

- 1847.** Mr. Cockran accepted an invitation from the Hudson's Bay Company to act as chaplain to the Upper Church.
Missionary meeting held in the church at the Grand Rapids, the first public meeting ever held in Rupert's Land.
- 1849.** Rupert's Land formed into a diocese. The Rev. D. Anderson appointed Bishop. He arrived at Red River in October, accompanied by Rev. J. and Mrs. Hunt and Mr. Chapman. The Bishop fixed his residence in the Upper Settlement, now the City of Winnipeg, and undertook the superintendence of the school for native boys. The Bishop consecrated the new church of St. Andrew's at the Grand Rapids. Mr. Chapman ordained by Bishop Anderson in St. Andrew's Church on Dec. 23. Mr. Chapman appointed to the Middle Church.
- 1850.** A Missionary meeting held at the Grand Rapids, and a Church Missionary Association for Rupert's Land organized.
The Bishop held a confirmation: nearly 400 persons confirmed.
Henry Budd ordained by Bishop Anderson at the Upper Church on Dec. 22. Mr. Chapman and Mr. Taylor, who had recently joined the Mission, were ordained priests at the same time.
On Christmas Day, the Rev. H. Budd, the first ordained native of Rupert's Land, preached his first sermon in Indian.

RED RIVER, &c.

HUDSON'S BAY.

- 1850.** Moose Lake placed in charge of Native catechist, John Umfreville.
- 1851.** The Rev. R. James commenced a Mission at Chien Blanc, or Islington. A Christian Indian placed in charge of the Mission.
The Rev. W. Cockran commenced a Mission at Prairie-La-Portage on the Assiniboine River.
Rev. R. James returned to England on account of the failure of his health.
The Rev. J. Hunter appointed to charge of the Grand Rapids.
A Mission commenced at Fort Pelly on the Assiniboine. Charles Pratt, native catechist, placed in charge.
Rev. C. Hillyer arrived at Red River in September.
Rev. W. Cockran commenced a Mission at Broken Head River, to which the name of Scanterbury was given.
- 1852.** A schoolroom built and village commenced at Scanterbury.
A new stone church erected at the Indian Settlement, the Indians contributing towards the expense.
Rev. J. Hunter returned to Cumberland: he completed the translation of the Gospel of St. Matthew and of the Acts of the Apostles.
Mr. W. W. Kirkby arrived at Red River, appointed to the Mastership of the Model Training School.
Great Flood at Red River, and great distress in consequence.
Alarm felt in the Settlement on account of the warlike demonstrations of the Sioux Indians.
Rev. H. Budd commenced a Mission at Nepowewin.
A Romish Bishop and Priest arrived at Isle à la Crosse.
- Mr. John Horden arrived at Moose Fort to take up the Mission which the Wesleyans had vacated.
- Bishop Anderson visited Moose Fort, confirmed 105 Indians, and ordained Mr. Horden.
Rev. E. A. Watkins and Mrs. Watkins arrived from England and proceeded to Fort George, where they commenced a Mission. The Gospel eagerly received by the Indians.