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 CLERGY and others interested in members of the Church of England who may be moving from one part of Canada to another, or coming to Canada from overseas or the United States, will greatly facilitate the work of the Department for the Welcome and Welfare of the Newcomer if they will kindly send the name and new address to the nearest clergyman of the Church of England, or to the Department for the Welcome and Welfare of the Newcomer, Council for Social Service of the Church of England in Canada, 136 Confederation Life Building, Toronto (Phone Main 4812). The Port Chaplain or the Deaconess at Quebec will be glad to meet newcomers at that port. Address, Rev. H. La Touche Thompson, Box 22, Quebec. The Welcome and Welfare worker of the Department will be glad to meet young women and girls coming to Toronto, if the time of arrival is sent in advance to the office of the Council for Social Service, 136 Confederation Life Building, Toronto, Ont.

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ST. JAMES' CHURCH, STRATFORD, ONT.

(Continued from page 343.)

church, fifteen years before, which "in the estimation of many had become insecure, but would probably have been borne with for a while longer, but for its ungainly appearance."

The present edifice was opened for Divine service, March 20th, 1870, by the Right Reverend Bishop Cronyn, D.D., Lord Bishop of Huron, assisted by the Ven. the Archdeacon of Niagara; Thos. Brock Fuller, D.D., the Rev. N. Boomer, LL.D., of Galt, Rural Dean of the counties of Waterloo and Perth, the Rev. J. W. Marsh, M.A., secretary of the Huron Church Society, the Rev. J. P. Curran, St. Mary's, the Rev. W. Logan, Millbank, and the Rev. E. Patterson, M.A., incumbent.

"The Beacon," Friday, March 25th, 1870, says:—"The stained glass windows by J. C. Spence, of Montreal, are very beautiful. The three presentation windows are of exquisite workmanship and contain suitable quotations from Scripture. The building as it now stands, has cost \$14,000, of which \$11,000 have already been realized and it is estimated that \$3,000 more will be required to complete the tower and spire.

The rectory was built in 1878, and has been remodelled and repaired during the past year.

The Parish Hall was erected in 1891-2 on plans requiring an estimated cost, exclusive of heating and lighting, of \$5,000. The Chapel in the basement was built afterwards. The gallery with rooms underneath, was added in 1910.

The tower was completed and the chimes installed in 1909 at a cost of about \$9,000. The dedication services were held September 26th, 1909, when the Bishop of Huron conducted the service and preached.

In 1913-14 the church and parish hall were connected by building a robing room from the vestry to the rear of the hall, the church interior was re-decorated, and the heating system extended and remodelled at a cost of approximately \$7,000.

The first organist in the old frame church was probably Mrs. Lee. Other organists were Miss Mary James, Miss Violet Watson and Miss Lizars. The first pipe organ was built in 1874 and was played by Mr. Brotherhood, now living in England. Following him were Mr. Wade, Mr. Carter, Mrs. R. Smith, (nee Miss Lizars), from 1882 to 1902; Messrs. Palmer, Hobson, English, Evans-Jones, Pridham and Spooner.

The present Rector, Canon W. T. Cluff, was ordained Deacon by Bishop Hellmuth in 1883, and was priested by Bishop Baldwin in 1884. He has

served in the parishes of Walkerville, Brussels, Fenton, Michigan, Thornedale, Strathroy, and Stratford, where he has been Rector for fifteen years. There are four hundred families in the parish, about sixty of them being farmers.

At the last vestry meeting, it was decided to secure an assistant for the Rector.

FROM WEEK TO WEEK.

(Continued from page 344.)

tion of that spirit stops short at an imaginary line drawn round a deanery? Are not the boundaries of a diocese quite as logical a sphere of influence in which to apply that fund as the one that has been chosen? "It was Toronto that made the property of St. James' what it is," you say, "and Toronto as a whole ought to share its benefits." But who made Toronto? Who is making it to-day? It is the youth and vigour forever pouring in from the country and the towns and enriching it by their energy and enterprise. It is the goods and merchandise shipped out to those towns and distributed through the country, and the money that is rolling back in exchange. There isn't a parish in the whole diocese that is not or has not contributed directly or indirectly to the building up of that fund whose use is confined to so limited an area. In setting aside the letter of this request, every argument that applies to the claims of the city applies with equal force to the diocese, with the added argument of manifest need. Space does not permit the extension of this plea, but action lies in the hands of Synod. If legal minds suggest doubts and difficulties, let it be remembered that there is a legislature that can resolve doubts and overcome difficulties.

"Spectator."

RESURRECTION OF THE BODY.

(Continued from page 350.)

have before mentioned, by God's command restores out of the earthly and animal body a spiritual one, capable of inhabiting the heavens." (De Prin. 2: 10.)

Origen complains that in his day there were Christians who were "disciples of the letter alone." Thus we see that as early as the third century the "Modernists" and "Conservatives" were carrying on through the columns of the "Weekly Papyrus" much the same controversy as is today being conducted in our Canadian press. Surely "there is nothing new under the Sun."

W. T. Townsend.

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