horrors of destitution. But you must refrain from ascribing bad motives. You must be respectful, deferential. You must profess, indeed (to avoid evil consequences), you must profess great admiration for him, and "lick the hand that sheds your blood."

The underwritten extract from Domat may, with advantage as a test of judicial capacity, be compared with the words of the Chief Justice:—

"Among all the causes in which a condemnation to pay "damages may originate, there are but few of such frequent "occurrence as the injustice of those, who, by undertaking "and supporting unjust lawsuits, entail upon their adversaries "not merely an expenditure which a judgment for costs "seldom makes good, but other evils of which such lawsuits "are the sole cause. For example, the loss of time, especially "for those who cannot live without labor, and several other " results of the injustice and of the chicane of evil-disposed In such cases, when the vexation is such as to " cause damage, it is very just that the wrongdoer should be "condemned to make compensation. And though this rule "is so seldom enforced that it seems as if it had been abolished. "yet, inasmuch as it is founded in equity as it is a principle of " natural law, and inasmuch as it has been re-enacted by the ordi-"nances, it is the duty of the Judges to enforce the rule whenever "the injustice. the chicane, the vexation have been such as to call " for repression."

N.B.—I have the audacity to express my unqualified regret that the lines which are hereinabove italicised should have escaped the acumen of the Chief Justice.

A. G.