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did so when he said, (Prov. xxviii., 13,) "Whoso confesseth and forsaketh his sin shall have mercy?" or the Psalmist when he said, (xxxii., 5,) "I will confess my transgression to the Lord, and thou forgavest the iniquity of my sin?"

Brethren, such a view may bring comfort to a few hearts. There may be some so constituted that they can lay hold of Christ without feeling the pangs of conscience strongly, simply because they have never been great sinners. But to say that the drunkard, who has desolated homes and ruined souls; the vile, immoral man, who has only lived to gratify lust; the murderer, whose hands have been dyed with blood; the infidel, who has trodden the Son of Man under foot,—to say that such men can be saved without ever being sorry for their sins, and confessing them to God, is to upset the whole plan of salvation, as far as *man* is concerned, and to open the floodgates of wickedness on the Church itself.