

erly love and condescension within our own borders. And we were reminded that to have the mind of Christ is a possible attainment to every believer, and without that possession we could not belong to Christ. The testimony is "If any man have not the spirit of Christ, he is none of His." He made Himself of no reputation, He took upon Him the form of a servant, He humbled Himself and became obedient unto death, even the death of the cross. In the use of forms, or in their disuse, the children of God may be found to vary, but similarity to the nature of God is the necessary outcome and incidence of the new birth, in regard to which our Saviour declared, "Except a man be born again he cannot see the Kingdom of God."

In this probationary state, whilst under all the limitations of human knowledge and difference of surroundings, it need not be to us cause for surprise that we do not at all times see eye to eye, or hold things seen or temporal with the same grasp, but wherever and always when the love of our one God and Father is shed abroad in the heart, that charity, which endureth all things and rejoiceth in the truth, will so rule in this new heaven and new earth wherein dwelleth righteousness, as to bring all into obedience to the law of the spirit of life in Christ Jesus. Referring thus pointedly to one phase of our new life in Christ, the sole purpose is to enlist your fuller sympathy in the fellowship of souls, which, we doubt not, it is our common desire to attain. Accept, then, our salutation, it is that of brethren. And that you may learn more of us, copies of our printed Minutes will be early sent to you. And for the present, we bid you affectionately farewell.

Signed by direction and on behalf of the Meeting.

CLARKSON T. PENROSE, Clerk.

KANSAS.

Held at Spring River, Kansas, from the 23rd day of 10th Month to the 28th of the same, inclusive, 1896.