

mankind. Assyrian becomes a language of university study—not, indeed, for many scholars, but for a few, and the bearing of their discoveries is so important upon the language and history of the Hebrews that one of the most learned of English theologians has recently said that, in respect to certain of the obscurer passages of the Old Testament, the world must wait for the light which would come from Assyriology.

Certainly, if the history of mankind is worth studying, if the lessons of the past are of value, language and literature, the ancient, the modern, the primitive and the cultivated, will never be neglected among the studies of an enlightened community.⁹

When we turn from Man to his environment, we soon perceive that mathematics lies at the basis of all our knowledge of this world. To count, to measure and to weigh, are steps in civilization, and as we extend our powers in these directions, we find that even the distance and mass of the planets, the form of the earth, the velocity of light, the mechanical equivalent of heat, and the unit of electrical resistance may be accurately ascertained, and the results, with many of the ideas which they involve, may become a part of the intellectual possessions of every educated person. Yet when we reflect that hardly any branch of knowledge