

6. (1) When can a *hypothetical* syllogism be reduced *simply* to a *categorical*? (2) Give an example.
7. (1) State and explain the different kinds of fallacy.
(2) What benefit arises from a study of fallacies?

METAPHYSICS.

1. The relation of Common Consciousness and Philosophy.
2. What is the meaning of the "indeterminate" of Anaximander?
3. Explain the "flux" of Heraclitus.
4. Give Aristotle's account of the origin of Plato's theory of Ideas.
5. State and examine Spencer's derivation of Space.
6. Criticise the Leibnitzian theory of the relation of soul and body.
7. What is the imperfection of the Sensuous Consciousness?
8. Give a short account of the development of Self-consciousness.
9. Explain Locke's distinction of simple and complex ideas. Can any real knowledge be derived from Sensation?
10. How far did Berkeley carry out the philosophy of Locke to its logical result?
11. Give Hume's classification of Perceptions. Is there any real opposition between his Impressions and his Ideas?
12. Explain and illustrate Kant's distinction of the Analytical and the Synthetical Judgment.

ETHICS.

1. Show that no standard of Morality can be drawn from the doctrine of Evolution.