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We want EGGS and BUTTER for CASH, or in exchange for GROCERIES.

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If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales of it show a continued increase. Price 25 cents per lb.

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Is the man who goes to work with a supply of our

Master Marine Smoking Tobacco, and also our

Black Twist Chewing Tobacco,

for that man surely has both a good chew and a good smoke "coming to him." These brands are good because good tobacco is in them, and NOT doctored. Just pure and genuine leaf.

HICKBY & NICHOLSON Tobacco Co.

Now Is a Good Time

To have your Watch or Clock, repaired and put in serviceable order.

We also repair Barometers, musical boxes and all kinds of Jewellery in a workmanlike manner.

Goods For Sale:

- Eight Day Clocks
- Alarms and Timepieces \$1 up
- Girl's Watches \$3 to \$10
- Ladies' Watches \$10 to \$35
- Men's Watches \$4 to \$40
- Boy's Watches \$1.75
- Half doz. Tea Spoons. \$1.25 to \$2 up
- A nice Butter Knife, 75c., \$1. \$1.25
- Cake Baskets, Tea Sets, Bread Trays
- Necklets 75c. up
- Locketts 50c. to \$20.50
- Reading Glasses 25c. up
- Telescopes
- Spectacles, 75c. and \$1 up
- Fobs and Chains, \$1 up
- Bracelets 75c. to \$8
- Hat Pins 25c. up
- Ladies' and Gents' Rings
- Cuff Links, Collar Studs
- Field Glasses, \$3.75 to \$20
- Barometers \$4 to \$8
- Thermometers 25 cents up to \$5

Mail orders filled promptly.

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Look up the records of nearly all graduates of the C. B. C. and you will find that they are holding down the most responsible, prominent and lucrative positions that an appreciative business world can bestow.

Wherever you go you will find men and women who owe their present success and prosperity to the practical business training which they secured at the C. B. C. From Sydney to Hong Kong and from Vancouver to Bombay you will find hustling, successful and enterprising people who would now be drudging at their tasks in their home town if it were not for the rich opportunities their C. B. C. training developed for them.

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ROME LETTER.

(From our own Correspondent).

Rome, May 11th, 1912.

For the space of five weeks the desire of the French Government for the Protectorate of the Catholic missions in Morocco has been aired pretty freely in the press of Europe. The aim of R. Denis Cochis, Catholic deputy of the French Chamber, in his visit to Rome a month ago was, according to the press, to win over the Vatican to concede to France full protection over all foundations and residents in that country which is now to bow to a new regime. Spanish influence would be a thing of the past, as far as the Protectorate was concerned. French influence would obtain an immense impetus.

Regarding the situation the writer has been informed that M. Cochis's visit was, at least officially, quite unconnected with the ambition of the French Government. He may, as a patriotic Frenchman, have introduced the question into his conversation with the various cardinals whom he privately met; but all this was as a simple visitor and nothing more.

But M. Cochis is, the press tells us, coming from Paris to Rome one of those days. It also tells us he comes on an official mission to treat with the Holy See on the transferral of the Protectorate in Morocco from Spain to France. At the present stage it is uncertain how far this is true. But it is quite certain Rome will never grant the transferral except Spain gives the fullest consent to such a change.

In these days when the "Roman Question" stands so prominently before men's eyes in all Europe as well as in Italy, it is of interest to recall the reply of Leo XIII to an address read to him by the Roman nobles and petitioners who were gathered round his throne. "We are moved and consoled," said the great Pontiff "at the sight of so many of our Roman petitioners, who, in the midst of fetters, temptations and wiles of every kind, remain firm and unshaken in spite of the attractions of the present day, are constant in love and obedience to the Vicar of Jesus Christ, and rally still closer round us, as soon around their Father, as subjects around their sovereign. This public and noble example of fidelity which those elite of our Rome has given to the world for many years luminously and eloquently demonstrates that Rome holds it to be her glory to be and to remain a Papal city. Never was a eulogy better deserved. The most powerful of the princely Roman families has given an example of staunchness to the Old Man of the Vatican which the world will never forget. Since 1870 Prince Aldobrandini has not opened the front door of his palace in sign of mourning for the fall of Papal rule. And other great families have shown equal signs of earnest attachment. With such evidences of fidelity the interests of the future are safe.

In two months time one of the important academic events of the Roman year will take up the attention of the representatives of many nations here, for the annual concourse of the Levites belonging to the national colleges will be in progress. In the vast halls of the Propaganda, Gregorian and Apollinare Universities we shall see crowded together the students of the American, Canadian, Irish, French, South American, Spanish, Portuguese, English, Scotch, Bohemian, German, Belgian, Maronite, Armenian, Ruthenian, Greek, and the various Italian Colleges of the city will be writing away for dear life to head the prize list of the year. And then there will be the clearing that deprives Rome of one of its most characteristic sights. To the various summer villas on the Alban, the Sabine and Cimbrina hills, or here and there on the coast of the Mediterranean, the assorted groups disperse for the vacation; while those of them who have finished their course return to their respective dioceses to labor as priests of God in the vineyard. From the Irish College, which Father Luke Wadding, clarum et venerabile nomen, founded, the following young priests return to their dioceses:

Rev M Fitzpatrick, Limerick.
Rev T Brown, Cloyne.
Rev J Synott, Ferga.
Rev F Kerr, Down and Connor.
Rev D Blackburn, Cahel.
Rev T O'Callaghan, Dublin.
Rev J Johnson, Meath.
Rev W McNulty, Raphoe.
Rev M Moore, Meath.
Rev J Dunworth, Limerick.
Rev R O'Reilly, Kerry.
Rev W O'Brien, Cork.
Rev W Haggerty, Cork.

A good deal of angry comment has been made for the past two weeks

CATHOLIC OR ROMAN CATHOLIC?

The Rev. Dr. O'Donnell, Professor of Theology in Maynooth College, writes thus strongly in favor of the name 'Catholic' instead of 'Roman Catholic.'

"We all know in Ireland what certain classes of Protestants mean when they call us 'Roman Catholics.' We have met many Catholics, notwithstanding, who, for the sake of peace take no very strong objection to it, but never, till now, have we met a Catholic theologian who insists that the title is the 'only true' one. What were the authors of the Apostles and the Nicene Creed thinking about when they settled the formulae? Were they aware that they were rejecting the 'only' title that was 'true'? Were the Fathers hopelessly wrong when they gloried in the name of 'Catholic,' and refused to employ any prefix, however technically correct, that might even seem to limit its extension? Was Cardinal Gousset's belittling about mere words when, as delegate of the Pope at the Congress of Vienna, in 1815, he admitted the titles 'Roman' and 'Catholic' separately, but objected to the joint combination? Were the Fathers of the Vatican Council oblivious of the claims of divine truth when, by a practically unanimous vote they rejected the name 'Roman Catholic' as favoring the heresy that divides the Catholic world into three parts—Greek, Anglican and Roman? (Coul. Lac. vii., 246.) At best, the name 'Roman Catholic' is a theological error, for it suggests, as some Anglicans do, the possibility of a Church that is Catholic without being Roman. It emphasizes, some may say, the doctrine of the Roman supremacy. Yes; but at the expense of limiting the Pope's jurisdiction to a mere fraction of the Catholic world. 'Some of our catchwords use the title,' Undoubtedly, true; but what right has any private compiler to run counter to the Catechism of Trent, ignore the decree of the Vatican, and re-baptize the Church with the very name her enemies are anxious to give her? * * * The title 'Catholic' is good enough for the Father. It is still good enough for us. Why give up the name by which we are known to history, and borrow in its stead a dangerous, sectarian title, born of the brain of a jeering reformer?"

One Fold, One Shepherd.

In a sermon recently preached in Birmingham, England, Bishop Hadley, of Newport, speaking on the text: 'One Fold and One Shepherd,' said:

In the Catholic Church was a universal devotion to Jesus Christ such as was found in no other religious body. The masses of the people regarded Christ because their instructors, not being certain what He is, did not preach Him with that fervor which alone could attract a flock. The non-Catholic pulpit gave Bible history instead of devotion. Their books gave the archaeology and the geography of the Holy Land and maps of Palestine, and left Jesus out. Catholics were all taught alike, and the result was that their Church had built up the great system of the Blessed Sacrament, the Mass, Holy Communion, and sacramental efficacy.

This system had a profound and far-reaching effect. God could, and did, confer the grace of Christ, as He pleased. But when they believed that, as a rule, sanctifying grace was bestowed under certain conditions of time and place, and external human administrators (although not without their own cooperation, then they had the germ idea of the whole of that great external religion which at once stirred the attention, softened the will, humbled the heart and deepened the emotions. And the opposite picture was held in the non-Catholic world.

There were some who had churches, but could only use them for meeting houses; who had elegancies, but asserted that they differed only in the cut of their clothes; who only met together either to sing hymns or be preached at; who had baptism, but disputed as to what it effected. And there were others who rejoiced churches, ceremonies and ministers, and affected to worship God in complete idolatry—a mode of worship which would leave the world's millions as completely without Christ as if there were neither Christ nor God. Without the unifying voice of the chair of St. Peter Christ's unity would long since have died out in ashes.

Priest Elected Mayor.

The Rev. Father Donagan, pastor of the Church of the Immaculate Conception, Leger, Mich., has been elected mayor of that town.

Burdock Blood Bitters

CURES ALL SKIN DISEASES

Any one troubled with any itching, burning, irritating skin disease can place full reliance on Burdock Blood Bitters to effect a cure, no matter what other remedies have failed.

It always builds up the health and strength on the foundation of pure, rich blood, and in consequence the cure it makes are of a permanent and lasting nature.

Mrs. Richard Costin, White Head, Ont., writes:—"I have been bothered with all kinds of skin diseases for two years, and it itched so I did not know what to do. I tried three doctors and even went to Montreal to the hospital without getting any relief. I was advised to try Burdock Blood Bitters, so I got three bottles, and before I had the second one I found a big change; now to-day I am cured."

Burdock Blood Bitters is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

A priest, in making up the forms in a hurry, got a marriage notice and a grocer's advertisement mixed up, so that it read as follows: John Brown and Ida Gray were united in the altar by the quarter of the barrel. Mr. Brown is a well known coffee at 8 cents per lb., while the bride, Miss Gray, has some nice pig's feet which will be sold cheaper than at any shop in town.

Mary Orington, Jasper, Ont., writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Haggarty's Yellow Oil and it cured mother's arm in a few days. Price 25 cents."

Farmer—I see you're painting these old trees.

Artist—What's that got to do with you? Get on with your work.

Farmer—Well, since my work is to cut them down, you'd better get on with yours.

Minard's Liniment cures neuralgia.

I thought you were playing the part of a sphinx.

I was, replied the great statesman. But the modern sphinx has an alarm clock and phonograph attachment that are liable to go off at any moment.

W. H. Wilkinson, Stratford, Ont., says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price a box 50c."

Town—I did think at one time that was the best thing to cure a cold was to stay, but on second thought—

Brown—You mean on 'second second thought,' don't you?

Beware Of Worms.

Don't let worms gnaw at the vitals of your children. Give them Dr. Lee's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

I am afraid, said Bronco Bob, that Pate Pete's ideas of the game are getting kind of warped.

What's the trouble?

Every time he picks up a hand and finds less than three aces he thinks it wasn't a square deal.

Milburn's Sterling Headache Powder gives women prompt relief from monthly pains and prevents so bad after-effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

Cashier—You must get some one to identify you before I can pay this check. Have you no friends in this town?

Stranger—Not one. I'm the dog ancestor.

IF THE LIVER IS LAZY

STIMULATE IT BY THE USE OF MILBURN'S LAXA-LIVER PILLS.

They stimulate the sluggish liver, clean the coated tongue, sweeten the breath, cleanse away all waste and poison-matter from the system, and prevent as well as cure all sickness arising from a diseased condition of the stomach, liver and bowels.

Mrs. Matthew Sullivan, Pine Ridge, N.B., writes:—"I had been troubled with liver complaint for a long time. I tried most everything I could think of, but none of them seemed to do me any good. But when I at last tried Milburn's Laxa-Liver Pills I soon began to get well again. Thanks to the T. Milburn Co. I would not be without them if they cost twice as much."

Milburn's Laxa-Liver Pills are 25 cents per vial, or 5 vials for \$1.00, for sale by all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

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