

there is more to tell still." The writer then goes on to describe the means by which a more general interest was awakened and a handsome financial result obtained. "Of course," she says, "We cannot (in justice to Parochial claims. Ed.) raise money like this and send it all away, but we will prepare our bale to Piegan Reserve this month, and we will be able to pay all our pledges. I am more than ever convinced that we are chosen instruments in the hands of Providence to do a particular work in this parish."

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One of our Presbyterian friends who subscribes for the LEAFLET, and enjoys reading it, has kindly undertaken to send on her copy to a missionary in the North-West. This is the true missionary spirit.

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The Provincial Secretary has asked us to prepare a list of those to whom LEAFLETS either new, or after having been read, are gratuitously supplied by Montreal. We have never hitherto been able to do this with any degree of completeness. The only way would be if everyone supplying Leaflets gratuitously would send in her own name and the name of the person she supplies to the LEAFLET Editor, Montreal, or the LEAFLET Treasurer, Montreal. This would entail a little individual trouble, but would greatly assist in the systematic working of our free list, and we make the request of our friends.

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The Battleford Industrial School has been formally taken over by the Church of England, on what is called the per capita system, the transfer dating from July 1st. The training given to all the pupils is one calculated to fit them for a useful position in years to come, to make them wholesome examples should they go back to live and work on any of the Reserves, to fit them for the high and noble work of raising their fellow natives to a higher and better plane of manhood and womanhood, and to enable them to take their proper place side by side with the other settlers of the country, as useful, law abiding citizens.—*Battleford Guide.*