

even at the right hand of God, who also maketh intercession for us." (Romans, viii.) "I fell down to worship before the feet of the angel; then saith he unto me, See thou do it not, for I am thy fellow servant: worship God." (Rev., xxii. Also, xix.) "Thou shalt worship the Lord thy God, and Him only shalt thou serve." (Matt., iv.)

Note.—Not a word in Scripture about worship or prayers to the Virgin Mary, or to the *Crucifix*.

7. *Roman Church*:—They represent God and the blessed Trinity by *Images and Pictures*, and these are both recommended as expedient for the people, and proposed to them to be worshipped. (Council Trent, Bellarm, Cardinal Cagelan.)

Scripture:—"Thou shalt not make unto thee any graven image, or any *likeness* of anything that is in heaven above or that is in the earth beneath. . . . Thou shalt not bow down thyself to them. (Exodus, xx) "Take ye good heed lest ye corrupt yourselves, and make you a graven image, the *similitude* of any figure." (Deut., iv.)

8. *Roman Church*:—Has declared that there are *seven Sacraments*, viz: Baptism, Confirmation, Eucharist or Lord's Supper, Penance, Extreme Unction, Orders, and Matrimony; and that whosoever saith that there are more or fewer than seven instituted by Christ, or that any of the seven are not truly Sacraments, is *accursed*.

In *Scripture* no mention or intimation of any more than two—Baptism and the Lord's Supper. "Add thou not unto His words, lest He reprove thee, and thou be found a liar." (Prov. xxx.)

9. *Roman Church*:—In the Lord's Supper, "upon consecration, there is a *conversion* of the whole substance of the *bread* into the substance of Christ's *body*, and of the whole substance of the *wine* into the substance of Christ's *blood*." This is usually called *Transubstantiation*. The people are permitted to receive only the *bread*, not the *cup*. "In the Sacrifice of the Mass the same Christ is contained, and