Apostolic Delegation. Ottawa, June 13th, 1905. omas Coffey
Dear Sir.—Since coming to Canada I have
reader of your paper. I have noted with satisthat it is directed with intelligence and
and, above all, that it is imbused with a strong

dd more, as its wholesome immediate activation in ones. I therefore, earnestly recomit to Catholic families. With my blessing on rik, and best wishes for its continued success, Yours very succeedy in Christ, Yours very succeedy in Christ, Doratus, Archbishop of Ephesus, Apostolic Delegate

Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey
Dear Sir: For some time past I have read you

LONDON, SATURDAY, AUGUST 5, 1911

acted which will be the death blow to the Mr. Harvey's ancestors took pos Presbyterian and Baptist soul stealing of it, turned it into money, and appro methods of evangelization. It proposes priated it to their own use. "It is to secure the passing of a bill by the quality. God wants, not quantity, legislature of that State making it a mis- adds Mr. Harvey. We have always demeanor to entice or receive into any been under the impression religious faith any minor under sixteen God wishes all men to be saved. Surely years of age without the consent of it is not in this clergyman's mind that parents and guardians. It will now be God wants only the sider something along the same line.

THE MARQUIS of Londonderry prediets bankruptcy and ruin, and perhaps civil war, in case Ireland is granted local self government. His speech on the 12th of July in Belfast was of such a heated character as to promote riotous to be a peculiar person—an evangelist sentiments in the minds of his Orange of the hot-tempered variety. He wants hearers. In the days of O'Connell and his congregation to give up, and stop later such |language coming from advertising in, those Toronto newspapers Nationalists, would bring the speakers a term in jail. Intemperate utterances from sions on the Sabbath. We are one with noble lords have now become so common him in a desire to having the Lord's day that they are worthy of little notice. The speeches of some of them take rank sistent? Newspapers also advertise

responsibility. The press despatch inof the Opposition is precisely what prac tical politicians on the other side of the House would desire. Vested wrongs die hard. The incident will undoubtedly strengthen the hands of the Liberal party in the United Kingdom, and, were another election held to-morrow, withsustained by a still greater majority.

A CATHOLIC daily is about to be established in Buffalo. Needless to say, we | Jews into the Presbyterian fold, while wish it unbounded success. To achieve this end there will have to be, especially The condition of affairs in Pennsylvania, priest on the mission in Upper Canada. at the initial stage, an experienced captain at the head. First of all, it is of from the Catholic Standard and Times, our disposal, no name is forthcoming to tain at the head. First of an, it is of necessity that there should be capital is somewhat similar to that which prediction our disposal, no name is forthcoming to to have ended his days in New York. English, eschewing the abominable slang waste of money: homes. The new venture should walk hand in hand with one morning paper in Buffalo which has always aimed at a high standard, so far as the news is concerned. May it come to pass, and that the editors who aim at the highest ideals will find a ready and good, that the editors who aim at the opposite to pass, too, that the editors who aims to pass, too, that the characterless yellow papers which pander to the pass, contact the first states of the least worthy members of the least the the was not the therefore their sease and passing the first liride of the chaken as mystery. But therefore their sease as mystery. But therefore their sease as mystery. But therefore their

others involve themselves so much the better was it for the Church which would make them pay dearly before they were received within the Church again."

Rev. Mr. Davy is an inventive genius Indeed we may say that even Edison is numbers and their influence, sad to reout-classed. All these terrible doings of the Church of Rome will be startling news to Catholics. Has the reverend who possess high sounding titles because remained in that city. As his name eternity when their eyes are closed to gentleman been reading the life of Margaret Shephard?

REV. W. H. HARVEY, Methodist, of the Askin street Church in this city, says queer things. In the daily paper he is nuoted as stating that the men we need to-day "must have the courage of their convictions, must be men who are unafraid, men of honor, men of deep con secration, men who give God their best." This declaration is admirable, but he goes on to declare: "Lay the best upon the altar of God." may we ask, in the Methodist Church, is the altar? Once upon a time in England THE JEWISH Federation of New York | men gave God their best and they moving to have legislation en- placed their best upon His altar, but in order for the Jews of Toronto to con- who occupy the cushioned pews, and who go to church merely to have their intellectuality tickled with flowery phrases and their sense of hearing de lighted with the warbling of the soprano

REV DR. HINCKS, of Toronto, appears which publish announcements of excurproperly observed. But is he not inconwith the deliverances of the anarchists | church services on the Sabbath, some of perienced in parliamentary life in Eng- the fecundity of the foreign population observance of the Lord's Day. impelled to invoke the rule which em- Americans of Anglo-Saxon blooddeclare the sitting adjourned on his own | The particular brand of Anglo-Saxon to

> OUR NEIGHBORS of the Presbyterian sect are enterprising to a fault. They would have the world come into a religious communion the ministers of which are not required to subscribe to its standards of belief. The Presbyterians dollars for missionary purposes. A goodly part of this sum will be spent in the endeavor to coax Catholics and since the Huron missions of the seven-

with their infisionary, who arone diddensioned English noblemen, the real aristocrats of England, were gentlemen who were admired of all, but their numbers and their influence, sad to relate, is on the wane. They are being supplanted by the descendants of men supplanted by the stands their language. I have given ally in the rural districts, live the simple province tell us that the people, espectations ally in the rural districts, live the simple province tell us that the people, espectations ally in the rural districts, live the simple province tell us that the people, espectations ally in the rural districts, live the simple province tell us that the people of each of the supplanted by the descendant of the ordinary and sets the way to do business. And the province tell us th

the aesthetical-minded.

Alliance in terms the most severe, be-ON THE 24TH JULY Premier Asquith again introduced the Veto Bill in the House of Commons after it had been rejected by the House of Lords. For nearly an hour there was a scene of rowdyism on the opposition benches which we are told was never before exwinched and the progress of the Revolutionary war, on the shade. The trouble with some of our separated brethren is that they are extremists or nothing. They take the narrow, senseless view of Sabath observance. It is to be regretted ways, apparently, an apostolic priest, mark in the shade. The trouble with some of our separated brethren is that they are extremists or nothing. They date the intervolutionary war, in the shade. The trouble with some of our separated brethren is that they are extremists or nothing. They date the narrow, senseless view of Sabath observance. It is to be regretted age and hearing their confessions. All good citizens which we are told was never before exwinch they are extremists or nothing. They date the intervolutionary war, in the shade. The trouble with some of our separated brethren is that they are extremists or nothing. They date the narrow, senseless view of Sabath observance. It is to be regretted that the law makers have gone so far to ways, apparently, an apostolic priest, he had the consolation of reconciling in which we are told was never before exwinch the progress of the event of the Philadelphia Catholic church of the progress of the event of the progress of the event of the Revolutionary war, in the shade. The trouble with some of our separated brethren is that they are extremists or nothing. They date the narrow senseless view of Sabath observance. It is to be regretted ways, apparently, an apostolic priest, head the consolation of reconciling in ways, apparently, an apostolic priest, head the consolation of reconciling in progress of the event of the Revolutionary war, and other places.

On THE 24TH JULY Premier Asq We those hazardous years would have died

hypocritical prigs has earned for Toronto the derisive epithet, 'Toronto the good'—and serves her blooming well right for tolerating such a bunch of

ONTARIO

There seems no reason to doubt that

dispute that nonor with him. He came in 1776, accompanying the first detach. In Archbishop Bayley's "Sketch of the is always at the mercy of the pews. ing without being dull. It should be sideration the man on the street will ment of Catholic Highlanders to arrive up-to-date without being vulgar. It conclude that this missionary business from the then British Province of New York," first published in 1853, a Rev. up-to-date without being vulgar. It is the hands of the sects is worse than a York. These Highlanders, chiefly from Mr. McKeuna is included in a list of one of the Toronto dailies, points out in Glengarry, Scotland, had settled in the priests who had died within the limits admirable fashion the difference be-English, eschewing the abominable slang of the "cub" reporter. It should give the world's news in the most attractive form, eliminating as far as possible the long drawn out accounts of the doings of the slum dwellers, a feature which has rendered the average evening paper in the great cities unfit to enter decent homes. The new venture should walk hand in hand with one morning paper in

The Catholic Strout of the community will be frowned upon by all decent people, both advertisers and calling a spade a spade. On the 20th he withdraw to Upper Canada. The Contrelection of the Prestyletion, as stated, in the year 1776, and a speech in Northampton, and Agricultural Control Intelligence of London, Intuition, Pre-broad, Intuition, Pre-br

of his ordination. But he was on the would not be to the advantage of the Some printed matter has come to us mission in Scotland for some years be- latter. So much for Romanism in Quefrom Toronto. Accompanying it is the fore coming to America. We meet with bec. Let us consider Italy, which he picture of Rev. J. G. Morrow, and fur- him as priest in charge of Lochaber in tells us " has been changed from a land thermore, we are told in cold print that I863, where he labored for six years of darkness to a land of light, from a he is a minister and champion athlete, with marked success and beneficial re- land of ignorance to a land of knowl-He is pastor of what he calls the Insti- sults. He also visited the district of edge, from a land of intellectual stagnatutional Church. He wants us to give Badenoch where later ministered with tion to a land of intellectual activity." him a contribution for a brick in the so much profit Rev. Alexander Mac- If such has been the case what has been said church. A circular issued by the donell, afterwards first Bishop of Kings the result? Before 1870 the Italian clerk in session and chairman of board ton. Father McKenna is described as immigration to America was small, and reads: "Does Morrow's great work a man of gigantic stature and prodig- the people who came to us from that mean anything to you? Must Dale ious strength, well suited physically country were of a superior class. There Church go to the wall? The stagger- and temperamentally to the rugged has been a new generation since the og blow of our minister's break-down, times in which he lived. Many anecowing to the struggle of the past three dotes of him are still current in the Italian people have landed on our shores, years, the crushing decision of the court | Highlands. It is said of him that if | some of them good, some of them indifneaning a loss of \$10,000, puts Dale anyone showed him disrespect, or hesi-ferent, and very many of them bad. Church and Morrow's unique work in tated to obey his spiritual authority, Under the guidance of that red-shirted the balance. On your contribution now and gentler arguments were of no avail, hero, Garibaldi, whose first step was to depends the future of this great work." the luckless one was sure to feel the divorce his wife when he became well-Pity it is that Rev. J. G. Morrow mixes | weight of his powerful arm. But though | to-do, many of the Italians cut loose up his theology and athleticism in the in this respect feared he was also loved from the spiritual guidance of the circular before us. There is nothing and reverenced—the best proof in the priest. What has been the outco discreditable about being an athlete, long run, of the efficiency and disinter- Read the history of the "Black Hand," but to our mind it is rather unbecoming estedness of his priestly ministrations. read the daily papers, and note the numto make boast of muscular prowess in con- It is not stated when he left Scotland, ber of murders amongst the Italian nection with Church affairs. Rev. Mr. but it was probably in 1773 with the communities of America. Take thought Morrow may be a very excellent person, party of Highlanders from Glengarry of the free use of the knife made and may be doing some good work in the community, but his method of advertise settled at Schoharie, on the Mohawk True, they have been "emancipated," ing his affairs is somewhat offensive to River, on the invitation of that intrepid | but what then? The hatred of the soldier and frontiersman, Sir William Catholic Church on the part of some Johnson. In the capacity of chaplain Presbyterian ministers is utterly unac-Some of our non-Catholic fellow- to these colonists, Father McKenna was countable. The abominable doctrine citizens are beginning to feel the pinch the first resident priest among the that the end justifies the means seems of Puritanism. The Saturday Sunset of settlers of the then British Province of to have taken firm hold of these gentle-Vancouver criticises the Lord's Day New York since the Jesuits in Governor men in their dealings with the Mother Dongan's time, nearly a century before. cause of their action recently in having His intimate acquaintance with the to pick up somewhere a pervert who calls Ne Temere decree our non-Catholic persons arrested for selling ice cream German language, acquired at Louvain, himself an "escaped Italian monk" and correspondent took this opportunity to parlor, in a circus, in a lion's den, up in and soda water on Sunday when the stood him in good stead when, during which are merely entertainments of a thermometer was over the hundred the progress of the Revolutionary war,

Church. It will now be in order for them get him to celebrate the Presbyterian

which we are told was never before ex- Iroquois." He then drew attention to should see to it that we have a proper that way many a poor fellow, who in we have more than once been assured by some preachers who wear the cloth and unreliable as purveyors of news. A perienced in partiamentary first in partiamen ing so we should not tolerate the perse- under Father McKenna proceeded from brethren assume the role of detectives, a rule, give happenings in the Catholic impened to invoke the rate which are the value of a roll of the Lord's Day Alliance, who powers him in case of grave disorder to This is far from being the case. Cution of the Lord's Day Alliance, who Montreal to their destination in Upper and, in fact, endeavor to out the Church a color not at all complimentary. would give us a Sabbath far removed Canada in what are now the counties of County Crown Attorneys from their The editor of the Catholic Standard nesses the Holy Synod would declare which he refers is extinguishing itself, from that which our Lord Himself in- Stormont and Glengarry, where their de- positions. They cause not a little an- and Times says: forms us that Lord Hugh Cecil, an in- and the doctor is feverishly anxious tended. The writer in the Lancet is scendants still flourish. How long their novance in Ottawa, too, and their enwere, perhaps too severe. We give an patrician families, was the leader of the rowdyism which prevented the Premier from continuing his speech. The action

With regard to the alleged lottery at St. Gregory's (not St. George's, as been influence which has given us the self-extinguishing Anglo-Saxon.

"With regard to the alleged lottery at St. Gregory's (not St. George's, as been influence books brings no little embarrassment to thought as to the work of the Lord's to relate, his name disappears altogether from continuing his speech. The action

Day Alliance from people of their own form the received that me are received to the alleged lottery at St. Gregory's (not St. George's, as the clipping has it) the dispatch is absolutely false. There was some sort of a leaf of this was Dec. 11, but at though the means of knowing. Singular to relate, his name disappears altogether to relate, his name disappears altogether. The action ing Anglo-Saxon. from the records that we possess shortly after the arrival of the settlers in their new home. But that he continued with them for some time is reasonably certain, and it is probable that he remained until 1794, when Rev. Alexander Macdonell took up the work in the same donell took up the work in the same district. This is not the collaborated from the priest, guided by a proposed of the power of the priest, guided by a proposed of the power of the priest, guided by the work in the same of the power of the priest, guided by the work in the collaborated from the Pastor, and the church did not benefit in any way therefrom. "With regard to the Immaculate Conception affair, there was a semblance of truth in the matter, which is dealt with authoritatively in the editorial here with, taken from our issue of July 1st. "Such class legislation prompted by new home. But that he continued with preachers. Or, in other words, their inthe good '—and serves her blooming well right for tolerating such a bunch of meddling peck-sniffs in her midst."

and it is probable that he remained until 1794, when Rev. Alexander Macdonell took up the work in the same district. This is not the celebrated Bishop Macdonell, but a priest of the same name who, according to the "Reminiscences" of the late W. J. Macdonell of Toronto, was ordained at Macterial to the "Roman and the same of the same name who, according to the "Reminiscences" of the late W. J. Macdonell of Toronto, was ordained at Macterial the same. He with taken from our issue of July 1st. As the editorial states, the affair was a joke and nothing more and was understood as such by all concerned. But even a joke in this connection turned out to be somewhat of a tragedy." out doubt the government would be are about to raise a fund of a million THE PIONEER IRISH PRIEST OF Bishop Macdonell, but a priest of the his superiors, and both taking their inteenth century, the Rev. John Mc. Montreal in 1768 and died there in 1803. is a soldier of the Cross and he takes much of it will be sent to foreign fields. Kenna was the first English-speaking In 1796 he is described as "missionary the field when it is necessary to do so. at New Johnson, Upper Canada." He is hearkened to because he has the Catholic Church on the Island of New | The subjoined extract, written by "The Khan," a regular contributor

who possess high sounding titles because of services rendered to Party, or because of their having become wealthy as manufacturers of a choice brand of soap, mustard, pickles or tobacco.

remained in that city. As his name eternity when their eyes are closed to this world. If comparison were made of the lives of the habitants of the province of Quebec with the lives of the people is not known, nor is the year of Protestant Outsile of Ou extry keg. Down in Quebec, Mister Clancy would know that his goose was cooked. If one of the great Churches here in Ontario was to tell Silverstein & Krow that they weren't to put on that famous play 'The Disples on Dolly's Knees,' Messrs. Silverstein & Krow would consider it in the light uw a splendid advertisement and the Standingsroom only sign would be hune. 'Standing-room only' sign would be hung on the outer wall fer forty days and on the outer want fer forty days and forty nights. The chaps who do the funny cracks in the newspapers would get an awful lot uv fun out uv it, and the hull poperlation would go fer to see 'Dolly's Dimples.'

"But, by the Lord Harry, if it was in Outples, and the Church seet out that in

Quebec, an' the Church sent out! that would know that their cake was dough "We put too much faith in princes.
We are all the time appealing to Caesar,
and, after all, what has Caesar done for
us? The Church in Quebec wears her
red hat in Caesar's presence with a tweaks Caesar's nose and pulls his whiskers and makes him buy tickets for the ladies' bazaar or an ecclesiastical raffle right along. We dassn't do that elacties because of an ecclesisation illeright along. We despit to that we here in Outario. Uv course, each of to up'n do it; but that's only a nff. We really put our faith in princes are well as the course when the course were the course of an interest that the course when the course were the course of an interest that the course were were the course of an interest that the course were were the course when the course were the course were the course when the course were the course were the course when the course were the course were the course when the course were the fer we rush off an' give the job to Caesar, an' I want to tell you this, Lucy, the Lord never would, won't now never will work in double harnes

## THE MARRIAGE CEREMONY

ing that at a fair held in a Catholic Church in Philadelphia, one of the attractions was the drawing for a husband by the young ladies in attendance. In view of the controversy concerning the ing that at a fair held in a Catholic view of the controversy concerning the make claim that even in the Catholic God. I read of one but a short while goes to show that the news agencies are day by day becoming more reckless and unreliable as purveyors of news. A bigoted non-Catholic or a Free Mason on the staff of the news agency will, as bration of clandestine marriages and

AN UNPLEASANT INCIDENT

At a recent entertainment given for the benefit of one of the local churches, in addition to the usual innocent methods of exciting interest in the affair and increasing the revenue, there was introduced a povel scheme which is the first term of the catholic church they do not have to be remarked.

The Catholic church does not and cannot interfere with civil law. Consequently a mixed marriage contracted before a Protestant minister, though in valid in the eyes of the church, is not illegal. was introduced a novel scheme, which was introduced a novel scheme, which in itself was harmless, because it was understood fully by those immediately concerned, and had no more serious import than to attract attention and advertise the object for which the entertainment was held. The press, however, published sensational accounts of this novelty and gave to it a character never intended by its projectors, somuch never intended by its projectors, so much so that the pastor of the church felt it incumbent on him to explain publicly the genesis of the scheme and to assert most positively that in its inception and carrying out the whole matter was merely a joke, and that there was not the remotest thought that any one could or would construct the diversion into a travesty of anything sacred and holy.

ore such events are held. This been a regrettable occurrence, and particularly so in the fact that through

## A NON-CATHOLIC VIEW

It is a relief once in a while to come across a pronouncement on affairs Coth olic from a gentleman not charged with inherited and acquired bigotry. a person we find to be the non-Catholic writer who contributes weekly a column to the Cobourg World entitled "Things in General." In the issue of July 21 he gives expression to his thoughts on the Ne Temere decree as follows :

Well here are a few notes on Ne Temere, promised a couple of weeks

I wish to tender my thanks to Mr. Thos. Coffey, LL.D., for loan of the copy the Decree and to the Editor of

have studied this decr about, within, and have stood on varie view points. I have read reports of sermons of the Ultra-Protestants full of mere invective and inaccuracie others of an explanatory character a few even in defence, the last the being sermons by broad-minded A can rectors, and in one case a Pre-The Catholic Church's legislation the marriage rite is universal-it world, whilst that of the many and varied sects is o

very small area.

The Catholic Church is endeavoring to preserve the sanctity of marriage and is perfectly within her rights in commanding her adherents—her child-A few weeks ago, there appeared in the daily papers a press despatch stat. marriage. And surely signs are not wanting that the sanctity of the en-

vow and tie.

One reads of marriage in an ice cream

bration of clandestine marriages and decreed that those of her children who contracted marriage otherwise than in the presence of a priest and two wit such marriage null and void. Mar you the date of this was Dec. 11, 1563 but although published then it was no

In the famous Hebert case in Quebec

never intended by its projectors, so much so that the pastor of the church felt it Catholics who break their own laws, and

humanit; howling combat a religious we must friends. a sacram enant of union of ion that notes ar fair pla

AUGUS

On f Mgr. S a rece charac cedent commu was illi in the On Societ in the thank

on the