

What a contrast to the terrible uncertainty of working out a righteousness under the Law, whereby a soul might fail in the last week of his life (see *Ezekiel* xviii. 24). But blessed be the glorious Gospel of the Grace of God, under IT, once washed by the blood through faith, we are clean every whit, the matter of sin and judgment settled forever between ourselves and God, we are kept by the power of God unto salvation, and so no one can pluck us out of His hand (*John* x. 28; xiii. 10; 1 *Peter* i. 5).

It is also asserted in the baptismal formularies of man, that the Holy Ghost is *positively* given to Infants at their (so-called) baptism, and they are *then* regenerated!!! Upon what authority is such false teaching based? Certainly not upon God's Word, but the mere "vain tradition" and invention of man. What do we find in the Word? In *Acts* x. 45-48, the gift of the Holy Ghost was given *before* baptism; in *Acts* xix. 2-5, He was given *at the time of* baptism; in *Acts* viii. 12, 17, He was given *after* baptism: who then without grave presumption can assert, that in these days the Holy Spirit is given *always at infant baptism*, to those moreover who are not in a scriptural condition to be baptized at all.

SECONDLY,—Have you noticed the express command that Baptism under this new dispensation of Grace, commencing at Pentecost, is to be *in the Name of Jesus Christ*, and not in the Name of the Trinity, as given by the Lord in *Matthew* xxviii. 19? This is seemingly a contradiction of Scripture, but by "rightly dividing the Word of Truth" all is in perfect harmony.

In this short pamphlet the outline only of the truth of this subject can be spoken of. In *Matthew* xxviii., the commission was given to the eleven Apostles (*it was never given to Paul the Apostle to the Gentiles*) and was that of continued love and forbearance from the crucified and rejected Saviour, —Israel's King,—to His rebellious people. The