

Religious News.

BRUSSELS STREET CHURCH. Six more were baptized last Sabbath morning. Others are coming in by letter. The individual communion service is proving to be a change for the better.

H. F. W.

HAMPTON STATION. After an absence of four years in the neighboring republic, we are again in the home land, comfortably settled, and busily engaged in the Master's cause here. The field is large and the people are falling in line nobly. The outlook is hopeful, already they are showing their large-heartedness. The friends at the station presented us with a neat sum in addition to the regular salary for which we express our gratitude. This thoughtful act at this time seems highly commendable. Trusting that God's blessing will rest upon us, I brethren and friends we ask your prayers.

Yours in the kingdom work.

May 30th.

F. C. WRIGHT.

FAIRVILLE. The kind people of the Fairville Baptist church sprung quite a surprise upon their pastor last evening. At the close of the Conference meeting and just as I was about to pronounce the benediction, Bro. Very Cowan came to the platform and read to me a beautiful address, expressing the kindly feelings of the members of the church and congregation for Mrs. Dykeman and myself, and then placed in my hand fifty-five dollars in gold. It was a perfect surprise. May God reward the kind and thoughtful donors, is the prayer of their pastor.

June 1st.

A. T. DYKEMAN.

Ordination Service.

The Council called by the Sackville, N. B., Baptist church to consider the propriety of setting apart their Assistant Pastor, William R. Robinson, to the work of the gospel ministry, duly met at 2 30 p. m., on Monday the 21st inst. The clerk of said church called the meeting to order and read the letter missive, after which the following churches responded: Petitediac, Pastor Colwell; Moncton 1st, Pastor Parsley; Moncton 2nd, Clerk Boaz A. Lutes; Shediac, Bro. John Dickie; Dorchester 1st, Pastor Burgess, Deacon W. H. Bowser, Bro. C. E. Knapp; Port Elgin, Pastor R. Barry Smith; Port Midgie, Pastor Gardner, Deacon Anderson; Point de Bute, Pastor Steele, Deacon Obed Tingley and clerk Wm. Tingley. On nomination Rev. C. C. Burgess was elected moderator. The undersigned was invited to sit in Council and act as the clerk thereof. The candidate, having related his Christian experience, call to the ministry, and views of Christian doctrine, was examined by Rev. Dr. Steele and other members of the Council. The Council retired to the church vestry and held a private session at which they unanimously voted that they were satisfied with the candidate's account of his Christian experience, call to the ministry and views of Christian doctrine, and they recommended the Sackville church to proceed with the ordination. In the evening the public ordination services were held. Moderator Burgess in the chair. Rev. J. W. Gardner read the Scriptures, Rev. J. G. A. Belyea followed in prayer. After a fine anthem by the choir Rev. J. H. Parsley preached the ordination sermon, Rev. I. B. Colwell offered the ordination prayer, Rev. C. C. Burgess extended the right hand of fellowship to Bro. Robinson, while Rev. R. Barry Smith delivered the charge to the candidate, and Rev. Dr. Steele spoke to the church. The sermon and addresses were much appreciated by all present. The Rev. W. R. Robinson pronounced the benediction.

The candidate on this occasion is, I may say, well-known throughout our Province. For several years he was employed as lecturer by the I. O. G. T., which brought him in contact with the public in almost every city, town, village and hamlet in New Brunswick. He was formerly a catechist in the Presbyterian church, and was employed by the Home Mission Board of that denomination, having been stationed at Kouchibouguac, Kent County, for four summers.

Mutual Love.

"There is no way," said the late Dr. Alexander, "in which we can more surely increase mutual love than by praying for one another. If you would retain warm, the affection for an absent friend, pray for him. If you would bear no enmity in your own soul against one who has wronged you, pray for him. Dissensions or coldness cannot abide between those who bear each other to God's throne in supplication. It is what we meet to do in family worship. Often has the tenderness of a half-dying attachment been renewed and made young again, when the parties were found kneeling before the mercy seat. Everything connected with such utterance of mutual good-will in the domestic worship tends to foster it, and thus the daily prayers are as the dews of heaven."

Personals.

Rev. C. W. Sabies has moved from Upper Queensbury to Temperance Vale, York Co., N. B. Correspondents will please notice the change.

Rev. W. J. Gordon, has received an unanimous call from the Upper Jemseg church; and is now moving into that village; and it is expected that he will serve what is known as the Jemseg group of churches.

Rev. W. M. Smallman occupied the pulpit of the Carleton Baptist Church the last two Sundays with much acceptance.

A Sensible Young Woman

A young couple at Philadelphia were preparing for marriage—the day was fixed and invitations sent out. Just a week before the time, the lady smelled whisky on her lover's breath. She at once declared the engagement off and nothing could induce her to change her mind. He brought suit for breach of promise. The judge instructed the jury that "It is a woman's privilege to annul her promise of marriage if she believes, in good faith, that good reasons for so doing have arisen since she entered into the contract." The jury considered whisky drinking a good reason for breaking the contract and found for defendant. Wisely the brave young woman said: "I'd rather have to work all my life and die an old maid than marry a man who drinks whisky—*N. T. Advocate.*"

Three Things.

Three things to fight for—honor, country and home.

Three things to love—courage, gentleness and affection.

Three things to think about—life, death and eternity.

Three things to govern—temper, tongue and conduct.

Three things to delight in—frankness, freedom and beauty.

Three things to hate—cruelty, arrogance and ingratitude.

Three things to avoid—idleness, loquacity and flippant jesting.

Three things to wish for—health, friends and a cheerful spirit.

Three things to admire—intellectual power, dignity and gracefulness—*Ex.*

It may be a high criticism, but it is not a high Christianity that tests anything by the light of science and entirely ignores the light of Christ.

Married.

TURNER-TINGLEY—William N. Turner of Albert, and Emily Tingley of Harvey, were married May 15th, by Rev. F. D. Davidson at Riverside, N. B.

PHILLIPS-SEELEY—On the 15th inst., at Tracey, Sunbury Co., N. B., at the residence of the bride's mother, by the Rev. J. A. Robertson, Richard Louis Phillips, of Fredericton, to Lottie May, daughter of Mrs. I. M. Seeley.

BOYER-EBBETT—In Middle Simonds, Carleton Co., at

the home of the bride, May 15th, by pastor A. H. Hayward, Adolphus E. Boyer, of Lower Wakefield, and Miss Margarette Annie Ebbett, of Middle Simonds.

ALWARD-ATKINSON—At Havelock, in the home of the bride's father, on May 17th by pastor J. W. Brown, Mr. George Alward, and Miss Mary Atkinson, all of Havelock.

MORSE-ALWARD—At the home of the bride's sister, on May 19th, by pastor J. W. Brown, Charles Morse and Elizabeth Alward, all of Havelock, N. B.

CAIN-MERRITT—At the residence of M. S. W. Merritt, at Kars Kings Co. on the 24th of May, by pastor W. J. Gordon, Mr. Willitt Cain of Wickham and Miss Sarah Merritt, of Kars.

SNOGRASS-LINTON.—At the Baptist parsonage, Hampton N. B., April 25th, by the Rev. N. A. MacNeill, Fred M. Snograss and Maggie L. Linton, all of Hampton.

FINNIS-McVICKER—At the Upper Range, Queens Co., N. B., on the 6th inst, at the home of the bride's parents, by Rev. W. E. McIntyre, Mr. George Finnis of Millstream, Kings Co., and Miss May McVicker, daughter of John McVicker of the above named place.

Died.

HOYTH—At Millville, York Co., on the 23rd of May James T. Hoyth, aged 19 years and 11 months.

Jesus can make a dying bed

Feel soft as downy pillows are,

While on his breast I lean my head,

And breathe my life out sweetly there.

KINGSTON—At Havelock, May 15th, Alexander Kingston passed from the scene of toil and care to the home where the wicked ceased from troubling, and the weary are at rest. He was 43 years of age, and leaves in sorrow a wife and three children, who have the sympathy of the village.

SCRIBNER—Samuel Hoyth Scribner of Upper Queensbury, York Co., exchanged this life for the home of immortal glory, after a long and tedious illness which he bore with Christian fortitude and patience, on the 17 day of March in the 64th year of his age. He was borne of Christian parents and gave his heart to God while very young, and after obtaining peace in believing in Jesus and accepting him as this Saviour, he confessed him before men by being publicly baptized in the name of the Holy Trinity, and united with the Baptist church at Havelock where he lived until about sixteen years ago when he moved to Temperance Vale where he resided for some years; and subsequently moved to Queensbury. Brother Scribner was a man of staunch Christian character and upright principle, a shining light wherever he went. He was a tallented speaker on religious subjects; always speaking to the edification of the church whenever he took part in her devotions, which he was always ready to do.

He was a liberal supporter of the cause of Christ as far as his means would permit and a faithful friend of his pastor wherever he might be. Although laid by from active work for some time, he will be much missed where he lived, because his conversation was always instructive and inspiring to the many friends who loved him and took pleasure in seeing him. Death to him had no terror, he knew in whom he had believed, and was persuaded that he was able to bear him through the dark valley. He leaves to mourn two sons and three daughters; his beloved wife having preceded him to the rest about a few years ago, also a daughter. The righteous shall shine forth in the Kingdom of their Father.

LECKEY.—At Pennlyn, Chipman, N. B., on the 16th inst., Wm. H. Leckey, aged 53 years. A wife, five sons and one daughter are left to mourn the loss of an affectionate husband and father. He died trusting in Jesus.

SEARS—At Midgie, Westmoreland Co., N. B., April 17, David Sears, aged 75 years. Our brother was a member of the Midgie Baptist Church, being baptized some few years ago by the late Rev. Mr. Miles. He was much respected all around, the funeral being largely attended, when appropriate services were held both at the home and afterwards at the church on the 19th. A widow and several children are left to mourn his loss. May the "God of all grace" comfort them.

SUTHERN.—Mrs. Suthern, widow of the late Deacon Joseph Suthern, passed into rest April 8th, aged 69. She was the daughter of the late Deacon Franklin Potter, and her mother was the daughter of the late Deacon Joseph Robbins of Yarmouth. She was for many years a consistent member of the Westport, N. S., Baptist Church. She rejoiced greatly in the prosperity of the church and in seeing her children and grandchildren "walking in the truth." She leaves one daughter, Mrs. Rockwell of Wolfville, and three sons in Westport, to mourn their loss.

SISSON.—At Crystal, New Hampshire, April 2nd, Adeline Sisson, aged 46 years. Miss Sisson was the youngest daughter of the late Rev. Elijah Sisson of Andover, N. B. In the summer of '79 our sister professed conversion and was baptized by Rev. J. W. S. Young, since which time she has been a faithful and consistent member of the Baptist church in this place.

NIGHTINGALE—At Newcastle Bridge, Queens Co., on the 2nd inst, Mrs. Robert Nightingale fell happily asleep in Jesus, after much severe suffering, in the 40th year of her age. She leaves in mourning a husband and six children—two sons and four daughters—who have the sympathy of the entire village. Sister Nightingale was a respected member of the Baptist Church. Her funeral was attended by a large gathering of all classes of people; the services being conducted by Revs. W. E. McIntyre and J. H. Hughes. Brother McIntyre preached a very impressive sermon.