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HALIFAX, N. S., WEDNESDAY, OCTOBER 2, 1867.

### Religious Miscellany.

### The Ripening Corn. How sweet to walk through the wheat lands

When the teeming tatness of heaven drops

The waving crop with its bursting ears A sea of gold on the earth appears ; No longer robed in a dress of green, With tawny faces the fields are seen ; A sight more welcome and joyous far Than a hundred blood-won victories are,

Beautiful custom was that of old. When the Hebrews brought, with a joy untold The earliest cars of the ripening corn And laid them down by the altar's horn ; When the priesthood waved them before

While the Giver of harvests all hearts adored What gifts more suited could man impart To express the flow of his grateful heart?

A crowd awaits 'neath the cottage eaves, To cut the corn, to bind the sheaves; At length is heard the expected sound-Put in the sickle, the corn is browned; And the respers go forth with as blithe a soul As those who joined the Olympian goal; And sorrowless hearts and voices pome, To swell the shouts of the barvest home.

And there is a reaper on earth well-known. Whose deeds are traced on the burial-stone He carries a sickle more deadly and keen Than e'er on the harvest field was seen ; He cuts down the earliest ears in spring. As well as the ripest that time can bring : The tares he gathers to flame are driven, The wheat is laid in the garner of heaven.

### A Debtor to Christ.

When this passing world is done, When has sunk you glorious sun, When I stand with Christ in glory, Looking o'er life's finished story-Then, Lord ! shall I fully know, Not till then, how much I owe.

When I hear the wicked call On the rocks and hills to fall : When I see them start and shrink On the flery deluge brink-Not till then, how much I owe.

When I stand before the throne. Clothed in beauty not my own ; When I see Thee as Thou art. Love Thee with unsinning heart-Then, Lord ! shall I fully know. Not till then, how much I owe.

When the praise of heaven I hear, Loud as thunders to the ear-Loud as many waters' noise, Sweet as harp's melodious voice-Then, Lord ! shall I fully know, Not till then, how much I owe. MICHEYNE

# The Precious Blood of Christ.

When we discover the full value of the blood so; the blood acknowledges the guilt, but meets the praise and the glory for ever and ever, the penalty. The former brought in condemna. Amen. tion, the latter remission. All saving power lies in that which puts away sin, and without shedding of blood there is no remission.

We may consider its value and efficacy, as the sinner before God, its bearing on our sanctification, the believer's standing within the vail, and in the future glory of the Church. As to the first, the condition in which it places

us before God. The believer is not regarded as was startled by the summons, for when is not in his sine—they are all covered. When the death unexpected? Lord saw the blood on the lintels of the house of the Israelite, He passed over; all was peace ion is forgiven, whose sin is covered."

The moment the sinner sees Jesus to be the ted out for ever. It is even said of the believer this vow. in Jesus, that " he hath no more conscience of in Jesus, that "he hath no more conscience of sin." In his own consciousness he is, or should and a few weeks later brought his young wife be, exactly what the blood of Jesus is in the es-mation of God. "For by one offering He hath sins in His own body on the tree, that we being and our church was well filled. dead to sins, might live unto rightequeness: by During a season of deep religious interest, see of the enormity of sin, the more highly do out in love to Him; for to whom much is forgiven, the same loveth much."

2. As to its practical bearing on our sanctification the believer acknowledges the claim. "Ye the 'chamber where the good man was so soon are not your own: for ye are bought with a price; therefore glorify God in your fody and your spirit, which are His.' The grace which gives all lays its arrest upon all that we have and all that we are. Having first placed us in the highest blessedness, it teaches us a corresto die than to live. ponding walk. We have died even as He was dead; but we are alive even as He is. If ye then be risen with Christ, set your affection on things above, not on things on the earth." Though the believer is clean every whit as to his acceptance, his feet need constant washing. "In thee, is here. O Jesus! I love thee, I love thee, oh! I love thee. many things we offend all." Then, until the ease in any sin when we see blood flowing from my precious children, my church, yet oh! it is the Saviour's wounds for that very sin, and see glorious to die, for I shall see Him, who is what ain required because of the infinite holines dearer than all, as He is.

Alse for the state of the Church when a war aid: 'Do not weep; I do not suffer; you of opinions engages its energies, and exact con- would not have me stay. sciences trembling at the Word of God are rare'I once thought I could not leave you alone
ly found! When conformity to human tradiin this cold world with our little ones, to

American Methodist Mission in

full, but whose heart is empty! If like John we what language can express.'

shall take our high yet subordinate place; senjoying full redemption, yet giving all the glory to
Him who hath loved us and hath washed us from
our sins in His blood, and hath made us kings
and priests unto God. We shall stand with firm
foot, and look around with eye undimmed, for our
titleis the blood of Jesus. We look through
all terroity, with its vast domain and inexhaustiheirs of God and joint-heirs with Christ." The
Church is not holy saved by blood, but brough
into union with Christ. And in the ages to come
the glory of its estate will testify to the exceeding first of God and Joint-heirs with Christ." The
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Surgley, when all this comes to pess, it may
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shall take our high yet subordinate place; a splicy to the
same results as the saine was the seads on the state of the same as a he asks,
the state of the state, and one must under the valies. But outside of Rome the paper of the Papers is browned to estate the same as a bea and the state of the state of the same as a bea asks,
the state of the turned his glore, the same as a bea ask,
the state of th

estate and calling. We have not spoken of the work of the Spirit

in all this; but it will be remembered that we Him in our persons without spot or wrinkle, or that he might live. when we discover the full value of the blood of Christ, every doubt is vanished, all is securof Christ, every doubt is vanished, all is securence, and there abide in unchanged communion.

The cape of the showed him the great need of possession of their central fortress. The cape of the confeder of ity and peace, eternal blessing opens before us ence, and there abide in unchanged communion. The law proved man to be sinful, but left him Even so grant, Lord Jesus, and Thine shall be

# A Christian's Death.

A cold blustering day in March was drawing to a close, and, wearied with my labors, I had there are seen in the condition in which it places seated myself by a warm fire, hoping for that quiet rest a physician so seldom enjoys, when a message came to me that our beloved pastor was dying and wished to see me. I had long felt he would soon leave us, yet I

As I walked to his house I recalled his brief within, secured by the blood without. And so a mysterious providence that was about to rewe read now, "Blessed is he whose transgress- move, in his early manhood, one so beloved and so well fitted to be useful.

Seven years before he had come to us fresh Son of God, though his faith may be feeble and from the seminary, young and ardent, with his be may understand little of the fullness of His heart full of the love of Christ, "determining works for us, that moment he is saved—his sins to know naught among us but Christ and him are dismissed into the land of forgetfulness, blot-

perfected for ever them that are sanctified." Our church building; now, by the blessing of God bring. It is all of grace, that God may be glor-church-edifice, with a good bell, and all paid ified in His Son, "who His own self bare our for. Our membership had more than doubled,

just one year before, our dear pastor had taken we value the blood of Jesus Christ which cleansa severe cold, but had continued to preach for eth from all sin, and the more is our love drawn ing the foundation of that fatal disease consumption, that was carrying him so rapidly to

When I reached the house, I was shown into to meet his fate." Others of our church were there before me.

'Oh! no; it is not hard to die; it is better

'Tell my dear church, the Gospel I have

from all unrighteousness." We cannot be at 'I have everything to live for-my dear wife, to God.

tions is a weightier matter than to possess a struggle with poverty; but I have no fears now.

scals of fire would be kindled where the waters near, he said, with great pain and at long inter- Board will give the matter the most thorough to submit to become once more a province of of love. of strife and bitterness are poured out.

3. As to the believer's standing within the wife. I give her and my children to thee in veil—Jesus has entered into heaven itself, now covenant love; may we all meet in heaven.' should be established. First and chief, we should error for the truth of God, so dearly won by our

deemed, and the lusts of the flesh are there. It He laughed to scorn his poor mother when is the daily work of the Spirit in us to subdue she endeavored to lead his mind to Jesus, and pate a great struggle in America between the them while Christ died for us once for all. There the white-haired minister had been driven with forces of the Papacy and true Christianity. The is a difference between being sanctified by blood fearful curses from his bedside. Yes, he had aggressions of this power are steadily increasing. once and forever, and the daily setting apart of dared to curse the holy man of God, and dared Its late council has arranged for vet larger efforts. the members by the working of the indwelling revile in there last hours of his life the name of in procelytism. Their labour must be by counter Spirit. When we see Him, we shall be like the blessed Saviour, who had suffered and died and superior labours, but in our own territory.

were. I would die as I have lived!"

Then, nerved with a great hope, she strove to see Rome. lead his mind to the great mystery he was about

were not so confident.

"My God!" he said; "I have no God save the world; I have stifled conviction, I have fought against God, I have resisted my mother's leadings, and now you tell me that I must die.

his only answer.

wail from the sea of woe.

in mercy help us to avoid such fate .- R. 7. W.

a perpetual guest, give Him all the keys of thine luxury, will soon be felt a regular want. Where poleon. "And the blood of Jesus Christ His Son eleans"And the blood of Jesus Christ His Son eleanswhere all sin."

"An ore would sink nemerate the appairing of the parish for half a century, and the watchword has always been him, give him the range of every room and the lawn; the furniture is the parish."

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"An ore would sink nemerate the parish for half a century, and the watchword has always been him, give him the range of every clause the air where it is weekly, let a Thursday office be added and opens on the lawn; the furniture is the traverse up and down their sides, to roll down, the parish for half a century, and his watchword has always been which takes out some of its impurities. Then the parish for half a century which takes out some of its impurities. Then the parish for half a century which takes out some of its in the parish for half a century which takes out some of its impurities. Then the parish for half a century which takes out some of its impurities. Then the parish for half a century which takes out some of its in the parish for half a century which takes out some of its in the parish for half a century which takes out some of its in the parish for half a century which takes out some of its in the parish for half a century which takes out some of its in the

# Religious Intelligence.

more than to pray, to discuss more than to feed, though he constantly repeated: 'It is not hard to judge others rather than self, whose head is to die; I do not suffer; I am happy beyond priety claim its paternity for this region. But lay on Jesus' breast, or with Mary set at his feet, After many messages to friends, and words of 'o see it brought before the Church and in this accused, to shake his mane, and to utter his This was the favorite resort of Josephine; and what that foaming water-fall, and thousands how would strife and division die, and how many comfort to his sister and brother, who stood year of her history, and trust that the Missionary ominous growl. For surely we are not tamely here, without doubt, Napoleon told his first tale more like it, are doing. They are churning and

beholding Him, we can hold communion with he opened his large dark eyes, and gasing in- no prison gate was more closely barred. Since prince, prelate, person, state or potentate, hath The carpet sinks under one's feet, and the God without a cloud between, crying Abba—His tently in one direction, the pupils of his eyes the days of Savonarola, the Word of God had or ought to have any temporal or civil jurisdic-Father and our Father. When the glory of God thus rises on the soul, the things of time wither like grass before the sun, they pass away with an astonishment, so that we all saint the papel tyranny was but a personal and to the words of the father and our Father. When the glory of God thus rises on the soul, the things of time with the most instance, and in the word of the words of the soul, the things of time with the most instance, and in the word of the words of the soul, the things of time with the most instance, and in the word of the words of the soul, the things of time with the most instance, and in the word of the words of the soul, the things of time with the most instance, and in the word of the words of the words of the soul, the things of time with the word of the words of t like clouds before its rising. To be acknowledged as His is the soul's triumphant delight; to be able to com to Man Polyment and all thills, fulfil his ables. There has been darkness over all the land, awake, and as a mighty phalanx stands the old bureau which served Napoleon stormy wind, mountains and all thills, fulfil his ables. able to say, "My Beloved is mine," is its satisfying portion.

The could not speak, but taking his wife's more than a thousand years. The Inquisition the unfaithful ministers of our so-called but now letters of himself and Josephine are exposed in has devoured its victims up to this generation, 4. As to the future glory of the Church, we shall take our high yet subordinate place; enjoy
this sister said: 'Brother, do you see the most under the walls of the Vatican. But out
the devoured its victims up to this generation, and even now holds many in its dungeons, all important minimum of number of number

ample of the manifold wisdom of God.
Surely, when all this comes to pass, it may well be said, See what God hath wrought! But how great the marvel that we, of whom such how great the marvel that we of this defection of Italy and almost of Italy and Italy and Italy and Italy and Italy and Italy and Italy

The light of God in the soul leads to the discovery and of Jesus unto medical skill within reach, was dying; and O, yet more so if we consider its reactive effects of Settlement which with gratitude we regard and wide for years, but have been collected by tion. I remember all about it; and then, after

Many if not most of our leading minds antici-But with this action at home, how much surer any such thing. Meanwhile let us trace the path "Begone!" he cried, "I want none of your and swifter would be the victory if we could take

sey. That of Italy would as certainly seal the Alas ! alas ! must be, will be go, with that doom of Papacy. Let Italy be peopled with awful load of guilt upon his soul? "O, my Protestants, let the Pope be but a priest without poor boy!" sighed the woe-stricken mother, a parish in Rome, and but little need be feared Comer, and of collecting the souvenirs of Josemust I give you up forever? can there be no from his Plenary Council in America. The sur- phine. To walk through the rooms of the cha-

We trust, therefore, that this mission will be We trust, therefore, that this mission will be instantly started. Many and mighty as are the movements of the Church, great as are the calls upon her treasures, she will will pre-eminently at the movement of the church and will not be again for many years. So I am upon her treasures, she will will pre-eminently at the movement of the church and will not be again for many years. So I am upon her treasures, she will will pre-eminently at the movement of the church and will not be again for many years. So I am upon her treasures, she will will pre-eminently at the movement of the church and will not be again for many years. So I am upon her treasures, she will will pre-eminently at the movement of the church and will not be again for many years. you mustn't talk this way any more now. Some time when I get well I'll go to church with you; lem her heart is set on Rome. The seat of her first great martydoms, of her first great triumphs Just then the physician entered, and he knew over the heathen powers, wrested for a thousand possible as it used to be. The entrance hall is As I walked to his house I recalled his brief

at a glance that the last hour to the poor sinner

career among us, and could not but feel that it was

had come. As he advanced to his side, the

had come. As he advanced to his side, the

deadliest weapons of persecution, how will her

on the lower floor, in black and white marble had come. As he advanced to his side, the deadliest weapons of persecution, how will her young man looked up with a slight gleam of anxiety in his eye, and the tones of his voice lions, the true gospel is proclaimed. That land, where Barrass used to gorge himself; and where afterwards Napoleon used to seat himself, eating the hope of European democrate, should be in a hurry, to get back to the library. The next "Doctor, you don't think I'm going to die, do you ?" and as the doctor hesitated, while a be entrusted to her. Let us make glad the first your and as the dotter heatacet, where the controlled look gathered in his eyes, he repeated to her. Let us make glad the first greatest forrent of recollections. It is the countrolled look gathered in his eyes, he repeated, advocate for this mission by founding it to-day cill room; so called because the Emperor always O, tell me I'm not dying! I will not die!"

"My poor friend, I cannot speak falsely to servant depart in peace," for Methodism under newly decorated in red and gold, but is the same you; your soul will, ere long, be with your God, is about to bring back Italy to Christ. Central Chris. Advocate.

# Forewarned-Fore Armed.

The Church Times, the acknowledged organ Do you know," he added, in an awful whisper, of the Ritualists, lately contained a leading and the sphynxes which do duty at the fireall that means? If I die to day I shall go to article on an address delivered by Dr. Pusey to board, recall the Egyptian campaign. The ceilhell! Take it back; tell me I'm not going to the English Church Union, which geets forth the ing is pannelled in wonderful blue and white, tactics adopted by that party. The advice of Dr. and the tables and seats are marvellously draped. How anxious the doomed soul looked through Pusy, it is there stated, that no further advance One comes next to the library, which looks out those wild eyes, but a sad shake of the head was should be made by them at present, but that all upon the garden, and from one window of which their attention should be concentrated on fortify- a rustic bridge, leads to the pleasant, shaded "Father," he said, "'twas you who taught ing the position they have already attained. Then walks. me this, you who led me on in this way, and they take as an illustration the aggressive policy tion of this library, and one may spend a pleanow you say I'm to die. Stand back," he of Russia in the East, and show when one noshricked, "I will not die!" and a torrent of in- sition after another is secured, it is made the sant hour here, seeing something new each vectives issued from his fever-parched lips, so starting-point for further conquests. They add: moment. As in the council room the deak has

terrible in their madness that it seemed like a "Churches like St. Alban's, Holborn, and St. its old covering, with his scratches on it, proba-Laurence's, Norwich,-books like the 'Altar bly when the Emperor's other hand was in his Let me vail the scene. No wonder the poor Manual, the 'Priest's Prayer-book, and the hair digging for ideas. A globe of the two hemother was borne, fainting, from the room; no Church and the World, -fairly represent the mispheres swung in its frame near one window, wonder the father's brow was corrugated, while most advanced post yet reached by the Catholic and the names of prominent Roman, Greek and great drops of agony rested there. Ah, that Revival in England. They are not the ultimate English historians are inscribed among the fresgreat urope of agony restaurance of the final sim, which alone will satisfy the coes on the ceiling. A handsome bronze atathat dreadful hour, when, in the midst of dire Ritualists, is the re-union of Christendom and tuette of the Emperor tracing on the map of we must have pure air. Hence it is that he is eursings, his gifted son fell back a corpse ! God the absorption of Dissent within the Church." Europe with a pair of compasses, stands on the at work everywhere to do this. With the spray

Consult duty; not events. We have noth- hind, and only a little, gradually take up the walnut and green; and there is an immense where by the wind, the air is washed and every Kerry is the chief, the others being Trinity Col-I never knew before what a sinner I was; ing to do but to mind our duty. Oh how quiet, same position, and let this process be carried on and the Lord will not use an unclean vessel, and yet I know I am accepted in the Beloved. as well as holy, would our lives be, had we learnand the Lord will not use an unclean vessel.

But if we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us

But if we confess our sins, and to cleanse us

Ine population is about 2000; but sithough the Knight is a staunch Protestant, his co-religionists do not number more than 150. The but to do our duty, and leave all consequences of atth. to God.

Christ A Guest.—If thou desire Christ for ship, and that which began as an occasional content of the c

### conscience wholly subject to the word! How God will be with you; go to him just as you The Christian Advocate and Zion's Herald is in use in the pulpit on Sundays, let it disap-gallery, a long, elegant hall, filled with fine paint-plains where men live, all purified, and fitted for refreshing it is to ait down in communion with a have come to me, with all your cares, he will have lately suggested the opening of a mission in pear in the week. The surplice will soon be lings. It is built precisely like the drawing- their lungs. By-and-by it will come back again broken and contrite heart! but how unprofitable be more to you than the best of earthly friends. It is easy room. in the old English mansions, and is fur- to be bruised and shaken, to creep over the bare is association with those who are disposed to talk All this time he seemed to suffer terribly, years ago, by one of the fathers of Western Me- for each reader to see how some advance, all in nished with exquisite tasts. Near one of the heads of these mountains, to be plerced by the

# General Miscellann.

every Protestant to do his duty.- Watchman.

ITS RESTORATION BY EUGENIE. The Paris correspondent of the Springfield Republican describes the present appearance of Malmaison :-

Josephine's Home at Malmaison.

"The Empress Eugenie has superintended the was quite a mountain stream that came roaring before the end of the year.'

Conser, and of collecting the souvenire of Losse through the ravine, rushing among the rocks,

"Is there need to say the same that came roaring before the end of the year." "must I give you up forever?" can there be no from his Plenary Council in America. The surhope of a blessed reunion beyond the grave?" est way to destroy Romanism is to Protestantteau now is an epitome of the most marvellous
Just before us the stream seemed to be cooped Bessie's lover, and that, having given the Chanepoch of French history. It was the desire of the Empress to have the house and grounds free to up as if its progress was to be stopped, when cellor a kiss of gratitude, Bessie made good

" Everything has been restored as nearly as with the exception of the covering. The writing table, however, has been respected, and the old cloth, faded and with Napoleon's ink scratches on it, is left. Over the mantle is a fine bust of the Emperor as he looked when First Consul.

Where these are already found they might be with an elegant piece of rose-work upon it, and spray and leap of the brock, whiried along by lighted at Evensong. Where so much is attained, the last stitch ever taken on it by Josephine is every torrent, beat and pounded by every water-

to appear in the presence of God for us, and we should have boldness to enter into the holiest by the blood of Jesus. That is our true place; and the blood of Jesus. That is our true place; and apparently unconscious, when suddenly starting, that of Italy. Till within less than a score of years.

Should be established. First and chief, we should be established. First

things are spoken, enter so feebly into such exceeding light, beauty, glory and excellency, and that the bsubles of time so dim the grace and glory of our God. We need more diligence, more prayer, more giving ourselves up to our such as ign or struggle, and with that same obsiders its attendant city in dricato mores, so fatal does this loss of Italian sympathy appear.

The people hunger for the true Bread. They have been fed on stones for ages, and are pain-mily, Parliament, and all) with gunpowder; then the olive-branch, denoting power and dominion, and which when it could not turn James, attempted to blow him up (family, Parliament, and all) with gunpowder; then the cliest the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost observed the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost observed the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Elisabeth to recover its lost of the reign of Eli

the institutions of the country that the King "Then, is cases all round the room, one sees "Mr. Scott, promise me that if ever you are was banished and the nation plunged into the the personal arms of the Emperor, the little Lord Chancellor, when my little girl is a poor Had they means and men they would greatly herrors of a revolution, issuing in the banish- sword which is always represented in his picture, clergyman's wife, you will give her husband a five Death of a roung sception.

The know nothing of Jesus save by the Spirit. The Spirit affords the perception of Christ; but it will also be remembered that it is the object which the Spirit presents to the soul that gives relief the Spirit presents to the Spirit presents to the soul that gives relief the Spirit presents to the soul that gives relief the Spirit presents to the soul that gives relief the Spirit presents to as a symbol and glorious memorial of it over- Eugenie's care from the Louvre, from private a pause, archly surveying the damsel, whose throw. In our national crises God expects collections, from every possible source, to figure graces were the reverse of matronly, he added : at Malmaison this one year that it is to be open,

# Talk at the Water-Fall.

two very high mountains. It was a very hot a living in Herefordshire near my old home that day on the plains, but when we reached this has recently fallen vacant, and if you'll give it gorge it was cold almost to chilliness. There to Alfred, why then, Lord Eldon, we shall many now leaping over huge stones, foaming, rearing, forthwith summoned his secretary, that the secrewhirling, and scattering its spray far and near, tary forthwith made out the presentation to suddenly it gathered force and leaped down a speed back to Herefordshire, hugging the preprecipice, making the very earth jar with its fall. cious document the whole way home."

"Beautiful !" said my friend. " Beautiful ! but after all, I am wondering for what purpose was made? Only one man in six months, i may be, sees it, and he may not have taste enough to admire it. Do you suppose it was made to foam and roar here only for the eye of

" Please explain yourself."

" Well, I'll try. These great huge mountains are in part all for the same purpose." " I don't begin to understand you, sir."

" Don't you remember what horrid smells w had as we came out of the great city?" "Indeed I do. I had to hold my nose for "And in the roads and over the plains, what

" Yes, I was almost choked to death." " Well, every city, every factory, every dead

stantly in a process of purification or it will kill youthful love into friendship; and before age "Well, so far is very plain, but what has that ner of my misfortune, at a moment when I had to do with this dark, unknown water-fall ?" " Be patient and you shall know. God knew Sir James Macintosh.

They proceed to say:—"This, then, is the old writing-deak; and handsome models of well- and the waters of the ocean, he begins to wash thing to do. Let the advanced posts remain as known Roman antiquities are placed here and it. As the vapors rise up in the air, and are the Atlantic cable is about 6 000 acres in extent. they are. Let each of those which is a little be-"Then, passing through a small ante-chamber forest, and every tree and leaf is a kind strainer, age, has had charge of the parish for half a cen-

sticks with unlighted candles may be introduced. one of the windows stands an embroidery frame, sucked through every gorge, moistened by every the step to lighting them for the Eucharistic marked by the needle which still sticks in the fall, cooled in caves and corners where the sunoffice is not a long one. Where the blade gown cloth. From this room one passes into the art beams never fall, and then sent out over the whenever and wherever it was born, we rejoice time his fully come for the British lion to be and on the stand near by lies her mandoline, over these mountains and forests. And this is

But surely the time for keeping my promise and to awaken remembrances of Napoleon and has not yet arrived? You cannot be anyone's

" For a few seconds Bessie hesitated for an answer, and then, with a blush and a ripple of

silver laughter, she replied : " No, but I do so wish to be somebody's wife. We were standing in a deep gorge between I am engaged to a young clergyman, and there's

" Is there need to say that the Chancellor

# A Beautiful Tribute to a Wife.

I was guided in my choice only by the blind affections of my youth. I found an intelligent tress, the most faithful of wives, and a mother By no means; but it was made for the lungs lose. I met a woman who, by tender manageas tender as children ever had the misfortune to of men, and of men too who never saw it or ment of my weaknesses, gradually corrected the most pertinacious of them. She became prudent from affection; and though of the most generous nature, she was taught frugality and economy by her love for me. During the most critical period of my life, she relieved me. She gently reclaimed me from dissipation; she propped my weak and irresolute nature ; she urged my indolence to all the exertions that have been useful and creditable to me, and she was perfeetly at hand to admonish my heedlessness or improvidence. To her I owe whatever I am; to her whatever I shall be. In her solicitude for thing, animal or vegetable, is constantly sending up what corrupts the air we breathe. Every furnase, and coal nit, and a very chimper in the furnace, and coal-pit, and every chimney in the land, and in the world, adds to the impurity of the air. How long could you breathe, holding the server the top of a chimony. Her feelings were warm, nay impetuous; but your face over the top of a chimney, or in the thick smoke of a coal-pit? Then the decay of animals, and of all the vegetable world, as you know, produces fevers, plagues, cholera, and other fearful diseases, by corrupting the air. years' struggle end distress had bound us fast What sicknesses we sometimes have in the decay of autumn! Now this air has to be conhad denrived it of much of its original ardor, I lost her, alas ! the choice of my youth, the partthe prospect of her sharing my better days .-