ciples of fireside science? This is the very reason why so many families fall into pecuniary difficulties.

It is necessary to teach a young girl to love her home, to keep house properly, to be versed in the culinary art, and to combine in her house keeping good taste with economy.

Saint Pascal's School adopts the maxim of the Wise Man: "Let woman he enlightened on all points."

According to the modern writer quoted by Father Beaudet: "Every woman is both queen and handmaid." It is necessary to train her to play both parts with equal skill.

Madame de Maintenon wished the daughters of royal blood to be taught not so much how to make useless trifles, as how to look after their own linen, gowns, and household tasks. She stigmatized as indolent those who work without caring how they work. Another question is often asked: Why have a school of Domestic Economy? The Fribourg Congress of Switzerland answers: "That the young woman may appreciate the greatness of her duties and the necessity of understanding them clearly. To prove that woman makes or mars the destiny of those about her, that she upbuilds or destroys the home, according to an old adage. "We wish", said a champion of the Domestic Schools of Switzerland, "to form woman for the family, because the family once firmly established is the physical, moral and intellectual safeguard of Society."

In the Bible (Prov. c. 31) we may read about the portrait of the ideal woman admirably drawn by Him Who created her. "Who shall find a valiant woman? She hath risen in the night and given a prey to her household. The heart of her husband trusteth in her. She hath put out her hand to