Question. Your last answer having made me to feel thrist, in hi more than ever serious on this subject, I um desirons me now the wa knowing, whether by not having our children baptized we scriptures of

do not endanger their salvation?

Answer, Certainly not: for the "little children which were brought to our Lord in the days of his fiesh had not been baptized; and we may be sure the Saviour knew they ill respects, had not, when he said, "Suffer the little children to come unto me, and forbid them not : for of such is the kingdom and whenev of heaven."-Mark 10. 14. "And he took them up in his arms, put his hands upon them, and blessed them," without baptizing them himself, or telling any one else to do it; ver. 16, which makes it appear evident, that it is not baptizing a child, that makes it fit for Christ to receive If infants, or others, die, who were never capable of exercising faith in the merits of the Redeemer, we can have no room to doubt of their salvation, so long as it is written, 'The blood of Jesus Christ cleanseth us from all sin.' 1. John 1. 7. To suppose that the "kingdom of heaven" is shut against children, till a little water has been sprinkled on their faces, is to deny the Saviour's declaration, " Of such is the kingdom of heaven." And having no scripture to inform me upon this subject, I am at a loss to know; what part of the performance it is, that can open heaven to the child, if it was once locked against it. Unless I may be allowed to suppose, that when the minister puts his fingers into the bowl, that may be considered as putting the key into the lock, and the turning his wet fingers on the child's face as the turning of the key, while at the naming of the child the door flies open. Baptism was designed for believers in Christ, as an outward sign of an inward change: and, reason and scripture both prove that infants are not capable of believing what they are utterly incapable of understanding. Rom. 10, 17. Heb. 11. 1.

Question. If this be admitted, what must we do for our children?

Answer. Do all that God has required you to do for them; but never do what he has not required. Endeavour all that in you lies, both by precept and example, to bring them up in the nurture and admonition of the Lord.—See Eph. 6. Teach them as early as possible to know the mselves, their ignorance, helplessness, guilt and depravity. To know God, his ture, attributes, and the relations in

hich he star perform th merit it, or y hev need it. n their min public, priva low importa EIBLE above Psalm. 73. equires, yo with him wh out whose a m mind chat John. 3, 4,

> Question. allow me to children in dressed ?-named thro

en."-Rom.

Answer. probable: bto affix the but examin dren there who had c saints. Ar amples. W risces, he c the prophe self to his the night, John. 21. he address address to Gon, that world;" s calls them church at