

to have Martha, since they cannot come to our school. It is all in God's hands."

Meanwhile we are doing all we can to make our school compete favorably with our rival. The harmonium is installed, and our teachers are most capable and devoted. Our equipment is not what it should be, and were we to accept Government grants, we would be on equal footing with the other school, but we are not yet clear on this point. Pray that we may know His will."

Many of us have followed with interest the story of the two caste girls whom Miss Murray sent to School at Nellore seven years ago, to escape the evil influences of their home. Last year we heard that both had become Christians, had married Christian young men of humble origin, and were living examples of wonderful answers to prayer. In March the elder sister returned to her home very ill with consumption. Much prayer was made for her, and although the very best care was given, she passed away after much suffering, August 2nd, one of the sweetest, purest souls that have gone home from Telugu land. Until He come, she is to us a sweet memory.

"The sorrows of that day were lessened by the advent of the younger sister's beautiful baby boy. We kept the mother and son in the hospital one week, all in the compound helping to care for them; and again praised God for the manifestation of His grace in their life. Only about a year ago this dear child was finally delivered from the toils of Satan into the joys of Christian fellowship, and her marriage to Joseph, son of my former Biblewoman, Salome, was a further proof of the leveling power of Christianity. She is now a brave, sweet woman, whom it is a pleasure to care for."

Surely the salvation of these two girls is something to thank God for, and a cause for encouragement. Many have been interested in them, and they were once scholars in our Caste School.

Miss Murray sends her heartiest greetings to the ladies assembled at Convention. "Ask them to pray for a harvest of souls on this field this year."

"Please thank the unknown donors of Sunday School picture cards. We can use all they send of cards and rolls."

This report can give at best only a hurried glimpse into the work our missionaries are doing. It is for us to read between the lines and inform ourselves from the detailed reports in the LINK and "Among the Telugus," so that we shall be able to pray more intelligently for our workers, who are constantly requesting our co-operation, in this way.

In closing, let us sum up briefly the objects that are to be specially under our care this coming year.

Yellamanchili.—Miss Murray, with the Caste School, Biblewomen and Christians all over the field. Miss McLeish, zenana work and evangelistic work in the town.

Narsapatnam.—Miss Mason, in charge of the women and children.

Akidu.—Miss Hinman, Girls' Boarding and evangelistic schools, visiting in town, Sunday School work.

Vuyyuru.—Miss Zimmerman, in charge of the medical work caste schools at station and in Valluru, work among women and children, touring, Biblewomen.

Cocanada Zenanas.—Miss Gibson and Miss Beggs.

May we suggest that the Circles take one of these groups for special prayer at each meeting, and looking beyond the horizon of our own interests, catch the vision of the power of intercessory prayer, called by someone "the climax of prayer."

The Missionary Society can have no more fruitful ministry to the women of the Church than to teach them the value of intercession as distinguished from prayer for self.

Will you not in a very real sense make the life of these brave missionaries your life, living it with them in its isolation and daily hardships, and making every incident and need of their life your constant subject of prayer to God?

Pray for renewed physical strength, for spiritual courage and wisdom to help them solve all the difficulties of the work, and ask God to give them the joy of seeing souls born into the Kingdom. They are working in our stead. Shall we not bear our share of the burden?

Respectfully submitted,

HELENA MOTLEY.

Westmount, Oct. 1st, 1915.