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short, such things are truly political, and only incidentally are they economic.

If we do not take these things seriously, if we do not grapple with them in our own souls as profound political problems, let no one think that the postwar world with its technical experts will automatically supply the answers to its own problems. There are tremendous hazards ahead. The apparently favorable aspects of Canada's economic position after the war may quite easily prove disastrous aspects. The very strength of the American position in world economics may be our undoing, unless we have wisdom, and unless we use that wisdom now.

"If there be any virtue", as the Scripture says, in these things I have been talking to you about, "Think on these things."

If we, who have so much in common, so many memories and so many aspirations, cannot make the right moves toward a better world in the future, how can we expect other nations, with infinitely more discordant backgrounds, to bury their differences and work together.

It is not required that we attempt at this moment to anticipate, and to solve in advance, all the problems of the postwar world. It is not required that we commit ourselves to an extent that would inhibit a desirable latitude of action in the future. It is required only that the force of public opinion be mobilized now to prove that we regard our wartime cooperation as a true

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