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EVERYTHING IN MEN'S WEAR

Vol. 11 No. 25

REGINA, SASKATCHEWAN, WEDNESDAY, SEPTEMBER 22, 1909

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WE have just received direct from the potteries two cars of China and Earthenware, comprising many new and pretty designs for the season 1909.

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A complete line of Mechanical Rubber Goods.

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ROSE STREET REGINA

COADJUTOR
CONSECRATED

Impressive Ceremony in St. Paul's Church—Archdeacons and Canons Appointed—E. L. Elwood Chancellor of the Diocese.

The consecration of Malcolm Taylor McAdam Harding, D.D., as coadjutor to the Bishop of Qu'Appelle, took place yesterday morning in St. Paul's church. There was a goodly number of the clergy present, but not so many of the laity.

Matins were said early in the morning, but the consecration proper did not take place until 11 o'clock. The Archbishop of Rupert's Land, the Bishop of Qu'Appelle and the Bishop of Moosejaw were the ones who laid on hands.

The sermon was preached by Rev. W. P. Reeve, B.D., rector of Brandon, and though he spoke for about forty minutes he was given an attentive hearing.

During the ceremony the Bishop of Qu'Appelle made announcements as follows:

"On this eventful, solemn and yet joyful occasion, when we cordially welcome our Coadjutor Bishop, and pray that the benediction of God may rest upon him and all his work, I desire to make the following announcements and appointments. In recognition of their valuable services to the church in this diocese, and of their eminent fitness for the several positions, I hereby collate and appoint the Reverend George Nelson Dobie, Doctor of Divinity, of the University of Manitoba, to be the Archdeacon of Regina and Warden of St. Chad's Hostel; the Reverend Frederick Wells Johnson, Bachelor of Divinity of the University of Manitoba, to be Archdeacon of Moose Jaw; the Reverend Thomas Gilbert Beal, of St. Augustine College, Canterbury, and the Reverend George Charles Hill, of St. John's College, Winnipeg, to be honorary Canons.

"The Reverend Richard John Morris, Master of Arts of the University of Cambridge, to be sub-warden of St. Chad's Hostel; and lastly I appoint Edward Lindsay Elwood, Barrister-at-Law, Moosemin, as the Chancellor of the Diocese of Qu'Appelle.

"May these several appointments be for the glory of God and the welfare of His Church."

Space prevents us from giving a detailed account of the ceremony. Suffice to say that it was a ceremony similar to the one held in Regina a few years ago in the same church when the Bishop of Saskatchewan was consecrated.

A full choir rendered splendid music and all through this ritualistic service, there was grandeur and solemnity which was indeed impressive.

Coadjutor Bishop Harding is well known in the diocese and needs no introduction by us. His life has been given to the church and its work, and the responsibility placed upon him is no doubt well placed.

WINNIPEG
TO REGINA

Canadian Northern Will Put on Through Passenger Service Between the Two Capitals on October 10th—Improvements at Brandon.

Brandon, Man., Sept. 17.—The first through passenger train from Winnipeg to Regina on the new line of the C.N.R. will be put on Sunday, Oct. 10.

Trains will leave Regina and Winnipeg east and west about the same time. The time schedule has not yet been definitely decided upon. That the service will be good is assured as the trains will average a rate of 30 miles per hour.

A daily through freight train from Winnipeg to Regina and vice versa will also be operated. The new load will be by the time mentioned in first class condition. Improvements in the Brandon yards are to be made. Fully two miles of new side tracks are to be laid at once and the company has prepared plans for a new station, and is considering the advisability of erecting a hotel in conjunction with it.

INVADED DRY TERRITORY

Morden, Man., Sept. 20.—License Inspector McIntyre arrived in town Saturday with two prisoners from Cartwright, who were committed to jail for bringing liquor into local option territory.

LIFE BEYOND
CIVILIZATION

Members of the R.N.W.M.P. Tell of Life at Fullerton—The Trip Down Takes Time and Is Full of Danger—Anglican Bishop Makes Trip.

Winnipeg, Sept. 20.—After being stationed for three years at the police barracks at Fullerton, on the Hudson bay, where there is an Eskimo settlement to which white men seldom find their way, Charles K. Macmillan and Hugh C. McDiarmid, members of the R.N.W.M.P. force, arrived in Winnipeg on Saturday, having travelled 1,500 miles by whaleboat, canoe and steamer from that northern point to the city. They were joined at Churchill by the bishop of Keewatin and U. M. Creighton, also of the R.N.W.M.P. who journeyed with him from that post to Winnipeg.

Although Messrs. Macmillan and McDiarmid had roughed it somewhat extensively before going to Fullerton the former being in most of the engagements in the Boer war in South Africa and the latter having spent some years in Dawson City in the early days, each declares that his experiences with the Eskimo have been the most interesting of his career. The barracks at Fullerton are located on a small island, two miles long by a half mile wide and are 500 miles north from Churchill by the coast line. The island is formed of solid rock and, as is the case with the surrounding country, shows no signs of vegetation save small patches of moss.

It was on August 18, 1906 that the two men accompanied by Sergt. McArthur arrived at Fullerton, making the trip from Halifax, on the S. S. Adventure which was chartered in that year by the Dominion government for a trip into the bay. After taking up their lonely life in the barracks the first word that they had from the outside world was in the summer of 1907 when the Hudson Bay Company's boat McTavish made a trip from Churchill to Fullerton. It was on this boat that Sergt. Donaldson, who later lost his life by being attacked by a walrus, went to Fullerton. On the return trip to Churchill the McTavish narrowly escaped being wrecked, losing her anchors and being blown out to sea for three days. Finally she was driven up shore, about 15 miles south of Churchill.

In June 1908, Macmillan left Fullerton with four natives to go to Churchill for mail and supplies, setting out before the ice had broken up. The party travelled in a whaleboat and 28 days had passed before the trip ended. Drift ice being jammed it made it difficult to get the boat into the water from time to time and there were many delays. At one stage of the journey they were forced to pack the boat and supplies ashore and an idea of the difficulty of the task may be gleaned from the fact that it took from midnight to one night to get the boat out to sea for three days. Raising the next morning they found that the ice had broken up, so that they had been fortunate in getting the boat ashore on the previous night. It was at Driftwood point where they had landed, and for 12 days until the wind changed they were camped on the barren shore. After all the ice had blown off shore they again set out for Churchill and in two days reached the mouth of the Churchill river. There again they met with difficulty, as they could not get the boat into the river on account of the drift ice and the craft had to be left on Button bay while the party walked in. Macmillan and the natives with him were exposed to great hardship for almost the whole time occupied by the trip as the weather was very cold and often stormy. The voyage is on record as the first made by a white man between Fullerton and Churchill with a whaleboat.

The party left Churchill for the return trip on July 16 and as the ice was all gone they had a good run and made the trip in ten days. On Sept. 2, 1908, McDiarmid and Macmillan left Fullerton in a coast boat to come out as men to relieve them had been sent in. They were accompanied by Inspector Pelletier who had come to Fullerton by way of Great Slave Lake. This attempt to reach Churchill ended in the boat being wrecked and the whole party was forced to return to Fullerton. In the winter Inspector Pelletier came out by dog train while Macmillan and McDiarmid remained for the winter, starting for Churchill on July 7 of this year and arriving there on July 24. They made this trip in a whaleboat and had no trouble with the ice. At Marble island they saw a herd of walrus, hundreds being visible. To

Fall Opening Week

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Sept. 20 to 25
During the week beginning September 20th we will make a Special Opening Display of
Ladies' Wear
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and would be very glad to have you visit us during that time.

R. H. WILLIAMS & SONS, LTD.
THE GLASGOW HOUSE

THE HEBREWS
CELEBRATE

The Jewish New Year Celebrated in Regina—Rabbi from Jewish Colony Attends to Hold Services—The Jewish Colony.

The Hebrews of the city celebrated their New Year last Thursday and Friday. On account of the uncertainty of the exact date of the anniversary, both days are celebrated.

There are between forty and fifty Jews in the city and as soon as their numbers and finances increase sufficiently they will build a synagogue.

Rabbi M. Lavian, from the Jewish colony near Lipton was in the city and conducted the services.

Another celebration takes place this week from Friday at sundown till Saturday at sundown, when a Rabbi will be here and services will be conducted in the Masonic Temple.

By the Jewish calendar last Thursday was the first day of the seventh month, called Tishri.

The Jewish New Year is determined upon entirely different calculations from those under which we live and divide our time. It does not now of course, our Jews in their civil relations to other citizens. They measure their days, weeks, months, and years by the more convenient computation, or at least the more universal one enforced upon Christendom by Pope Gregory.

The Jewish calendar is dated from the creation, or 3,760 years and three months before the birth of Christ. Their calendar is luni-solar depending as all measurements of time must upon the revolution of the moon round the earth, and the revolution of the earth round the sun.

Modern science, while retaining the term month, has abandoned the moon to her own devices, and now names the fullness of the moon by the day of the month, instead of measuring the day of the month by the fullness of the moon. It took centuries to discover that no exact arithmetical ratio, so far as the determination of the calendar was concerned, could be established between the two motions.

The Jews were obliged to make a somewhat violent change in the duration of their year in order that their anniversaries should not wander round the whole cycle of the seasons. The lunar year only contains 354 days, while the common solar year contains 365 days. The way the Jews got round the difficulty was to intercalate an extra month of 29 days, which brought their periods of celebration back to virtually the same season.

So that while the Jewish New Year varies within the limits of almost 30 days, it holds its position in our September or October without further variation than that.

The Gregorian calendar has rendered it necessary to only intercalate one day every four years to make the correspondence of the working year with the solar year, absolute. We get a day over in every hundred years and have to take the day out of the calendar again, but that does not interfere with the working of the system.

The Hebrew New Year is, however, annually celebrated by Jews as a religious festival in which the splendor of their litany recalls not only to them but to all, the ancient glories of their race and religion. As a civil regulation for the determination of time it has ceased to have any further significance, even to Jews themselves.

BOY STARTS FIRE
Portage la Prairie, Man., Sept. 20.—While playing with matches yesterday the young son of Thomas Cummings of the west end, started a fire which destroyed a stable valued at \$200.

BIG YIELD AT WYNYARD.
Wynyard, Sask., Sept. 19.—J. B. Johnson, of this district, yesterday threshed sixty acres of wheat which yielded 37 bushels to the acre. T. Johnson, a neighbor, on Thursday threshed his wheat which showed 36 bushels to the acre. His oats yielded 28 bushels to the acre.

NOVELIST AT CALGARY
Calgary, Alta., Sept. 20.—Arthur Stringer, the novelist, is visiting his father who resides here. He arrived yesterday and this morning he visited the local real estate offices and bought a big slice of real estate paying down \$15,000 in cash to bind the bargain.

Minard's Lament Cures Dandruff.

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