

About five new subscribers to our parish paper in July.

Rev. E. H. M. Baker, rector of Bath, and father of Mr. G. H. M. Baker, of this town, has been made a canon in succession of the late Canon Mulock.

We have been pleased to see so many of our young people back home for the holidays, from school, college and the various walks of life, and to welcome them to St. Paul's again.

The Rev. W. J. Armitage, of St. Catherines, has accepted the rectorship of St. Paul's church, Halifax, in succession to the Rev. Dyson Hague, who comes to Toronto as lecturer at Wycliffe College.

Archdeacon Allen has been 44 years rector of Cavan, and it is said he has 44 times preached the annual sermon to Orangemen of his parish. That he may be spared for years is the wish of many.

On September 10th, (D.V.) the Lord's Day Alliance expect to have a convention of those interested in preserving the rest of the Lord's day, to the busy workers of our land. We trust a number from our part of the country will be present at this gathering in Toronto.

How many are away for one or more Sundays in the summer, and how few leave their offertory for those Sundays, and yet the churchwardens are expected to finance for the church all the same. Before leaving home it is a good thing to give what you would probably do if remaining.

The Orangemen of Lindsay and neighborhood, with the Reaboro lodge, attended service at St. Paul's church on July 11th, while those in the neighborhood of Cameron attended St. George's church at that village. All Orangemen ought, according to the constitution of the order, to be earnest christians.

On July 19th a number gathered at the home of Mr. Walter Snelling, Fenelon, and presented Miss Snelling, who for a time had been organist of St. George's, Cameron, with an address and beautiful Lady's Companion, prior to the departure of the family to Ottawa. Many good wishes will follow them to their new home.

St. George's, Cameron, was reopened on July 25th, after the extensive repairs that had been made, and now looks very neat, pretty and comfortable. New seats have been put in, a new reading desk and pulpit, with chancel rail and communion table, carpet, matting, etc. These interior improvements, in addition to the repairs on the building itself, make the church now very comfortable and attractive. The Ven. Archdeacon Allen, of Millbrook, preached morning and evening at the reopening services to crowded congregations. The morning text was Acts VIII, 4, 5, and the central thought the need of minister and people all working together if God's work is to be accomplished. The evening text was Isaiah 55: 7. The Rev. C. H. Marsh preached on Haggart at the afternoon service, which, owing to the rain, was not largely attended. The offertory, which was for the repairs, amounted to over \$17. On the following Sunday the Rev. H. R. O'Malley continued the services in the evening, and preached on "Thy Kingdom Come," showing that the work had been done, not for man's glory, but that Christ's kingdom through it might be set up in men's hearts, and his return hastened. Great credit is due the clergyman and

churchwardens and their many helpers for making God's house what it ought to be; they also thank those outside, who so kindly helped them by gifts and labor.

The Millbrook S. S. excursion passed through Lindsay en route to Bobcaygeon on July 23rd. It was well patronized, and young and old, clergy and people, seemed to enjoy the trip on our inland waters.

The C. M. S. in their general review, read in May at Exeter Hall, give as some of the interesting incidents of the year (1) "Bishop Tucker's visit to the Uganda Mission, during which he confirmed 2,000 candidates, ordained five deacons and licensed twenty-two lay readers; his baptism of the King of Toro, and his visit to that distant outpost on the slopes of Stanley's great mountain, Ruwenzori." (2) "Bishop Burdon's farewell visitation of the Fu-kien Mission, in a year marked by the largest number of adult baptisms on record—no less than 753—and his confirmation of 629 Chinese Christians." (3) "The growth of the Society's Medical Mission, forty-four qualified medical missionaries being now on the staff." The income of the society has been larger than ever before, being one-and-one-half million dollars in round figures, and the number of adult baptisms also the largest on record, 7,700, with nearly an equal number of baptisms of the children of christian converts. For all this let us thank God.

The annual Sunday-school excursion was held on July 22nd, when nearly 300 went to Peterboro and had a pleasant outing. Jackson's Park, on the western border of the town, is a beautiful place for such a gathering, but owing the fact that the train would not stop there on the return, the great majority of the excursioners went on into Peterboro. Mayor Yelland, with one of the town councillors, kindly drove out and welcomed the party at the park, and hot water and other necessities for a successful picnic had been prepared. The Rev. J. C. Davidson also drove out and was very kind in helping to make people feel at home. In the afternoon there was some excitement in the park owing to a couple of supposed burglars being followed by the police, and a number of revolver shots being fired. We regret that they were not captured. We congratulate Peterboro on their beautiful parks, and thank the mayor, rector and others for courtesy and kindness shown, and hope our Sunday school and friends may again have the pleasure of visiting Peterboro.

The July missionary meeting was intensely interesting. After the hymn "All hail the power of Jesus name," the general confession and missionary prayer, Mr. O'Malley read a passage from the prophecy of Isaiah and Mrs. Marsh sang "The Shepherd's Appeal." Mr. Maconachie, who had been many years in the civil service in India, gave an address on the Punjab. He said only a thoughtless Christian would not take part in missionary work, and in speaking on the subject we needed not to take a humble tone; as the Master's command was plain, and there were those who knew of the good work done. By aid of a map he showed the character of the country (Punjab meaning five rivers); he told of the peoples who inhabit it, how it came into possession of the British in 1849, the beginning of missionary work, and how it has increased and grown, bearing high testimony to many of the workers, and declaring what had been wrought by the grace of God, speaking also of the mission to lepers. He contrasted the portions of that great land under British rule with the regions beyond, and showed how much safer and more stable the former were, and asked why had India with its millions been given to Britain? and said he believed to carry the light of the gospel to the people and to lift them up, and if ever that were forgotten India might pass away from the Empire. We wish many had heard the instructive and stirring words of the address. The offertory, which was for missionary work, was nearly \$8.