

2.—Her notion of apostolic succession is without any foundation in the Bible, in reason, or in fact—an imposition of the most injurious consequences, built upon unscriptural and anti-scriptural traditions, resting wholly upon the opinions of interested and fallible men.

3.—She is not uniform in her faith, or united in her members; but mutable and fallible, as any other sect of philosophy or religion, Jewish, Turkish, or Christian,—a confederation of sects under a politico-ecclesiastic head.

4.—She is the “Babylon” of John, the “Man of Sin” of Paul, and the “Empire of the Youngest Horn” of Daniel’s Sea Monster.

5.—Her notion of purgatory, indulgences, auricular confession, remission of sins, transubstantiation, supererogation, &c. essential elements of her system, are immoral in their tendency, and injurious to the well-being of society, religious and political.

6.—Notwithstanding her pretensions to have given us the Bible, and faith in it, we are perfectly independent of her for our knowledge of that book, and its evidences of a divine original.

7.—The Roman Catholic religion, if infallible and insusceptible of reformation, as alleged, is essentially anti-American, being opposed to the genius of all free institutions, and positively subversive of them, opposing the general reading of the Scriptures, and the diffusion of useful knowledge among the whole community, so essential to liberty and the permanency of good government.

R U L E S.

FIRST.—We agree that the copyright of the Discussion shall be sold to some bookseller, who shall have it taken down by a stenographer, and that all the avails of the copyright shall be equally divided between such two public charities as Bishop P. and Mr. C. shall respectively designate.

SECOND.—That the Discussion shall take place in the Sycamore Street Meeting-house, and it shall continue seven days, exclusive of Sunday, commencing to-day, (Friday, 13th.) from half-past 9 o’clock A. M. to half-past 12, and from 3 to 5 P. M. each day.

THIRD.—Mr. Campbell shall open the Discussion each session, and Bishop Purcell respond. During the morning session the first speech of each shall not exceed one hour, nor the second half an hour. In the afternoon each speaker shall occupy only half an hour.

FOURTH.—This discussion shall be under the direction of a Board of five Moderators; of whom each party shall choose two, and these a fifth, any three of whom shall constitute a *quorum*.