Lue Legend of The Lake.

Far, far away, 'neath the grassy slope
Of a mountain over the sea.
A fair blue lake lice ever at rest,
And the sunbams merrily
Come down by day to shimmer and bathe
In its ripples clear and bright,
Where the wonderful stars are multiplied
Through the peace of the summer's night.

'Fis a strange, sad tale that the bo As he rests on his idle oars, a he rests on his idle oars, a legand sweet of the lake so blue, To the strangers on its shores, twas many and many a year ago, In a summertime bright and sweet, there a beautiful village neetles low At the staunch old mountain's feet.

Sut a floroe, wild spirit it was that ruled And dwelt on the mountain-side. In and never a man had dared to probe The heart of its cavern wide lias, for the day when they angered him! Alias, for the people, then! "Rull well they dreaded the wrath to come, Though they knew not how or when.

There dewned a beautiful summer morn, A golden flabbath day Ween quietty on to the little church Tae villagers took their way. While the bolls in the aptre earlity raug will their sweetness filed the air, And out through the lowly weatibule Came the pastor s voice in prayer.

Then suddenly fell from the mountain top
A flood of waters as blue
A stae summer sky; and the sunlight shone
On the waters, which grew and grew
Till never a trace of the village lay
'Meath the fleesy cloud above,
And only a fair, still lake, at rest
Where once were life and love.

And, says the legend, where ever there dawn The sun of a Sabbath Day, One hears the peals of the church bells soft, And the murmur of those who pray. In the village tying beneath the lake Of that mountain over the sea. Where the sunbeams bathe, and the stare at

MARY D. BRINE, in Harper's Weekly.

[Written for the Buffalo Union and Times. A WINTER STORY.

It was in the winter of 1867, if I remember aright, that I was led by urgent business affairs to make a journey through the north western part of Vermont. My route lay through a wild, sparsely settled "region, as yet unaccess." mont. My rate lay through a wind, sparsely settled region, as yet unaccessible by means of rail; and as the stage which plied between St. Albans, the nearest railroad station, and a town to the east called Fairfield, did not go exactly in the direction I wished to take, i procured a good horse and sleigh, and early in the afternoon set out for my place of destination. A accumbly little ace of destination, a scrubby little wn about thirty miles northeast of St.

I had not proceeded more than half the distance when to my great dismay, the distance when to my great dismay, a blinding snow storm was precipitated upon the country. Heavy, greyish black clouds lowered above my head, and a biting wind from the north drove the flakes of snow with such violence against my face, that I had great difficulty in making out the road before me. To add to my discomfort, it soon grew very dark. I saw that it would be foolhardy to adhere to my criginal purpose and as dark. I saw that it would be roolnardy to adhere to my original purpose, and as the nearest village inn was several miles distant, I concluded to try the hos-pitality of the first farm house I should

It was not without a feeling of great relief that I soon discerned the faint glimmer of a light through the thickly glimmer of a light through the thickly falling flakes, and turning my horse thither, quickly found myself before a farm house, the size and style of which gave evidence of more than usual wealth for inhabitants of that wild region. The lusty barking of the watch dog had already brought the immates to the door. After briefly explaining my situation, I was kindly invited to enter, while the "chore-boy" was ordered to take my horse to the well stored barn and to provide it with food and warm bedding for the night.

full, ruddy face, wore the expression of kindness and habitual good-humor, coupled with great firmness of will,—"We are Catholics, and as to day is Friday, we eat no meat. But such refreshment as we have before us, we most willingly share with you." This was, indeed, a most agreeable surprise, for I had understoed that in the country north of St. Albans, the settlers were Protestants to a man; and so, to have happened upon our holy faith when I had expected to find only narrow Protestant sectarianism—for a greater bigot is testant sectarianism—for a greater bigot than the Vermont Yankee is very far to and happy occurrence. Nor was their surprise hardly less, when they learned from my reply that I professed the same religious belief; and throwing off what little reserve might well be expected in the presence of a stranger of whose antecedents they know nothing, they showed nearly as much warmth and openness of feeling in my regard as if I had been some long absent friend unexpectedly returned.

After doing full instice to conserve the road takes a decoration of the procedure of the process of the same long absent friend unexpectedly returned.

"By this accident, I lost two hours' time, so that when I started again for home, it was about sunset. Darkness soon came on. I did not, however, feel at all concerned about my safety. For although the road contained but a few widely distant farmhouses, and was therefore very lonesome, I still though the time of evening too early for any foul work to be attempted.

"About ten miles from here, as you must have observed, the road takes a decoration."

After doing full justice to an excellent meal to which I brought the appetite of a famished wolf, I seated myself by the ride of my gapual host before the open a ramsiled wor, I seated myself by the side of my genial host before the open fireplace. Two briskly burning logs of maple gave forth an abundance of light and warmth, their leaping flames throwdows upon the opposite wall. To my left sat the thrifty house wife, busily knitting some wool of her own spinning. Every now and then she would look up from her work to cast an admiring glance on her two sons who sat opposite, one a lively, boisterous strippling of about fifteen years of age, the other a grave youth some three or four years older, whose general appearance gave promise of a general appearance gave promise of a finely developed manhood. At the feet of the younger boy, a large shepherd dog was lazily dozing; and as the flames at times grew unusually large and bright, they made the silhouette of the shaggy animal move up and down the wall increase the enchantment of the scene, the truth flashed upon me. I had been the fitful gusts of wind came wailing betrayed into the hands of robbers! through the chimney like the despairing shrieks of a lost soul. The occasion was ripe for story telling. As if by instinct, we yielded to the influence of the hour; we yielded to the influence of the hour; so that in a mere point of time, the residue of every important act, good or bad,

sestern marts of New England, where through a trustworthy agent, I was able to dispose of them at a good, round profit. The enterprise soon grew to much larger proportions than I had anticipated, and after due deliberation with my wife, I decided to draw out a large at the St Albans bank and to invest it in my wife, I decided to draw out a large at the St Albans bank and to invest it in my new business.

The surface of the state of the formation of the fruities Peace Convention, I informed my wife that I had decided to go to St. Albans on the morrow. For the time being, she stered not acquiescent informed my wife that I had decided to go to St. Albans on the morrow. For the time being, she stered not acquiescent informed my wife that I had decided to go to St. Albans on the morrow. For the time being, she stered not acquiescent informed my wife that I had decided to go to St. Albans on the morrow. For the time being, she stered not acquiescent informed my wife that I had decided to go to St. Albans on the morrow. For the time being, she tried next morming to dissuade me from making the journey, saying that her middle my had been cannot be suffered to the state of the st

my purpose, she made me promise that before leaving St. Albans I would visit the church, and kneeling before the Blessed Sacrament, offer myself to the protection of God and His Immaculate

Mother.

"So kissing away the tears that were cozing down her cheeks, I started off in my stout country wagon. I had before me my favorite horse whom no one drove my stout country wagon. I had before me my favorite horse whom no one drove but myself. He was a large, powerful stallion, noted in the surrounding country for his high mettle and great speed. I had brought him up from a colt and had him under excellent control. His proud, fiery nature needed but a word of command to prompt him into a rapid pace. When behind him, I never carried a whip, for a mere touch of the lash was enough to render him furious and almost unmanageable | On this coasion he was in excellent spirits, for he had not been out of the stable for several days. Accordingly, we were not long in covering the distance of twenty miles that lay between our farm and St. Albans.

I drew my money out of the bank, and after completing the rest of my business affairs, made my visit to the Blessed Sacrament, in accordance with my wife's request. As I came out of the church, my eyes were attracted by some fine whips that were displayed for sale in a harness shop directly opposite. My oldest son, then about twelve years of

affairs, made my visit to the Blessed Sacrament, in accordance with my wife's request. As I came out of the church, my eyes were attracted by some fine whips that were displayed for sale in a harness shop directly opposite. My oldest son, then about twelve years of age, had received a pony for a Christmas present. He would, I thought, be delighted to have a fine whip to drive him with; and so, taking advantage of the opportunity, I stepped over to the shop and purchased one that I thought most suitable for his purpose.

"It was about three o'clock in the afternoon when I turned my horse's head for home, expecting to reach the farm before dark. But when we had been about half an hour on the road, I discovered that my horse had cast one of his

the night.

The supper was soon prepared. "We are Catholics, stranger," said the master of the house, a man of splendid physique, still in the fullness of his strength, whose full, ruddy face, wore the expression of kindness and habitual good-humor, coupled with great firmness of will,—

"We are Catholics, stranger," said the master of the house, a man of splendid physique, still in the fullness of his strength, whose full, ruddy face, wore the expression of kindness and habitual good-humor, coupled with great firmness of will,—

"We are Catholics of the constant expression of attack from the dreadful Apache.

On November 30th the hostiles attacked following tribute:

They of the house, a man of splendid physique, still in the fullness of his strength, whose full, suddy face, wore the expression of kindness and habitual good-humor, coupled with great firmness of will,—

"We are Catholics of the constant expression of attack from the dreadful Apache.

On November 30th the hostiles attacked quite near Camp Apache. There was no warning given of attack. The poor linding area to the constant expression of attack from the dreadful Apache.

On November 30th the hostiles attacked quite near Camp Apache. There was no warning given of attack. The poor linding area to the Catholic Church is as one as she was before about and the London Post writing of the United States pays them the clark. The poor linding area to the care of a packet.

They of the voice of the Catholic Church is as one as she was before and the London Post writing of the London Post writing of the London Post writing of the Catholic Church is as one as she was before and the London Post writing of the London P

side of my genial host before the open fireplace. Two briskly burning logs of maple gave forth an abundance of light and warmth, their leaping flames throwing our little group in weird, living, shadows upon the opposite wall. To my left sat the thrifty house wife, having the state of the scattly flat that came from the state was, in great measure, shut out from the road by the tall trees was in great measure, shut out from the road by the tall trees was in great measure, shut out from the road by the tall trees was in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was, in great measure, shut out from the road by the tall trees was in great measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, shut out from the road by the suddent measure, s demand the cause of his absence. I was interrupted in the midst of my words by a sudden backward movement of my horse. At once I faced about to check Imagine my surprise and alarm him. to find a man at my horse's head, grasping the bridle with both han and animal move up and down the wall in | ing the bridle with both han a and striking resemblance to a huge wolf. To | shouting, Come on, boys!' In an instan

and after I had related several perilous adventures of my own, my host told me the following remarkable narrative.

so that in a mere point of time, the review of every important act, good or bad, of their past lives was flashed before them. An experience semantation is the point of time, the re-'In the winter that immediately pre-ceded the late war, I entered into the purchase of cattle for shipment to the

the roadside in a dying condition. His accomplices had apparently left him for dead. He was taken to the nearest farmhouse, where everything was done to make his few remaining hours of life as comfortable as possible. Before dying, he confessed that he and four others had plotted to rob and kill me; and that they were the very ones who had committed.

plotted to rob and kill me; and that they were the very ones who had committed the recent highway robberies in the vicinity. The leader of this band was my own hostler whom I thought so faith ful and honest.

Our sheriff at once organized a tem porary band of police and scoured the country in search for the wretches; but they managed to escape punishment by fleeing over the border into Canada. Whether they desisted from their nefarious work is hard to say. At any rate, we have never since been molested by highwaymen."

APACHE CRUELTY.

HEROIC CONDUCT OF A COURAGEOUS IN DIAN BOY, San Francisco Call.

San Francisco Call.

The following story of unparalleled heroism on the part of three little Indian children comes from a correspondent at Fort Apache, A. T., who writing on November 24th, tells of the exciting life that is there led on account of the constant expectation of attack from the dreadful

wild beasts." And in the midst of the lone wilderness these three young children were abandoned to, perhaps, a still more call fate than death at the hands of an Apache. Night was approaching when the resolve was taken, and so, without food or clothing, these three unfortunates were left on the desert to be preyed upon by wild beasts or die of hunger. Cowering with fright and cold the three children buddled together—too young to know the dadget to which they were exposed—too young to realize the fiendish nature of the crime that had been committed against them. But one thought was in their minds, and that was to reach the post where the white man dwelt, and which they where was near their home, in the edirection where the sun sank at night.

It is the food he eats and looked about them the band of Apaches had disappeared. Before them in the direction of home, arose a rampart of food mountains, with its bleak and dismal

Arizona.

There is but one feeling in the post re There is but one feeling in the post regarding these children, and that is that the Government should take them as its wards, educate them and train them, for the heroism which they have already shown gives the promise that if turned in the right direction there is in all three the stuff of which heroes are made.

WHY AMERICANS LIKE THE CHURCH.

Eyer since our civil war a gradual decay of Protestantism is noticeable all over this country and corresponding increase and growth of Catholicity. The war only showed what Protestantism was, an uncertain appendage of the State, standing or falling as it stood or fell. It showed moreover that it was a thing of earth full of base purposes and groveling aims; a man-made church; poor and weak; and unstable as its maker. When the people of this country went to war in 1861, the Protestant churches all took up arms.

On the other hand the terrible storm that swept over the land during those four terrible years stirred not a stone, shook not a spire, stopped not a service in any Eyer since our civil war a gradual decay

terrible years stirred not a stone, shook not a spire, stopped not a service in any Catholic Church from the Lakes to the Gulf. The Catholic press knew not civil or political lines and the chaplains of the Northern armies were received by Southern Catholics without a question as were the priests of the South in the churches of the North. When the wars was over there were no wounds to heal in the Catholic body ecclesiastical, and to-day the Catholic Church is as one as she was before Sumter was fired on. A correspondent of

camp of peaceable indinn, stuated the prison of the prison

"When we first went into action," said a gentleman who had served as a volunteer in the late war, while relating to me some of his adventure, "our brigade was very nervous, and as we had to stand still, and occasionally to receive some stray shots from the enemy, we felt uncomfortable and in need of something to stiffen us up. In the course of half an hour the line in advance of us had a number of men shot down. It was an Irish regiment: and presently I saw their chaplain, a Catholic priest, going through the field, kneeling down by each wounded man, and staying with him for some minutes, although the bullets were rettling around quite lively. Our chaplain, who was a Methodist minister, all this time was lying behind a hay-stack, reading his bible and drinking buttermilk. I have had a liking for a Roman collar ever since."

of my merits. In fact, I think II we nad such a thing as a literary Permissive Bill, I should be inclined to say that you had violated some of its provisions! Being, however, as you all know, a sort of amateur poetaster myself, I suppose I can make allowance for this little license, and the suppose I when you have not coupling.

Poet and all the I pretend to be, I cannot disguise that my muse is somewhat affected by the utilitarian spirit of this Nineteenth Century; and, like the late Mr. Dorrit, she is worldly enough to feel the true intensity of sentiment contained in such a "little testimonial," and to theroughly appreciate the musical rustle of this crisp new cheque.

will yield to no one at least in my affec-tion and love for this my native country and for her good and noble people, every one of whom I look on as a brother or a sister.

You are all aware that I might have

gentleman who had served as a valuabest in the late war, while relating to me some of his advanture, "our brigade was very nervon, and as we had to stand still, and contained to make the contended of the control of contenting to stiffen usup. In the source of half am hour the line in advance of un had a number of men about down. It was an irish regiment: and presently in the course of half am hour the line in advance of un what he can be about the standard of the course of half and hour the line of the course of half and hour the line of the course of half and hour the line of the course of half and hour the line of the course of half and hour the line of the course of half and hour the line of the course of half and hour the line of the course of half and hour the line of the course of half and hour the line of the course of half and hour the line of the course of half and hour the line of the course of half and hour the line of the course of half and hour the line of the hours of the half of the hours of half and hour the line of the hours of the half of the hours of his appointment as successor.

ADDIRUM AND PREMENTATION TO THE THE HALF OF THE HALF

and that in the new sphere of your lot.

In conclusion, we sak your acceptance of the accompanying purse, as a slight token of fond remembrance from the many friends who will always look forward with pride and pleasure to your happiness and future advancement.

MICHAEL J. O'MARA, Chairman.

MICHAEL H. CARTY, Secretary.

St. John, January, 1886

REPLY.

GENTLEMEN AND DEAR FRIENDS,—As, in your elegant address, you speak of me in the dual character of citizen and priest, so I shall endeavor, in replying to you, to keep before my mind the corresponding relationships on your parts of fellowtownsmen and fathful children of the Catholic Church.

To say that I cannot find words to exempt the content of the sets of the prairies. And there in the new world were renewed the scenes of the East, and the Fathers Marquet. Jognes. townsmen and fathful children of the Catholic Church.

To say that I cannot find words to express my feelings, on such an occasion as this, would be to make use of a stereotyped common-place; but you all know that I have never before been placed in circumstances such as the present. It has never devolved on me to have to reply to an address of congratulation, such as the one just presented to me. But there are many other reasons which render it difficult for me to give utterance to all I feel when the fact is brought so clearly before me that I am about to part from you.

When I listen to the elegant words, with which you dwell upon my zeal and other good qualities, I cannot but think that you have allowed your cond will add tribe of the prairies. And there in the new world were renewed the scene of the East, and the Fathers Marquet, Jogues, following the example of Zavier, empurpled with their blood the spotless snows of the St. Lawrence. Many of these to the will were renewed the scene of the East, and the Fathers Marquet, Jogues, following the example of Zavier, empurpled with their blood the spotless snows of the St. Lawrence. Many of these cannot be added to the section of the scene of the mew world were renewed the scene of the East, and the Fathers Marquet, Jogues, following the example of Zavier, empurpled with their blood the spotless snows of the St. Lawrence. Many of these cannot be added to the section of the scene of the Tathers Marquet, Jogues, following the example of Zavier, empurpled with their blood the spotless snows of the St. Lawrence. Many of these cannot be added to the section of the scene of the East, and the Fathers Marquet, Jogues, Illowing the example of Zavier, empurpled with their blood the spotless snows of the St. Lawrence. Many of these cannot be added to the section of the section of the scene of the Cast. And the Fathers Marquet, Jogues, Illowing the example of Zavier, empurpled with their blood the spotless snows of the St. Lawrence. Many of these scene of the Cast. And the F many other reasons

when the fact is brought so clearly before me that I am about to part from you.

When I listen to the elegant words, with which you dwell upon my zeal and other good qualities, I cannot but think that you have allowed your good will and kindly thoughts to outstep the limits of exactness, and have indulged, perhaps to some extent, in an exaggerated estimate of my merits. In fact, I think if we had ork such a thing as a literary Permissive Bill, I hould be inclined to say that you had should be inclined to say that you had the Saskatchewan the scene of 250 years ago. And, again, from the distant the red-men in the red-men in years ago. And, again, from the distant Nor'west comes the same old cry, "The priests are massacred by the red-men in their efforts to bring peace and justice to the persecuted and the afflicted." To day we find a Farfard, a Fourmond, an Andre, your words of praise with this most generous gift as a practical testimonial of your sincerity and earnestness.

we use a Granda—priests and bishops of the Catholic Church—shedding forth their blood with the same generosity as the Jogues, our sincerity and earnestness.

Poet and all tho' I pretend to be, I canand Houets, and Marquets of the days of

> What then have I to say when I think of these noble men? There is no "Big Bear" or "Poundmaker" awaiting me in Bay St. George. No Beothic or savage mountaineer sharpening his tomahawk in anticipation of my scalp! I go to a place which tho' yet somewhat

primitive, is still rapidly advancing on the march of progress. When I went there a few years ago in company with that noble-minded man, my predecessor, Monsignor Sears, there was neither road, school nor mail communication. No Parliamentary representation, nor any of the advantages of civilization. Now, thank God, and Continued on page 6.