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tainship only a year ago. He acknowledged the honour in a letter to the denizens of Brantford reserve:

"I am glad to learn that the Six Nations are just as loyal to the British cause and British institutions as their forefathers were in the past and that they are just as willing to take up arms in defence of the British Empire as their forefathers were. I have no doubt that should the occasion arise for the British Crown to demand similar services from the nations in the future, they would not fail to maintain worthily the glorious traditions bequeathed by ancestors."

A notable Canadian Chief is Robert Barr, the novelist. Sometime ago, the genial editor of "The Idler," tripped out to the hunting grounds of the Iroquois. The braves sized him up, told him they liked his looks. They appeared to think that he radiated a home atmosphere, a personality tempered by domestic felicity. So they labelled him "White House." Why doesn't Barr use the title as a nom de plume occasionally? Everyone will recall a picture which was resplendent on the bosom of The Globe a few weeks ago—Sir Henry Pellatt in full majesty, as a Mohawk Chief, consecrated at the Q. O. R. pageant. Count Jacques de Lesseps is probably the latest chief. The exploits of the aviator filled the Redmen with wonder.

Macdonald, Peacemaker.

REV. J. A. MACDONALD, editor of The Globe, is not going to resign. That is settled. For some time, particularly since the passing of the late Mr. John A. Ewan, there have been rumors circulated that The Globe's celtic chief was going to severe his connection with the Liberal organ. Several reasons were suggested—one that Dr. Macdonald was not pulling right with the party managers, especially since his shoulder hit at the Minister of Justice over the French literature affair. The persistent rumours regarding Dr. Macdonald's future movements were dispelled the other day, when The Globe came out with a pointed editorial positively denying that the clerical editor was leaving his job. Fact is, Dr. Macdonald is going to take a little recreation—"speech-making" as the Canadian Who's Who defines his sole amusement.

A Census Story.

NOW that the decennial census, which takes place next June, is in sight, all sorts of census stories are being resurrected. Here is one from a New Brunswick correspondent:

After the last Dominion census it was claimed that a large number of "Free Baptists" in New Brunswick had been returned as "Baptists" simply, and the Department wrote to the enumerators in the province asking them to go over their lists and see if they had made any mistakes. One of these enumerators had in his district a man of easy morals named Smith who had gone through the marriage ceremony twice and both companions were living under his roof.

In his reply the enumerator stated that the only instance in which he might have made a mistake was in the case of Mr. Smith who was away at the time of his call; and concluded his report with due official gravity as follows: "My own impression had always been that Mr. Smith was a 'Free Baptist' but as both of his wives told me that he was a 'Baptist' I put him down as such in my record."

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