### DOMINION CHURCHMAN.

# MAY 19, 1881.

dants. They know His will, and execute His com- found best to have an annual exhibition of pictures, Martin's flowers, No. 24, are the best in the room. mands with alacrity. All nature is subservient to in the principal art centres, which shall bring Patterson, who is a pupil of Baigent, has a very His will, and instrumental to His purposes. The before the public the various aspects under which superior picture (unfinished) of Professor Croft; it stars fight in their courses under His banner, and nature can be viewed as well as the higher effects has many points of excellence in design and execusubordinate their powers to the dictates of His which can be produced by artistic skill-perhaps tion. Rolph's Game, No. 24, is well painted--rich will. He can command nature out of its course, chiefly displayed in a selection of the best effects in colour, and harmonious. Baigent's Tintern Abbey, No. 7A, is worthy of considerable notice. and reverse the ordinances of creation. The govern- to be observed in nature.

ment of all things lies in His hands; He supports | It is found next to impossible, even in Europe, A sunset on the Georgian Bay, No. 7, is excellent : the heavens, and yet He is above them. He ex- to keep all inferior pictures out of an exhibition. the sky superior. The Manitoba birds, No. 74, are tends His dominion even to the will of man, which The Toronto exhibition is not an exception in this well painted.

yields to the suggestions of the Spirit of Christ. respect to the general rule; although the number Among the water colours, Fowler takes high He is now the blessed and only Potentate, the of pictures which "should not be there" is very rank. As a colourist, he is well known to be of King of kings and Lord of lords, Who only hath small--much less in fact than usual. immortality, dwelling in the light which no man | There is scarcely any necessity to refer to the flowers and fruit. Nos. 175, 156, and 190 are hath seen or can see, to Whom be honour and power merits of Mr. R. Harris, the vice-president, as particularly good. Hannaford has several excellent everlasting.

Algoma Diocesan Fund.

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#### BOOKS BORROWED.

THE PROVOST of Trinity College, Toronto, re quests that any books which have been borrowed from him may be returned without delay, as he will leave Toronto before the close of this month. He mentions specially Bishop Forbes on the Thirty-nine Articles.

## ONTARIO EXHIBITION OF PICTURES.

TOT the artists so much as the public gener ally should be congratulated on the exhibition of pictures, by the Ontario Society o Artists, now to be seen in the Society's rooms in Toronto. The pictures are upon the whole a great improvement upon former years, especially among the oil paintings; and the cultivation and appreciation of art is of far more importance to "the people " than it is to the artists. It is a branch of education which helps very materially to expand the intellectual powers, and to furnish sources of pleasure and enjoyment in the wildest as well as in the commonest and the least sensational phases of nature. When the Duke of Wellington, some years before the Battle of Waterloo, was riding through that part of the country, he is said to have remarked that should he ever be called upon to fight a battle in order to defend the city of Brussels he would fight it at Waterloo. The Duke evidently viewed all nature at that time under a military aspect. And just in the same way does the culti vator of pictorial art find the most exquisite pleasure, wherever he may go, in mentally tracing out the pictorial effect of sky, mountain, and flood, o groups of men, the inferior animals, or trees, as well as of varieties and combinations of colour which the untutored mind would never notice, se that the cultivation of art is of immense importance to mankind at large - that is, if they wish to get all the legitimate pleasure they can out of the beautiful world in which Almighty God has placed them. For the proper cultivation of the principles

the first class, although we think he excels most in almost the only figure painter here, and certainly pictures well painted; all are good, No. 174 is Holy Thursday is now observed throughout the the best we have. The portrait of Mr. Burnside, exceedingly so. No. 166 is quiet, No. 187 is equal Anglican communion as a day of Intercession on 83, and that of Mr. Wadsworth, 47, are excellently to anything among the water colours, and is a very behalf of the great cause of missions. A more treated, true to the life and expressing nature, superior picture. More of this careful artist's earnest and a more general interest in the subject " pure and simple." No. 32, the portrait of a girl, productions would be generally appreciated if he is most desirable among us, if it were only that is a lovely little gem, of which the subject may would favour the public with them. L. R. O'Brien by the reflex influence of such a spirit, a greater stim- well be proud in after life, if she should ever live has (147) a very effective picture of the Chaudiere ulus woul be given to the Church as already in to be "a day beyond thirty." No. 78 is most Falls. Wickson has, 144, a girl sitting on a tomboperation. But this interest, in order to be genuine, effective, and will be admired by true lovers of art stone in a churchyard, quiet, and exceedingly well must be accompanied by a larger liberality in the as long as the canvas shall endure. It is related of done. Harlow White has as usual some excellent contributions which should always accompany Sir Joshua Reynolds, that after having painted a work; 212, 213 are especially good. This artist prayer. The offertories in the Ecclesiastical Pro-portrait of a lady in three hours, he said the price never does anything crude, or otherwise, bad.

vince of Canada will as usual be devoted to the was thirty pounds. "What!" said the lady, Sandham's 151 is worthy of a place in any "thirty pounds for three hours work?" "No;" exhibition. Creswell, of course has some excellent replied Sir Joshua, thirty pounds for thirty years pictures-135, 139, 154, &c. Verner's 214, is work." Mr. Harris, we believe, painted No. 78 in richly painted : the best he has here. Gagen's about three hours, and it no doubt equally repre-little bird, 158, is artistically treated : his flowers, sents the skill accumulated from the mental and 152, are good. Matthews' scene in Queen's Park the mechanical labour of a number of years. maintains his former reputation. In a better light T. M. Martin, the most indefatigable worker we it would be seen to more advantage. The "Mount know of, has conclusively shown that the Princess Washington" is almost as good. T. M. Martin's Louise was fully justified in selecting him as one of visit last year to Muskoka has had good results. the first Academicians in the newly formed insti- No. 92 is particularly good. Reford's 196, has tution. His landscape, No. 46, is one of the some good strong work. A. H. Howland has, 237, best in the exhibition, and is in every respect, some studies in ornament, superior in design and excellently treated. No. 60 is really good. No. execution. There are other pictures worthy of 29 is a very pretty little picture. He furnishes the special notice, but we have no more space for the best fruit piece here, consisting of a bunch of purpose. Our readers must see them for themgrapes, No. 77. No. 16 is a beautiful succession selves.

of waterfalls, well painted. Mr. Watson has given decided indication of ultimately equalling any and every other landscape painter in Canada. His pictures secure universal admiration among his brother artists. With the exception of a little too much blackness, his paintings are of the very first class, No. 49 is perhaps the best—the water in it is admirably treated. Perre's large landscape, No. 19, is a capital picture. The general treatment, the composition and colour are excellent. No. 20 is a pretty little view of Toronto from the mouth of the Don. The sky is particularly good. He has also a couple of portraits of young ladies, which are generally admired. Mrs. Schreiber has a portrait of a lady, No. 30, which exhibits careful painting which we recognize as an old acquaintance J. A. Fraser has both oil and water. No. 69 (oil s a pretentious picture. The colouring is heavy and opaque, the perspective of the edge of the water wrong, the figures, thought exceedingly well painted, wanting in grouping and proportionate size, the birds much larger than "the oldest inhabitant" ever saw there before. The pictures rainted by commission for the Queen are not exactly what should have been sent to the mother country as specimens of Canadian art. The "View of Quebec from Point Levis," No. 23, is sadly weak in colour, wrong in tone, and altogether wanting in those features which should characterize the subject. It gives no idea of the key of British North America, and might be taken for an attempt which should regulate the taste in art, it has been to represent a quiet Mediterranean port. Henry Creed.

#### SOME ERRORS OF SPEECH.

T is not uncommon to hear persons speak of the Sabbath, when they mean Sunday. This should never be, since error of speech will lead to error of thought, and an error of thought will show itself in error of action.

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The first day of the week is never termed the Sabbath in the Bible, it was never so called by ecclesiastical writers—the Catholic Church has never so named it, and the Book of Common Prayer always designates it as Sunday.

The seventh day of the week is Sabbath, and it is wrong to apply the name to any other day.

From the habit of calling Sunday the Sabbath many persons have been led to consider the Lord's Day and the Sabbath as identical, and so have thought the law of the Jewish Sabbath applicable to the Christian Sunday. This error has resulted in much needless distress to tender consciences, and the introduction of endless confusion into the question of Sunday observance.

Another common error is to speak of the Roman Catholic as the Catholic Church.

This implies (what Rome charges) that all Christians, not in the communion with the Bishop of Rome, are schismatics; and therefore not members of the Holy Catholic Church of the