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Religious Miscellany.

The Dear Old Land!

A glorious land is "The Dear Old Land,"
Our Father's Island Home,
The mountains are cold when the snow lies
deep,
And the mist round the sides of its mountain
creep,
And the waves are white, when the March winds
sweep,
As they dash on its cliffs in foam.
The 'chang'd since the days when the Druid old
Was seen in the forest glades;
When the wild was track'd to his mountain den,
And the wolf howl'd round the fire-cross gen,
That rang'd through the leafy shades.

When the victim bled on the altar stone,
Or died in a fire grave—
Where dark waters shelter'd the outlaw's band—
Where the salt-marsh mingled sea and land,
Frood meadow rise on forest stand,
Or golden harvests wave.

A story of fame has "The Dear Old Land,"
And it dates from the days gone by,
When Right with Might the strife began,
And Freedom's voice with the Fire-cross ran,
And the weak'd their rose up—a MAN,
To conquer his rights—or die.

'Tis a land where hardy spirits grew
In the stern dark days of yore;
When the arm could do what the heart could
dare,
When the strength of a tyrant were "empty air,"
And they made him tremble in his lair,
As they rous'd themselves in power.

A story of fame has "The Dear Old Land,"
And it is not ended yet;
Wherever the sea's wild waves have curl'd,
Her feet have been seen with flags unfurld,
And many a lesson they have taught the world,
Which the world will not forget.

And few are the lands on the Earth's broad face
Where the "Breves" have not been found;
From East to West, with the glorious sun,
From the sound of their drums when the day is done,
From realm to realm goes rolling on,
Unceasing the wide world round.

But the warrior's fame has stains of blood;
And it comes with the widow's wail;
Look we, then, on the glories whose milder rays
Will bring no tears to the eyes that gaze;
Whose trophies of triumph, whose songs of praise,
The tenderest heart may hail.

There are spirits of light in "The Dear Old Land,"
Who exult when "the truth makes free";
Who shout when a nation wakes in might,
And whose little race defies the might,
And whose little race defies the might,
O glorious light to see!

There are spirits of love in "The Dear Old Land,"
Who seek for their kindred's wrongs;
And who seek to soothe the patient power,
In the light of day,—in the midnight hour,
While rescued victims blessing tongues,
From wondering grateful tongues.

Then hail all hail to "The Dear Old Land!"
Where our Father's ashes lie;
There are sunbeams bright on this far-off shore;
There are starlight glances when the day is o'er;
And we never shall tread the greenward more;
But we'll love them,—TILL WE DIE.

Gravestones' Toes Journal.

A True Story of Lucknow.

The following narrative was written by a lady resident in India, during the scenes to which reference is made. In aiding in giving it a wider circulation than that contemplated in its original publication, we have in view not only a general interest, but also the special benefit of our soldiers. This little tract concerns them. It may fall into the hands of many of them. They will find in it the truth which was the power of God in the salvation of those whose brief record is here. May it prove a like power to those who shall read it.

In the station of Benares, in the upper provinces of India, I was one morning visiting the hospital as usual. As I entered the General Hospital, I was told that a young man belonging to one of the regiments was anxious to speak to me. In the inner ward I found, lying on his chertop in a corner, a new face, and walking up to him, said, "I am told you wish to see me; do not recollect the pleasure of having seen you before." "No," he said, "I have never seen you before; yet you seem so stranger, for I have often heard speak of you." I asked him if he was ill or wounded. "I am ill," he replied. He went on to say that he had just come down from Cawnpore. "Perhaps you would like me to tell you my history. It may be you remember, a long time since, when you were sent to one of the Highlanders. There were some half dozen or more of them; they went to see a sick comrade. You went up presently to them, and told them how grateful you and all your country people were to your noble soldiers for so readily coming to protect you all, and how deeply you sympathized with them. They were glad to hear which they were going to take a share. Then you talked to them of the danger which would attend them. You reminded them that life is a battle-field to all, and asked them if they were soldiers of Christ, and if they had thought of the probability of their falling in battle. I have heard all about that long talk you had with the men. They gave you their Bible to one, and asked him to read a passage. He chose the 23d Psalm, and you prayed. They asked for a book or tract to remind them of what you had been saying, and you gave them all you had in your bag. But for one man there was none. They were to start that afternoon, so that you had not time to get one. But you went to the apothecary, and you gave him your Bible to one, and asked him to read a passage. 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