No more shall they in bondage toil, Let my people go; Let them come out with Egypt's spoil,

Let my people go.

Go down: Moses, etc.

We need not always ween and mourn, Let my peorle go;

And wear these slavery chains forlorn, Let my people go.

Go dewn, Moses, etc.

O take ver shoes from off yer feet, Let my people go; And walk into the golden street, Let my people go.

Go down, Moses, etc.

When upon the Red Sca coast Perished Pharaoh and his host."

The following have a plaintive and tender refrain:

My Lord calls me, He calls me by the thunder; The trumpet sounds it in my soul; I hain't got long to stay here.

> Steal away, steal away, Steal away to Jesus! Steal away, steal away home, I hain't got long to stay here.

When I was down in Egypt's land, My Lord's a-writing all the time;





Go down, Moses, Way down in Egypt land,

Tell Pha - raoh, Let my people go.

There is a sort of exultation in the strain, "Did not old Pharaoh get lost?" with its weird refrain:

Old Pharaoh said, Who is the Lord, That I should Him obey? His name, it is Jehovah, For He hears His people pray. Did not old Pharaoh get lost, get lost, get lost, Did not old Pharaoh get lost in the Red Sea?

One of these strange hymns the Hon. Fred. Douglass, Marshal of the District of Columbia, said suggested to him the thought of escaping slavery. They recall Longfellow's lines on "A Slave Singing ot Midnight."

" Songs of triumph, and ascriptions, Such as reached the swart Egyptians, I heard some talk of the Promised Land, My Lord's a-writing all the time.

> Oh, He sees all you do, He hears all you say,

My Lord's a-writing all the time; Oh, He sees all you do, He hears all you say,

My Lord's a-writing all the time. *

A strange cadence has the hymn on the Parable of the Ten Virgins, of which we give the first and last verses and music:

Five of them were wise when the Bridegroom came,

Five of them were wise when the Bridegroom came.

> O Zion, O Zion, O Zion, when the Bridegroom came.

> O Zion, O Zion, O Zion, when the Bridegroom came.





time; Oh, He sees all you do, He hears all you say, My Lord's a-writing all the time.