrs. GRANT AND DUFF conduct religious services every Sunday, at 11 a.m., in the Lecture Hall, 101 St. North Street. The Literary and Debating Society meet every Friday evening at 7:30 in the Y. M. C. Y. Building, corner Jackson and James Sts. President, J. B. Byrns, Vice-President, Thos. Thompson, Secy., Treasurer, Wm. Byrns, Secy. at Large, J. B. Mosher. Meetings are open to all tentos and friends interested.

GENERAL INFORMATION.

Classes:—

SCHOOL HOURS: From 9 a.m. to 12 p.m. from 1:30 to 5 p.m. on Tuesday and Thursday. Night School: Every Week Classes in Music, from 7 to 9 p.m. on Tuesday and Thursday. Evening School: From 7 to 9 p.m. on Tuesday and Thursday.

Articulation Classes:—

From 9 a.m. to 12 noon, and from 1 to 4 p.m.

Religious Exercises:—

Every Sunday, Trinity pupils at 10 a.m. and senior pupils at 11 a.m. Services at 11 a.m. immediately after which the Class will assemble. Each school day the pupils are to be in their classrooms at 8 a.m. and the teacher in charge for the week, will open by prayer and afterwards dismiss them with a benediction. After prayer will be dismissed in an orderly manner.

Clergymen of all denominations are cordially invited to visit us at any time.

Industrial Departments:—

PRINTING OFFICE, BOOK AND CARD BUSINESS: Hours from 7:30 to 12:30 a.m., and from 1:30 to 5:30 p.m. for pupils who attend school. Those who do not attend school from 7:30 a.m. to 12:30 p.m. and from 1:30 p.m. to 5:30 p.m. each working day, except Saturday, when the office and shop will be closed at noon.

Visitors:—

Persons who are interested, desirous of visiting the Institution, will be made welcome at any school day. No visitors are allowed on Saturdays, Sundays or holidays except the regular classes exercised at 2:30 p.m. on Friday afternoons. The best time for visiting on ordinary school days is as soon after 10 a.m. in the afternoon as possible, as the classes are dismissed at 3:00 o'clock.

Admission of Children:—

When pupils are admitted and parents come with them to the Institution, they are kindly advised not to linger and prolong leaving with their children. It only makes discomfort for all concerned, particularly for the parent. The child will be tenderly cared for, and left in our charge without delay will be quite happy with the others in a few days, in some cases in a few hours.

Visitation:—

It is not beneficial to the pupils for friends to visit them frequently. If parents must come, however, they will be made welcome to the classrooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodging or meals, or entertain guests at the Institution. Good accommodation may be had in the city at the Duluth Hotel, Millman House, Queen's, Anglo-American and Hamilton Hotels at moderate rates.

Clothing and Management:—

Parents will be good enough to give all directions concerning clothing and management of their children to the superintendent. No correspondence will be allowed between parents and employees under any circumstances without special permission upon each occasion.

Sickness and Correspondence:—

In case of the serious illness of pupils letters or telegrams will be sent daily to parents or guardians. It is also advised that parents or guardians of pupils may see their children at any time.

All pupils who are capable of doing so, will be required to write home every three weeks. Letters will be written by the teachers for the little ones who cannot write, stating, as nearly as possible, their wishes.

No medical preparations that have been used at home, or prescribed by family physicians will be allowed to be taken by pupils except with the consent and direction of the Physician of the Institution.

Parents and friends of Deaf children are warned against Quack Doctors who advertise medicines and appliances for the cure of deafness. In 75 cases out of 100 they are frauds and only want money for which they give no return. Consult well known medical practitioners in cases of deafness and be guided by their counsel and advice.

R. MATHISON, Superintendent