

usually drank at every meal. *Complete going*, (good roads); *get along*, (how do you succeed); *this hitch*, (this time); *he's a waffey*, (bad man); and *rowdy*, (blackguard). *Fine woman*, (sensible female). "I can *whip* any one in running," is confined to the Western States. The party phrase *Blue-light men*, employed by democrats against federalists, originated in Connecticut, where information was conveyed to a belligerent by a discharge of blue lights; whilst *Buckskin* is the nickname for Southerners and Westerns, and a choice mode of approval, *it's dreadful good*. When writing *segar*, wagon, and tailor, (*Taylor*, a name) Jonathan does so properly enough, but converts a ship's birth into *berth*, the plural of wharf and hoof into *wharves* and *hoores*, and of deposit into *deposites*; mis-spells Savannah; and uses *to rights*, for immediately; *slick*, for quick and well done; *spry*, for nimble and agile; *derites*, for directly; *sun-down*, for sun-set; *lumber*, for timber; *spell*, for long time; wheat *floured*, for ground; *ruf*, for roof; and *hul* for whole; with *gatherings*, for dinner or tea parties; and *bees*, for those of jollification: also, *chores*, for miscellaneous business; *flouring*, for flour mill; *floy*, for dirty; *jag*, for load; and *pretty ugly*, for drunken vagaries. Additionally, *tote*, for carry; *snooping*, for looking; *progressing*, for advancing; *kedje*, for good spirits; *skug*, for concealment; *stick*, for log of wood; *truck*, for vegetables; *spuds*, for potatoes; *spaddle*, for spade; and *kluh*, for clerk: whilst *tarn'd* and *tarnation*, are national expletives; and *O my!* with *possible!* universal interjections. Many terminations in *ine* are chanted, as *en-gine* and *genu-ine*; whilst in the mis-adoption of *words* for *should* he is joined by the Canadians. "*I reckon*," is pure American; "*I guess* and *I calculate*," are explained in note 47. The standing proverb is, "No man can expect to make a fortune until he has first lost one;" and a trite wind up upon most occasions, "It is like the prayer of an Irishman in the back woods, which ended with—have mercy on me a sinner, who am 4,000 miles from my own habitation, and 75 from every other." *Seminole*, so common in many states, but originating in that of Florida, signifies a wild aborigine, being applied by the Indian Creeks, who were defeated by General Jackson in 1813 and 1814, and had 1,000 warriors slain, to all the vagabonds of their race. This subject is enlarged in the fourth edition of my work entitled, "A Manual of Orthoepey, with notes upon the origin and abuse of words."

15. There are fourteen markets, valued at \$532,850, all roofed in, abundantly supplied, and producing a revenue of \$45,229.—The cattle market is two miles from the city, which consumes 800 head weekly, at an average of 3d. per lb., nevertheless from its excessive rents, corporation imposts, high price of fire-wood, (here and in Canadian towns firing is twice as dear as in London) with that of clothing and other necessities, New York is the dearest city in the Union. Their dried damascenes are scarcely to be dis-