pectancy: texts. Genesis vi. 18. "Come!" Revelations xxii, 17, "Come."

Imperial, tender and all persuasive the word "Come." Six hundred and seventy-eight times is it found in the Scriptures. It stands at the front gate of the Bible as in my first text invitde as in my first text, inviting antediluvians into Noah's ark, and it stands at the other gate of the Bible as in my second text, inviting the post-diluvians of all later ages into the ark of a Saviour's mercy. "Come" is only a word of four letters, but it is the queen of words, and nearly the entire nation of English vocabulary bows to its scepter. "It is an ocean into which empties ten thousand rivers of mean-Other words drive, but this beckons, All moods of feeling hath that word "Come." Sometimes it weeps and sometimes it laughs. Sometimes it prays, sometimes it tempts, and some-times it destroys. It sounds from the door of the church and from the seraglios of sin, from the gates of heave and the gates of hell. It is confluent and accrescent of all power. It is the heiress of most of the past and the almoner of most of the future "Come! You may pronounce it so that all the or propounce it so that all the woes of time and eternity shall reverberate in its one syllable. It is on the lip of saint and profligate. It is the might iest of all solicitants either for good or

the planks and set sail on that great word, although I am sure I will not be able to reach the farther shore. I will let down the fathoming line into this sea and try to measure its depths, and. though I tie together all the cables and cordage I have on board, I will not be able to touch bottom. All the power of the Christian religion is in that word, "Come." The dictatorial and tory in religion are of no avail. The imperative mood is not the appropriate mood when we would have people savingly impressed. They may hearts are like our homes; at friendly knock the door will be opened, but an attempt to force open our door would land the assailant in prison. Our theological seminaries, which keep young men three years in their curriculum before launching them into the ninistry, will do well if in so short a time they can teach the candidates for the boly office how to say with right emphasis and intonation and power emphasis and intonation and power that one word "Come!" That man who has such efficiency in Christian has such efficiency in Christian work and that women who has such power to persuade people to quit the wrong and begin the right went through a s of losses, bereavements, persethirty years before they could make it a triumph of grace every time they uttered the word "Come."

SLAIN BY THE WORD "COME."

You must remember that in many ases our "Come" has a mightier Come" to conquer before it has any freet at all. Just give me the accurate census, the statistics of he are down in fraud, in drunke gambling, in impunity or in vice of any sort, and I will give you the accurhave been slain by the word "Come." "Come and click wineglasses with me at this ivory bar." "Come and see what we can win at this gaming table." Come, enter with me this doubtful peculation!" "Come with me and ead these infidel tracts on Christian-"Come with me to a place of bad nusement." "Come with me in a gay out through the underground life of he city." If in this city there are wenty thousand who are down in racter, then twenty thousand fell under the power of the word "Come." I was reading of a wife ind had been overthrown by strong drink, and she went to the saloon where he was ruined, and she said, "Give me back my husband." And and battered man drowsing in the cor-ner of the barroom, said: "There he come." Such things the world may call is, Jim wake up; here's your wife come for you." And the woman said: "Do you call that man my husband? What have you been doing with him? Is that the maily brow, is that the clear eye, is that the noble heart, that I married? What vile drug have you Take your tiger claws off of Uncoil those serpent folds of abit that are crushing him. Give me back my husband, the one with whom I stood at the altar ten years Now we want all the world over to

s this word for good as other narnessed it for evil, and it wil draw the five continents and the se between them—yea, it will draw the whole earth back to God from whom it has wandered. It is that wooling and persuasive word that will lead mento give up their sins. Was skepticism er brought into love of the truth by ebullition of hot words against in lelity? Was ever the blaspheme oped in his oaths by denuncia blasphemy? Was ever the dr ard weaned from his cups by the tem nerance lecturer's mimicry of stagger-ing step and hiccough? No. It was: 'Come with me to church today and lear our singing:" "Come and let me introduce you to a Christian man whom you will be sure to admire;" "Come with me into associations that are cheerful and good and inspiring;" "Come with me into joy such as you never before experienced."

************************************ WASHINGTON, Oct. 20 .- In this dis- | to save you, come! What is the use in ourse Dr. Talmage calls all people to waiting? The longer you wait the far-ladness and opens all the doors of ex-down. Strike out for heaven! You remember that a few years ago a steam-er called the Princess Alice, with a crowd of excursionists aboard, sank in the Thames, and there was an awfui sacrifice of life A boatman from the short put out for the rescue, and he had a big boat, and he got it so full that it would not hold another person, and as he laid hold of the oars to pull for the shore, leaving hundreds helples and drowning, he cried out, "Oh that I had a bigger boat!" that I am not thus limited and that I can promise room for all in this gospel oat. Get in; come in! And yet there is room. Room in the heart of a pardoning God. Room in heaven.

I also apply the word of my text t

those who would like practical comfort. If any ever escape the struggle of life, I have not found them. They are not certainly among the prosperous classes. In most cases it was a struggle all the way up till they reached the prosperity and since they have reached these heights there have been perplexities, anxieties and crises which were almos nough to shatter the nerves and turn the brain. It would be hard to tell which have the biggest fight in this world, the prosperities or the adversities, the conspicuities or the obscurities. Just as soon as you have enough success to attract the attention of others the envies and jealousies are let loose from their kennel. The greatest crime that you can commit in the estimation of others is to get on better than they do. They think your addition is their subtraction. Five hundred persons start for a goal of success; one reache it, and the other four hundred and linety-nine are mad. It would take volumes to hold the story of the wrongs, outrages and defamations that have come upon you as a result of your success. The warm sun of prosperity brings into life a swamp full of annoying insects. On the other hand, the infortunate classes have their struggles for maintenance. To achieve a livelihood by one who had nothing to tart with, and after awhile for a family as well, and carry this on until children are reared and educated and fairly started in the world, and to do this amid all the rivalries of business and the uncertainty of crops and the fickleness of tariff legislation, with an occasional labor strike and here and there a financial panic thrown in, is a mighty thing to do, and there are hundreds and thousands of such heroes and heroines who live unsung and

SOLACE OF CHRISTIAN FAITH.

What we all neer whether up or down in life or half way between, is the infinite solace of the Christian religion. And so we employ the word "Come!" It will take all eternity to find out the number of husiness men who have been strengthened by the promis-es of God, and the people who have been fed by the ravens when other reirces gave out, and the men and wo men who, going into this battle armed only with needle or saw or ax or yardstick or pen or type or shovel or sho ast, have gained a victory that made the heavens resound. With all the reources of God promised for every exgency, no one need be left in the lurch. I like the faith displayed years ago in Drury lane, London, in a humble home where every particle of food had given out, and a kindly soul entered with tea and other table supplies and found a kettle on the fire ready for tea The benevolent lady said: "How is that you have the kettle ready for the tea when you had no tea in the house? And the daughter in the home said "Mother would have me put the kettle on the fire, and when I sald: 'What is the use of doing so when we have n thing in the house? she said: 'My child God will provide; thirty years he has already provided for me through all my pain and helplessness, and he will not leave me to starve at last. He will send us help though we do not yet see and skillfully swung in one great chime how.' We have been waiting all day fill the heavens with music almost celfor something to come, but until we incidences, but I call them Almighty deliverances, and though you do not hear of them they are recuring every nour of every day and in all parts of

But the word "Come" applied to thos who need solace will amount to no thing unless it be uttered by some on who has experienced that solace. That spreads the responsibility of giving this spreads the responsibility of giving this gospel call among a great many. Those who have lost property and have been consoled by religion in that trial are the ones to invite those who have lost their health and been consoled by religion are the ones to invite those who are in poor health. Those who have bereavements are the ones to sympathize with those who have lost father thize with those who have lost father or mother or companion or child or friend. What multitudes of us are alive today and in good health and buoyan n this journey of life who would have een broken down or dead long ago bu or the sustaining and cheering help of our holy religion! So we say "Come!" The well is not dry. The buckets are not empty. The supply is not exhausted. There is just as much mercy and condolence and soothing power in God as before the first grave was dug, or the first tear started, or the first heart broken, or the first fortune vanished. Those of us who have felt the consolatory power of religion have a right to speak out of our own experiences and say "Come!" periences and say, "Come!"

WORLD'S DISMAL CONSOLATION. MADE RIGHT WITH GOD.

With that word which has done so much for others I approach you today.

Are you all right with God? "No."

you say. "I think not: I am sorveithed to the same and work of condolence the world makes when it attempts to condole. The plaster they spread does not stick. The broken bones under their bandage do not knit. A farmer was lost in a snow-storm at Are you all right with God? "No," you say, "I think not; I am sometimes alarmed when I think of him; I fear I will not be ready to meet him in the last day; my heart is not right with God." Come then and have it made the said: "I will follow this rut, and it will take me out to sefety." He heart right. Through the Christ who died will take me out to safety." He hastened on until he heard the bells of the preceding horses; but, coming up, he found that that man was also lost; and, as is the tendency of those who are nfused in the forest or on the moors, they were both moving in a circle, and the runner of the one lost sleigh was following the runner of the other lost ind and round. At last it oc stern round and round. At last it oc-curred to them to look at the north star, which was peering through the night, and by the direction of that star they got home again. Those who fol-low the advice of this world in time of perplexity are in a fearful round, for the perplexity are in a fearful round, for is one bewildered soul following another bewilder soul, and only those who have in such time got their eye on the morning star of our Christian faith can find their way out or be strong enough to lead others with an all perasive invitation. "But," says some one, "you Christian

people keep telling us to 'come,' yet you do not tell us how to come." That charge shall not be true on this occasion. Come believing! Come re-penting! Come praying! After all that God has been doing for six thousand years, semetimes through patri-archs and sometimes through proph-ets and at last through the culmination of all the tragedies on Golgotha can any one think that God will no welcome your coming? Will a father at vast outlay construct a mansion for his son and lay out parks white with statues and green with foliage and all a-sparkle with fountains and then not allow his son to live in the house or walk in the parks? Has God built his house of gospel mercy and will then refuse entrance to his children? Will a government at great expense build life aving stations all along the coast and boats that can hover unhurt like a petrel over the wildest surge and then, when the lifeboat has reached vreck of a ship in the offing, not allow the drowning to seize the life line or take the boat for the shore in safety? Shall God provide at the cost of his only Son's assassination escape for a only son's assassing turn a deaf ear sinking world and then turn a deaf ear that comes up from the

TWO THINGS TO BELIEVE.

"But," you say, "there are so many things I have to believe and so many things in the shape of a creed that I have to adopt that I am kept back? No, no! You need believ but two things-namely, that Jesus Christ came into the world to save sinners and that you are one of them. "But," you say, "I do believe both of those things!" Do you really believe them with all your neart? "Yes." Why, then, you have assed from death into life. then, you are a son or a daughter of the Lord Almighty. Why, then, you are an heir or an heiress of an inheritance that will declare dividends from now until long after the stars are dead. Hallelulah! Prince of God, why do you not come and take your coronet? Princess of the Lord Almighty, why do you not mount your throne? Pass up into the light. Your boat is anchored, why do you not go ashore? Just plant your feet down hard, and you will feel under them the Rock of Ages. I challenge the universe for one instance in which a man in the right spirit appealed for the salvation of the gospel and did not get it. Man alive, are you going to let all the years of your life go away with you without you raving this great peace, this glorious hope, this glorious expectancy? Are you go ing to let the pearl of great price lie in the dust at your feet because you are too indolent or too proud to stoop down and pick it up? Will you wear the chain of evil habit when near by you is the hammer that could with stroke snap the shackle? Will you stay in the prison of sin when here is a gospel key that could unlock your incarceration? No, no!

As the one word "Come" has some As the one word "Come" has some times brough many souls to Christ, I will try the experiment of piling up into a mountain and then send down in an avalanche of power many of these gospel "Comes." "Come thou and all thy house into the ark." "Come unto me all ye who labor and are heavy laden, and I will give you rest." "Come for all things are now ready." "Come for all things are now ready." "Come with us, and we will do you good." "Come and see." "The Spirit and the bride say 'Come,' and let him that is athirst come." The stroke of one bell in a tower may be sweet, but a score of bells well tuned and rightly lifted estial. And no one who has hear the mighty chimes in the towers of Amsterdam or Ghent or Copenhagen can forget them. Now, it seems to me that in this Sabbath hour all heaven is chiming, and the voices of departed friends and kindred ring down the sky, saying, "Come!" The angels who never fell, bending from sapphire thrones, are chanting "Come!" Yea, all the towers of heaven, tower of martyrs, tower of prophets, tower of apostles, tower of evangelists, tower of the temple of the Lord God and the Lamb, are chiming: "Come! Come!" are chiming: "Come! Come!" Pardon for all and peace for all and heaven for

Il who will come. When Russia was in one of her grea wars, the suffering of the soldiers had been long and bitter, and they were waiting for the end of the strife. day a messenger in great excitement ran among the tents of the army shout-ing, "Peace! Peace!" The sentinel on guard asked, "Who say peace?" And the sick man turned on his hospital attress and asked, "Who say peace? and all up and down the encampm of the Russians went the question Who says peace?" Then the messeng "Who says peace?" Then the messenger responded. "The czar says peace." That was chough. That meant going home. That meant the war was over. No more wounds and no more long marches. So today, as one of the Lord's mesengers, I move through these great encampments of souls and cry: "Peace between earth and heaven!" Peace between your repenting soul and a pardoning Lord!" If you ask me. "Who says peace?" I answer, "Christ our King declares it." "My peace I give unto you!" "Peace of God that passeth all understanding!" Everlasting peace!

Sch. Avon, which was towed to Vineyard Haven, having been in col-lision, was towed to head of harbor for

Bark Robert S. Besnard has been chartered to load at New York for Santos, pine lumber, \$10, and case off, 19 1-4 cents. The Besnard is now at

SHIP NEWS.

PORT OF ST. JOHN.

Oct 22—Bark Avonia, Porter, from Kings-port for Boston—at the Island. Sch Francis Shubert, 183, from Gloucester, Sch Francis Shubert, 183, from Gloucester, master, bal.

Sch Reporter, 121, Gilchrist, from Boston, R C Elkin, general.

Sch W H Waters, 120, Belyea, from New York, A W Adams, coal.

Sch Stella Maud, 99, Miller, from New-port, A W Adams, bal.

Coastwise—Schs E B Colwell, 18, Galbraith, from Grand Maman; Rex. 57, Sweet, from Quaco; Alice May, 18, Murray, from Beaver Harbor; str Beaver, 42, Tupper, from Canning and cld; sets Nina Blanche, 39, Crocker, from, Freeport and cld; Elihu Burritt, 49, Spicer, from Harborville; Minnie C, 12, Mc-Kay, from Tiverton.

Oct 32—Str Ocamo, 1,172, Fraser, from West Indies, Schofield and Co, mails, mdse and pass. sch Parden G Thomson (Am), 162, Burnie, from Providence, J E Moore, bal.
Sch Westfield, 92, Dallon, from Eastport, master, bal.

Sch Westfield, 92, Dallon, from Eastport, master, bal.

Sch Harry Morris, 98, McLean, from Quaco to Boston—for harbor.

Coastwise—Schs Citizen, 46, Woodworth, from Bear River; A L B, 22, Bent, from Hampton; str Centreville, 32, Graham, from Sandy Cove; sohs Clarisse, 55, Sulivan, from Sandy Cove; whistler, 31, McGrath, from Sandy Cove; Whistler, 31, McGrath, from Campobello for Apple River—for harbor.

Sch Rewa, 122, McLean, from New York, D J Purdy, coal.

Sch Walter Miller, 117, Barton, from New York, N C Scott, bal.

Coastwise—Schs Trilby, 31, McDormand, from Westport; Walter J Clark, 20, Burnham, from North Head; Electric Light, 34, Bain, from Digby; West Wind, 24, Morgan, from Clementsport.

Cleared. Cleared.

Oct 22-Str Aurora, Ingersoll, for Campobello. Bark Prosperino, Dodero, for Buenos Ayres.

Coastwise—Tug Springhill, Cook, for Parrsboro; sch Gazelle, Whidden, for Maitland.

Oct 23—Str State of Maine, Thompson, for Boston.
Str Pandosia, Grady, for Cape Town via Sch Cora May, Harrington, for City Island Coastwise Schs Helen M, Hatfield, for Parrsboro; Maitland, Hatfield, for Port Greoct 24—Sch Genesta, Tower, for Provi-

dence.

Sch Flash, Tower, for Boston.

Sch Flora, Anderson, for Boston.

Sch Maggie Miller, McLean, for Scituate.

Sch Priscilla, Granville, for Stonington.

Coastwise-Schs Trilby, McDormand, for

Westport; Glide, Black, for Quaco; Alice
May, Murray, for Lepreaux; Elibu Burritt,

Spicer, for Harborville; West Wind, Morgan,
for Clementsport; Wallula, Theal, for River

Hebert.

DOMESTIC PORTS.

Arrived. Arrived.

At Halifax, Oct 22, str Ulunda, from Liverpool via St Johns, Nfid.

At Quaco, Oct 22, schs Rex, Sweet; Evelyn, Tufts, from St John; Harry Morris, McLean, from Boston; Nellie E Gray, Smith, from Rockland, Me.

HARVEY BANK, Oct 22—Ard, sch Ravola, from St John.

At Chatham, Oct 21, str Micmac, Fraser, from Pictou.

At Chatham, Oct 22, str Nether Holme, Gorley, from Montreal. Gorley, from Montreal.

At Yarmouth, Oct 19, schs Glenrosa, Fin ley, from New York; Prohibition, Doucette from New York. At Hillsboro, Oct 23, schs Wascano, Balser from St John; Ethyl B Summer, Read, from Harvey.

At Quaco, Oct 22, schs Rex, Sweet, for St John; Evelyn, Tufts, for Rockland, Me: Harry Morris, McLean, for Boston. At Joggins, NS, Oct 21, sch Alice, coal, for Freeport, NS. At Hillsboro, Oct 23, schs Wascano, Bal-ser, for River Hebert; Child Harold, Sweeny for Chester, Pa.

BRITISH PORTS. Arrived. GLASGOW, Oct 21-Ard, str Unique, from LIVERPOOL, Oct 22—Ard, str Numidian from Montreal and Quebec. SWANSEA, Oct 21—Ard, bark Amity, from River Louison, NB. LIVERPOOL, Oct 22—Ard, str Vancouver LIVERPOOL, Oct 22—Ard, str Vancouver, from Portland.
At Barbados, Oct 12, barkin Albatross, Chalmers, from Pernambuco.
At Wellington, NZ, Oct 9, bark Star of the East, Dill, from New York.
At Barbados, Oct 12, bark Virginia, Lowry, from Bahia Blanca.
At London, Oct 22, bark Abyssinia, Hilton, from Albany, Australia, At Albany, Australia, Oct 22, bark Arlzona, Poote, from Port Elizabeth, At Swansea, Oct 21, bark Amity, Olsen, from River Luison, NB.

Sailed. From Newcastle, NSW, Sept 20, Law, for San Francisco.
From Barbados, Oct 5, sch Trader, Williams, for St Martins.
From Ardrossan, Oct 21, str Dunmore Head, Burns (from Belfast), for Montreal.

> FOREIGN PORTS. Arrived.

At New Orleans, Oct 20, str Kelvingrove At New Orleans, Oct 20, str Kelvingrove, grove, Ryder, from Newport News.

NEW LONDON, Conn, Oct 22—Ard, schs Hattle C, from Shulee, NS, for New York; Morancy, from St John for New York; Can aris, from St John for Philadelphia; Annie Gus, from Calais for New Haven; Belle Gus, from Calais for New York; Senator Grimes, from Calais for Mystic: Carrie Belle, from St John for City Island; Emma Knowlten, from Hillsboro for New York; Ernest T Lee, from Calais for New York; Ernest T Lee, from Calais for New York; BRIDJEPORT, Oct 22-Ard, sch Wanols

BRIDJEPORT, Oct 22-Ard, sch Wanols, from 3t Margaret's Bay.
CALAIS, Me, Oct 22-Ard, schs Cora M, from Eastport; Viola May, from New York.
CITY ISLAND, Oct 22-Beund south, schs Ninette M Porcella, from Hillsboro, NB; E C Gates, from St John via Bridgeport; R S Graham, from Bathurst, NB, via Providence; B L Eaton, from Calais, Me, via Providence; Danietta and Joanna, from Hillsboro, NB, for Newark; Charles J Jeffrey, from Hillsboro, NB, for Newark; Charles J Jeffrey, from Hillsboro, NB, for Newark; tug Gypsum King, from Hantsport, NS, towing schs Gypsum Empress, Gypsum King and barge No 19, Windson, NS.
NEW YORK, Oct 22-Ard, schs Thistle, from Port Reading for St John; Hortensia, from Perth Amboy for Calais.
RED BEACH, Me, Oct 22-Ard, schs Maria M, from Calais, Mary Brewer, from Portland.

and.

BOOTHBAY, Mc, Oct 22—Ard, Schs Mary
C Stuart, from St John; Abbie Ingalls, from
lo; Nellie I White, from Sand River, NB;
Earl D, from Port George, NS; Centennial,
from Parrsboro, NS; Swan, from Freeport,
NS VINEYARD HAVEN, Oct 22—Ard, sch R Chester from Promised Land for Bost

VINEYARD HAVEN, Out 22-Ard, but the Chester from Promised Land for Boston Capt. McKiel of sch Agon, now at this crt, with loss of howspirt and headgen rishes to express his thanks to the captain or every of the Chatham life saving static for valuable and prompt assistance renders in clearing away the wreckage and pumping the vessel while she was in a dangeror stream of Chatham the 20th instant. SALDM, Mass, Oct 22—Ard, schs Ros Drury, from Perth Amboy; Ruth Robinso from Hillsboro for New York; Osprey, from Shulee for do; Nellie FSawyer, from Ke usbec for do; Sower, from St John for No BOSTON, Oct 22-Ard, str Boston, from

Yarmouth.

At Singapore, Sept 11, bark Calburga, Douglass, from Saigon (for New York).

At Rosarie, Sept 14, barks N B Morris, Stuart, from Buenos Ayres; Luarca, Starratt, from New York.

At Mobile, Ala, Oct 21, sch Iolanthe, Milton, from Nuevitas, Cuba,

At Perth Amboy, Oct 21, schs Eftie, Morrell, from New York: Hunter, Kelson, from do: Nimrod, Haley, from do.

At Mavila, Oct 22, sin Ellen A Read, McGuarrie, from Newcastle, NSW.

At Pascacoula, Miss, Oct 22, sch Mola, Rogers, from Havans.

What is

CASTORIA

Castoria is for Infants and Children. Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria cures Diarrhoea and Wind Colic. Castoria relieves Teething Troubles, cures Constipation and Flatulency. Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea-The Mother's Friend.

Castoria.

"Castoria is an excellent medicine for "Castoria is so well adapted to cha'dren children. Mothers have repeatedly told me that I recommend it as superior to any pre-DR. G. C. OSGOOD, Lowell, Mass. H. A. ARCHER,

Castoria. H. A. ARCHER, M. D. Brooklyn, A

THE FAC-SIMILE SIGNATURE OF

APPEARS ON EVERY WRAPPER. THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

PORTLAND, Oct 22—Cld, sch Laura C Hall, for Sackville, At Savnnah, Oct 21, sch Annie T Bailey, Findlay, for Philadelphia. At New York, Oct 21, barks St Paul, At New York, Oct 21, barks St Paul, Strum, for Gibraltar; Andromeda, Fulton, for Hong Kong; sch Alaska, Greenfield, for Sackville, NB. Sackville, NB.
At Wilmington, NC, Oct 22, sch Clarence
A Shafner, Chute, for Grenada.
At Ncw York, Oct 22, schs Victor, Bishop,
for New London; Annie M Allen, and Annie
A Booth, for St John; Kipling, for Hallfax;
Tay, for Port Reading.
At Pensacola, Oct 21, ship Honolulu, Rye,
for Rio Janeiro.

From City Island, Oct 20, sch Garfield White, for Nova Scotia.
From Madeira, Oct 10, sch Ida M Shafner, Mailman, for Sydney, CB.
From Boston, 22nd inst, str Prince Arthur, for Yarmouth, NS; sch St Bernard, for Cheverie, NS; Belmont, for Weymouth, NS; Sarah D Fell, for Windsor, NS. saran D Fell, for Windsor, NS.
From Salem, Mass, 22nd inst, sch Andrew
fleters, for Eastport.
From Salgon, Sept 13, bark Strathisia, Urquhart, for Newcastle, NSW.
From City Island, Sept 21, sch Elma, for
Hantsnort. From St Vincent, CV, Oct 19, str St Bede, McPherson (from St John, NB), for Cape Town.

From Buenos Ayres, Oct 21, bark Golden Rod, for New York.

From Pascagoula, Oct 22, sch Foster Rice, for Cardenas.

From Pensacola, Fla, Oct 21, ship Honolulu, Rye, for Rio Janeiro.

From New York, Oct 21, bark St Paul, for Gibralian. Gibraltar.

From Providence, RI, Oct 22, schs H A Holder, for New York; L L Hamline, for do. From City Island, Oct 22, schs Alaska, for Sackville; Thistle, for St John.

MEMORANDA.

In port at Maryport, Oct 17, str Bengore Head, Phillips, for Montreal, to sail 24th. Passed Father Point, Oct 16, str Glen Head, from Montreal for Dublin.

ISLE OF WIGHT, Oct 22—Passed, str Lorna Doone, from St Johns, NF, for London. in port at Buenos Ayres, Sept 14, bark Austria, Severidge, for Cape Good Hope. In port at Savana-la-Mar, Sept 27, brig Obio, Grafton, for Boston.

NOTICE TO MARINERS WASHINGTON, DC, Oct 22—Notice is given by the Lighthouse Board that on or about Nov 1 the color of the tower at the station on the northerly end of Long Island and southerly side of the easterly end of President Roads, Boston harborn will be changed from red brick to white, the lantern and deck remaining black.

BOSTON, Mass, Oct 22—Notice is given by the Lighthouse Board that on Oct 22 Cross Rip Blight vessel, No 5, will be returned to her station, to the northward of Cross Rip Shoal, Nantucket Sound, and 11% miles NW by W%W from Nantucket (Great Point) lighthouse, and relief light vessel No 5, tomporarily marking the station, will be withdrawn. No change has been made in light vessel No 5 as to characteristics of light, fog signal or general appearance.

BIRTHS.

BRAMAN—At Lower Norton, Kings Co., on Oct. 14th, to the wife of Capt. S. G. Bra-man, a son.

MARBIAGES.

CHARLTON-GREER—On October 21st, at Holy Trinity rectory, St. Martins, N. B., by the Rev. Alfred Bareham, James Henry Charlton to Mary Jane Greer, both of Little Beach, St. John Co., New Brunswick. COPP-HICKEY—At the residence of the bride's father, Point Wolfe, N. B., on Oct. 19th, by Rev. H. S. Young, B. A., Geo. W. Copp of Albert to Annie G. Hickey of Point Wolfe. Point Wolfe. In Carson of Rexton to Jessie S. Mc-Reson-McFarlank At Richibucto, on Oct. 23rd, by Rev. D. Fraser, B. A., Alexander B. Carson of Rexton to Jessie S. McFarlane of Richibucto.

HARRIS-GÖLDING—At Readem Junction.
Oct. 23rd, by Rev. J. E. Flewlling, rector of Canterbury, Howard W. Hatris to Mabel E. Golding, daughter of Mr. and Mrs. James Golding, both of McAdam.
ROBERTSON-MERRITT—At Gondier Point. OBERTSON-MERRITT—At Gondola Point, on October 23rd, by the Rev. H. F. Waring, J. Renwick Robertson, postmaster at Rothesay, and Miss Lulu Bell Merritt of Gondola Point.

TONE-OULTON—At the residence of the bride's father, 110 Elliott row, on Wed-merchant and the consideration today. This is an area of the consideration today. This is an area of the consideration today. TONE-OULPON-At the residence of the bride's father, 110 Elliott row, on Wednesday, October, 23rd, 1901, by the Rev. John deSoyres, rector of St. John (Stone) church, E. Melita, youngest daughter of George H. Oulton, to Fred Lawton Stone of Schenectady, N. Y.

DEATHS.

KIRKBRIDE—At Simonds, Carleton Co., on Sept. 9th, Robert Kirkbride, in the 74th year of his age, leaving a widow, one son and a daughter to mourn their sad loss. STEEVES-At Hastings, Albert Co., on Oct. 15th, Mary J. Steeves, aged 13 years.

FREDERICTON.

The Corporation Drive Reported as Coming Along Well-Other News. FREDERICTON, N. B., Oct. 23.addition made to the People's

Bank building is nearly completed, and it is anticipated that Mr. Spurden, the cashier, will occupy his new and commodious quarters next week. Two timber berths, totalling 12 square miles, situated on New river and Lepreau river, Charlotte county, were sold at the crown land office to-day, both going to the applicants, Messrs. J. and L. B. Knight, at \$8 per

The death occurred this afternoon at his home on Westmorland street, of Matthlas Waters, after only a few days' illness. On Thursday last he suffered a stroke of paralysis, and had never recovered from its effects. The deceased, who was in the 75th year of his age, leaves four daughters. Mrs. nes Taylor of this city, Mrs. James McCallum, of South Colonas, Queens county, Misses Cynthia and Maria, at The funeral will take place at 2.30 o'clock on Friday afternoon, Rev. Willard McDonald officiating, interent to be made at the Rufal ceme-

Word was received this afternoon from the corporation drive, saying that the drive will be about seven miles above Florenceville tonight. The water is keeping up well, consequent upon the rains and snows of the past few days. There is about 15,000,000 feet of umber in the drive, which is that stranded below Grand Falls. No effort will be made this fall to drive the logs hung up above Grand Falls. The Douglas and Sugar Island booms and piers are being strengthened to retain the lumber now coming down the river and to hold it over next spring's ice run and freshet. The nber cannot be rafted now this sea-

Among the pleased hunters who are ming out of the woods almost daily there are none more delighted than two who arrived here on the Canada Eastern train this afternoon, J. W. Morton and his daughter, Miss Mor-ton, of St. Louis, Mo. They have been in the South West Miramichi region for three weeks with Thomas Pringle as guide, and of whom both speak very highly. Both got a fine moose, Miss Morton bringing down at the first shot a particularly nice head with antlers spreading 48 inches. They are shipping the heads home to have them unted as trophies of their hunt in New Brunswick. They saw a large number of moose and other game and are very enthusiastic over their trip. After dining at the Queen, they left on the 4 o'clock C. P. R. train for the

CARLETON CIRCUIT COURT.

WOODSTOCK, N. B., Oct. 23.-The Carleton circuit court opened in the court house at Upper Woodstock this morning at 10 a. m., Judge Gregory presiding. An address to his honor was presented by the bar of the county, and one by Geo. L. Holyoke, foreman, on behalf of the grand jury, this being the occasion of Judge Gregory's first visit to this county in his judicial capacity.

His honor replied, thanking the parties concerned for their kind words and the confidence expressed in his ability and farmess to honestly dis-charge the important duties of his of-

assault case in which the defendant is charged with doing bodily harm upon the person of A. E. Noble. W. P. Jones defended the prisoner. The jury found a verdict on the second count of common assault.

CHICAGO, Oct. 24.—J. Standish, secretary and treasurer of the Hammond Packing Co., whose plant was practically destroyed by fire at Hammond, Ind., last riight, today put the loss at \$600,000, and declared that inability to fill orders for a few weeks would bring the total loss up to \$1,000,000.

Conference O

With Militia P Visitors-

OTTAWA. O was in the city had another Cartweight an ject of the fas believed that equainted th Christopher E question. Som spent discussir proposed service tains his prefer line.

A conference tain and Sifton ecutive of the and a sub-com took place Sat delegates prese support of the territories shou autonomy, and ent dominion g It is understo

premiers are to ent at the cor the idea being ceremonies as and at the sax British rule. Sir Wilfrid has The marine of its intention lantery from S ner Beach, east Halifax harbor an improved painted red. A number of county, Bay changed from reconical backs.
The repairs to of Fundy, have Chief Justice dicts the Toro he is about to r The governor was at St. Bar unveiled a mura the memory of and Brady, who berg. There w

war gratuities of the Canadia tingents, who known to the tion as to the v dividuals will accountant of are Private J. T. John, N. B.; Pr battery, Newca Campbell, Frede Durant, Sussex, Carney and T. Pete F. Chapma A. Cameron, I Canadian Regime (Note-Pte. Ge turned to South at Moncton, Pte. furned to Sout Walsh is in St.

received his

Duke's hands.)

of the city corp

OTTAWA. O

Three hundred medals are now About 700 will b A special mili conveys the than eral commading itia on the highl which the forces ceremonial dutie during the recent Duchess of Corn At the royal 1 Toronto the ger troops, their sol their steadiness but kery few exc earned the an Highness, and the reason to beli selected to rep

Choke, our price.